

1989

EIGHTY - FIFTH ANNUAL REPORT

of the

TOWN OFFICERS

of

PLAINVILLE, MASSACHUSETTS

PLAINVILLE PUBLIC LIBRARY

185 South Street
Plainville, MA 02762



FOR THE YEAR ENDING JUNE 30
1989

EIGHTY - FIFTH
ANNUAL REPORT

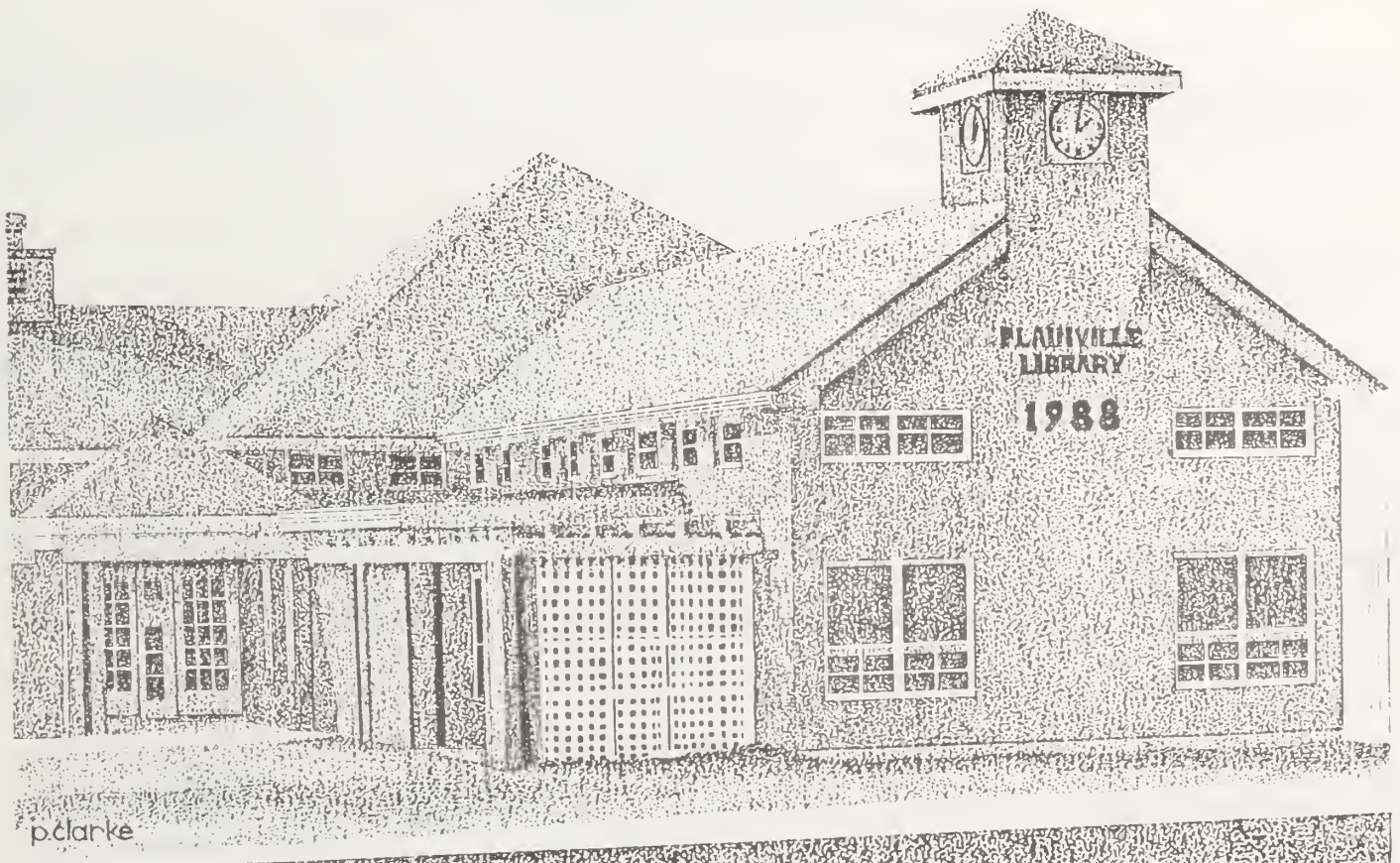
PLAINVILLE PUBLIC LIBRARY
198 South Street
Plainville, MA 02762

of the

TOWN OFFICERS

of

PLAINVILLE, MASSACHUSETTS



FOR THE YEAR ENDING JUNE 30
1989

PLAINVILLE TOWN OFFICERS
JULY 1, 1988 to JUNE 30, 1989
ELECTED OFFICIALS

BOARD OF SELECTMEN

Robert E. Hartnett, Chairman.....Term expires 1991
Keith Grant.....Resigned
Deborah Gard.....Term expires 1990
Andrea Soucy.....Term expires 1992

BOARD OF HEALTH

Wilbur F. Burt III, Chairman.....Term expires 1991
Joseph P. Giraldo.....Term expires 1990
Stanley J. Nacewicz.....Term expires 1992

TOWN CLERK

Kathleen M. Sandland.....Term expires 1990

ASSISTANT TOWN CLERK (Appointed by Town Clerk)

Joan Clarke.....Resigned
Helen Theriault.....Term expires 1990

MODERATOR

Gayle Mason.....Term expires 1991

BOARD OF ASSESSORS

David Lomasney, Chairman.....Term expires 1992
Robert McAlice.....Term expires 1990
William E. Clarke.....Term expires 1991

TOWN TREASURER

Kathleen A. Parker.....Term expires 1992

ASSISTANT TOWN TREASURER (Appointed by Treasurer)

Patricia Stewart.....Term expires 1992

TAX COLLECTOR

Georgette M. Plante.....Term expires 1992

WATER COMMISSIONERS

Russell Babbitt.....Term expires 1990
Edwin H. Harrop.....Term expires 1990
Patricia Barney.....Resigned
Dennis C. Ward.....Term expires 1992
James R. Marshall Jr., Superintendent.....(Appointed)

SEWER COMMISSIONERS

Russell Babbitt.....	Term expires 1990
Edwin Harrop, Chairman.....	Term expires 1990
Patricia Barney.....	Resigned
James R. Marshall Jr., Superintendent.....	(Appointed)
Dennis C. Ward.....	Term expires 1992

PARK COMMISSIONERS

William A. Rice.....	Term expires 1992
Cheryl Follett.....	Term expires 1990
Barbara Toosley.....	Term expires 1991

PLAINVILLE SCHOOL COMMITTEE

Neil Loew.....	Term expires 1992
Patrice O'Neil.....	Term expires 1992
Margaret McGrath.....	Term expires 1990
Kathleen Roach.....	Term expires 1991
Alan Lovely.....	Term expires 1991

REGIONAL SCHOOL COMMITTEE

Keith Grant.....	Resigned
Mary Ann Gallimore.....	Term expires 1991
Patrice O'Neil.....	Term expires 1992
Theresa Hubbard.....	Term expires 1990

Trustees - PUBLIC LIBRARY

Barbara Lee.....	Term expires 1992
Ursula Dyer.....	Term expires 1990
Lena Choma.....	Resigned
Gail Watkins.....	Appointed

PLANNING BOARD

Thomas Watkins.....	Term expires 1994
Steven Cobb.....	Term expires 1990
Andrea Soucy, Chairman.....	Term expires 1992
Richard Stenfeldt.....	Term expires 1993
Walter Coleman.....	Term expires 1991

FINANCE COMMITTEE

Virginia Hellew.....	Term expires 1992
Pat Francomano.....	Term expires 1991
Eugene Alsworth, Chairman.....	Term expires 1990
Frank Delvecchio.....	Term expires 1991
Michael Lee.....	Term expires 1991
Ronald D. Barr.....	Term expires 1992
Richard Silveira.....	Term expires 1990

BY-LAW REVIEW

Philip Dumont.....	Term expires 1990
Reginald Keyes.....	Term expires 1991
Danielle Barr.....	Term expires 1992

COMPUTER STUDY COMMITTEE

Robert Hartnett	Walter Sandland	Wallace Matthews
Robert Brothers	Eugene Alsworth	

TOWN CONSTABLES

Jerauld Jillson.....	Term expires 1990
Robert Fennessy Jr.....	Term expires 1991
Stephen M. McGrath.....	Term expires 1992

HOUSING AUTHORITY

David R. Clemmey (Appointed Executive Director	
Raymond LeBlanc (State appointed).....	Term expires 1989
Benedict McGrath.....	Term expires 1990
Celine Hassell.....	Term expires 1991
Susan Fennessy.....	Term expires 1992
Rosalthie L. Sorento.....	Term expires 1994

TREE WARDEN

Everett Skinner.....	Term expires 1990
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FENCE VIEWERS & FIELD DRIVERS - Term expires 1990

George Brown, III	Joseph Porter	Edgar Peavey
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MEASURES OF WOOD, BARK & LUMBER - Term expires 1990

Ronald Fredrickson

APPOINTED BY BOARD OF SELECTMEN

Robert Brothers (to August 1991).....	Administrative Assistant/ Town Accountant
Joan Clarke.....	Clerk to Board of Selectmen
Theresa Flaherty.....	Clerk to Board of Selectmen
Sheila Murchy.....	Secretary to Board of Selectmen
John P. Lee.....	Town Counsel
Neal Avery.....	Town Burial Agent
Chairman, Board of Selectmen.....	Director of Civil Defense
Donald Soule.....	Director of Veterans Services
Donald Soule.....	Building Inspector
Dana Cooper.....	Assistant Building Inspector
Russell Mulligan.....	Gas Inspector
Edward Rose.....	Plumbing Inspector
Walter Burlingame.....	Assistant Plumbing Inspector
Paul Spadoni.....	Wiring Inspector
Richard Stenfeldt.....	Assistant Wiring Inspector
John Cowley.....	Dog Officer
Walter Sandland.....	Chief of Police
Robert Skinner.....	Fire Chief
Ronald Fredrickson.....	Highway Superintendent
Franklin Knight.....	Sealer of Weights & Measures
Wilbur Burt.....	Right to Know Coordinator
Robert Skinner.....	Hazardous Waste Coordinator
Everett Skinner.....	Moth Inspector

REFLECTS TOWN OFFICIALS AS OF MARCH 1990

PERMANENT BUILDING COMMITTEE
Deborah Gard, Chairperson

Frank P. Barrett William E. Clarke Margaret McGrath J. David Simmons
Donald Soule Patrick Francomano

LIBRARY BUILDING COMMITTEE

Deborah Gard	Robert Loew	Barbara Lee	Miriam Lomasney	Virginia Hellow
	Lena Choma			Ursula Dyer

ZONING BOARD OF APPEALS

Walter Lewicki.....	Term expires 1994
Cheryl Walker (Associate Member).....	Term expires 1990
Geraldine Perry, Chairman.....	Term expires 1991
Lee Sullivan.....	Term expires 1992
Ellen Strang.....	Term expires 1993
Eric Taylor (Associate Member).....	Term expires 1990
Dale Rose (Associate Member).....	Term expires 1990

CONSERVATION COMMISSION

Carl Boyd.....	Term expires	1990
Wilburt Burt III.....	Term expires	1991
Peter Brock.....	Term expires	1991
Joseph Giraldo.....	Term expires	1991
Rae Mercer.....	Term expires	1990
Robert Fennessey.....	Term expires	1992

INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY

Janice Rounds.....Term expires 1991

PERSONNEL BOARD

Richard Ellis, Chairman.....	Term expires 1992
Marsha Robbins.....	Term expires 1992
R. Douglass Snook.....	Term expires 1992

COUNCIL ON AGING

Benedict McGrath.....	Term expires 1992
Miriam Lomasney.....	Term expires 1992
Janis Bona.....	Term expires 1992
Helen Simpson.....	Term expires 1990
Lena Choma.....	Term expires 1990
Robert Fawcett, Chairman.....	Term expires 1990
Marie Soper.....	Term expires 1991
Rev. David Hill.....	Term expires 1991
Rev. John Mahoney.....	Term expires 1991

BOARD OF REGISTRARS

Joseph Gormly.....	Term expires 1992
Robert Thibedeau.....	Term expires 1990
Helen Cobb.....	Resigned
Kathleen Sandland.....	Town Clerk
Lena Choma.....	Term expires 1991

HISTORICAL COMMISSION

Edith Parastatides.....	Term expires 1992
George Curtis.....	Term expires 1992
Fredrick Fluck (Associate Member).....	Term expires 1990
Barbara Fluck, Chairman.....	Term expires 1990
Marcel Tellier.....	Term expires 1990
Evelyn Higgins (Appointed Interim).....	Term expires 1991
Brian Rickard (Appointed Interim).....	Term expires 1991
Robert Tisbert.....	Term expires 1992
Jean Wallick.....	Term expires 1992
Susan Moore (Associate Member).....	Term expires 1990
Alice Sy pilo (Associate Member).....	Term expires 1990

CABLE TV ADVISORY COMMITTEE

Donald McAlpine.....	Term expires 1991
Bruce Bumpus.....	Term expires 1991
Valerie Randall.....	Term expires 1992
Robert Fennessy.....	Term expires 1992

ARTS LOTTERY COMMISSION

Mary Lee Wall.....	Term expires 1990
Ruth Fulton.....	Term expires 1990
Terrell Kiley.....	Term expires 1991
Claudia Colasanto.....	Term expires 1991
Sally Hanold.....	Term expires 1991
Denise Kiley.....	Term expires 1991
Kathleen Ouimet.....	Term expires 1990
Jane Gulleserian.....	Term expires 1990
Kathryn McEvoy.....	Term expires 1990
Jean Armstrong.....	Term expires 1990

TOWN FOREST COMMITTEE

Ronald Fredrickson.....	Term expires 1992
Everett Skinner.....	Term expires 1992
Allen Breen.....	Term expires 1992

BOARD OF APPEALS

Board of Selectmen acting as Board of Appeals

FIRE DEPARTMENT

Chief Robert Skinner

PERMANENT FIRE DEPARTMENT

Edwin Harrop, Deputy Chief
Raymond Clontz, Lieutenant
Thomas Johnson, Lieutenant
Jonathan Underhill, Lieutenant

Bruce Barton, Firefighter
William Jordan, Firefighter
Robert McMaster, Firefighter
Edwin Harrop Jr., Firefighter

Thomas Lovejoy, Firefighter

CALL DEPARTMENT - FIREFIGHTERS

James Doty
William Clegg
Stephen Harrop
Robert Griswold
George E. Brown, III
David Puccio
David Gaskin
James Kelley

Donald Martino
Michael Taylor
Ronald Tucker
Kevin Sinksen
William Cabino
Dean Johnson
Edward Brown
Lori Brown
Dennis Ward

POLICE DEPARTMENT

Chief Walter Sandland

*REGULAR OFFICERS

Edgar Peavey, Sergeant
George Brown, Sergeant
Joseph Porter, Sergeant
Robert Butler, Patrol Officer
John Rockett, Patrol Officer
John McMahon, Patrol Officer

William Lamb III, Patrol Officer
James Rockett, Patrol Officer
Alfred Morel, Patrol Officer
James Alfred, Patrol Officer
Frederic Ferguson, Patrol Officer
David Simons, Patrol Officer

*PERMANENT INTERMITTENT OFFICERS

Franklin Knight, Patrol Officer

Henry Watson, Patrol Officer

William Lamb III, Patrol Officer

RESERVE PATROL PERSONNEL

Richard Trow
Louis Droste
William Daniels
Michael Maher
Lewis Curry
Harvey Clark
Steven Droste
Natalie Rammel

Michael Heinz
Timothy Pac
David Puccio
Lawrence Mahoney
Eric Osborne
Robert Heinz
Robert Casavant

POLICE MATRONS

Ruth Fulton

Robin Bona

Esther Fountain

*Denotes Civil Service Employees

Annual Report

Of The

Town Clerk

Of

Plainville, Massachusetts



THE COMMONWEALTH OF MASSACHUSETTS
MICHAEL JOSEPH CONNOLLY, SECRETARY

SS.

To either of the Constables of the Town of Plainville

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at
PRECINCT ONE & TWO

BEATRICE H. WOOD ELEMENTARY SCHOOL
South Street, Plainville, Norfolk County, Massachusetts

THURSDAY, THE FIFTEENTH DAY OF SEPTEMBER, 1988
from 7:00 A.M. to 8:00 P.M.

To cast their votes in the State Primary for the candidates of political parties for the following offices:

U. S. SENATOR.....For the Commonwealth
REPRESENTATIVE IN CONGRESS.....Fourth Congressional District
COUNCILLOR.....Second Councillor District
SENATOR IN GENERAL COURT.....Norfolk, Bristol & Middlesex Senatorial District
REPRESENTATIVE IN GENERAL COURT.....Fourteenth Bristol Representative District
CLERK OF COURTS.....Norfolk County
REGISTER OF DEEDS.....Norfolk County
COUNTY COMMISSIONER.....Norfolk County

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said Meeting.

Given under our hands this day of 1988.



ROBERT E. HARTNETT, CHAIRMAN

RAY P. FELIX

DEBORAH L. GARD

I hereby certify I have posted seven copies in seven public places in the Town of Plainville on this day.

Edward J. Tountain 8/25/

CONSTABLE 1988

PROCEEDINGS OF STATE PRIMARY
SEPTEMBER 15, 1988

Pursuant to the foregoing warrant the State Primary Election was held in the Beatrice Wood Elementary School, South Street, Plainville, Norfolk County, Massachusetts

The following election officials were appointed by the Board of Registrars and were sworn into faithful performance of duty by the Town Clerk, Kathleen M. Sandland:

REPRESENTING THE DEMOCRATIC PARTY

CLERK:	EVELYN SOULE	PRECINCT TWO
CLERK:	JOAN FLATLEY	PRECINCT ONE
INSPECTORS:	WILLIAM McCONNELL	PRECINCT ONE
	JEAN MATHEWS	PRECINCT TWO
	WINIFRED MASINO	PRECINCT TWO
	JEAN WOOD	PRECINCT ONE
	RAY WOOD	PRECINCT ONE
	ROSEMARY COATES	PRECINCT TWO
	MARIA KENERSON	PRECINCT TWO

REPRESENTING THE REPUBLICAN PARTY

WARDEN:	REGINALD KEYES	PRECINCT ONE
DEPUTY CLERK	NAOMI BECKMAN	PRECINCT ONE
INSPECTOR:	IRENE TREMBLAY	PRECINCT ONE
	LOIS HALL	PRECINCT ONE
	NANCY LOEW	PRECINCT ONE
	LAWRENCE CARPENTER	PRECINCT TWO
	BARBARA FINK	PRECINCT TWO
	PRISCILLA KETTEL	PRECINCT TWO
	RITA CARPENTER	PRECINCT TWO

The Board of Registrars were present in the building throughout the day to answer questions on the voting list. The ballot box was inspected by the warden and clerk in each precinct and was found to be empty. The count on the ballot box was 297 for precinct one and the count on ballot box two was 407, which was the result of the Annual Town Election held on April 4, 1988. The ballot box keys were turned over to the Police Officers. note: ballot box keys were missing from Town Clerk's supplies and the State advised to use boxes on top of ballot boxes until keys were located. The keys were located at the town hall. Only one ballot was cast prior to finding the keys.

TOTAL BALLOTS CAST: 3094

UNITED STATES SENATOR

EDWARD M. KENNEDY	1757
JOSEPH D. MALONE	1187
MARY FRIDLEY	13
FREDA LEE NASON	11
BLANKS	126

REPRESENTATIVE IN CONGRESS FOR THE FOURTH CONGRESSIONAL DISTRICT

BARNEY FRANK	1490
DEBRA R. TUCKER	1467
BLANKS	137

COUNCILLOR FOR THE SECOND DISTRICT

CHRISTOPHER A. IANNELLA, JR	1340
PAUL E. DOWNEY	1325
BLANKS	429

SENATOR IN GENERAL COURT FOR THE NORFOLK, BRISTOL, MIDDLESEX DISTRICT

DAVID H. LOCKE	2300
BLANKS	794

REPRESENTATIVE IN GENERAL COURT FOR THE FOURTEENTH BRISTOL DISTRICT

KEVIN POIRIER	2493
BLANKS	794

COUNTY COMMISSIONER FOR NORFOLK COUNTY DISTRICT (VOTE FOR TWO)

JAMES J. COLLINS	1734
MARY P. COLLINS	1491
BLANKS	2963

CLERK OF COURTS FOR NORFOLK COUNTY DISTRICT

NICHOLAS BARBADORO	2085
BLANKS	1009

REGISTER OF DEEDS FOR NORFOLK COUNTY DISTRICT

BARRY T. HANNON	2126
BLANKS	968

QUESTION # ONE:	YES: 387	NO: 2561	BLANKS: 146	INCREASED SALARIES FOR CERTAIN STATE OFFICIALS
QUESTION # TWO:	YES: 1351	NO: 1602	BLANKS: 141	REPEALING PREVAILING WAGE
QUESTION # THREE:	YES: 707	NO: 2244	BLANKS: 143	REGULATING TREATMENT OF FARM ANIMALS
QUESTION # FOUR:	YES: 705	NO: 1911	BLANKS: 478	STOPPING ELECTRIC POWER PLANTS THAT PRODUCE NUCLEAR WASTE

RESPECTFULLY SUBMITTED,

KATHLEEN M. SANDLAND
TOWN CLERK

COMMONWEALTH OF MASSACHUSETTS
MICHAEL JOSEPH CONNOLLY, SECRETARY

SS:
TO EITHER OF THE CONSTABLES OF THE TOWN OF PLAINVILLE

GREETING:

IN THE NAME OF THE COMMONWEALTH YOU ARE HEREBY REQUIRED TO NOTIFY AND WARN THE
INHABITANTS OF SAID TOWN OF PLAINVILLE WHO ARE QUALIFIED TO VOTE IN ELECTIONS TO VOTE
AT:

PRECINCT ONE AND PRECINCT TWO
AT
BEATRICE WOOD ELEMENENTARY SCHOOL
SOUTH STREET
PLAINVILLE, MASSACHUSETTS

ON TUESDAY, THE EIGHTH DAY OF NOVEMBER, 1988 FROM 7:00 A.M. to 8:00 P.M. FOR THE
FOLLOWING PURPOSE:

TO CAST THEIR VOTES IN THE STATE ELECTION FOR THE CANDIDATES FOR THE
FOLLOWING OFFICES:

ELECTORS OF PRESIDENT AND VICE PRESIDENT.....FOR THE COMMONWEALTH
UNITED STATE SENATOR.....FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS.....FOR THE 4th CONGRESSIONAL DISTRICT
COUNCILLOR.....FOR THE 2nd COUNCILLOR DISTRICT
SENATOR IN GENERAL COURT.....FOR THE NORFOLK, BRISTOL & MIDDLESEX
DISTRICT
REPRESENTATIVE IN GENERAL COURT..... FOR THE 14th BRISTOL DISTRICT
CLERK OF COURTS..... FOR NORFOLK COUNTY
COUNTY COMMISSIONER.....FOR NORFOLK COUNTY
REGISTER OF DEEDS.....FOR NORFOLK COUNTY

QUESTION #1--INCREASED SALARIES FOR CERTAIN STATE OFFICIALS

QUESTION #2--REPEALING THE PREVAILING WAGE LAW

QUESTION #3--REGULATING TREATMENT OF FARM ANIMALS

QUESTION #4--STOPPING ELECTRIC POWER PLANTS THAT PRODUCE NUCLEAR WASTE

HEREOF FAIL NOT AND MAKE RETURN OF THIS WARRANT WITH YOUR DOINGS THEREON
AT THE TIME AND PLACE OF SAID MEETING.

GIVEN UNDER OUR HANDS THIS 17th DAY OF OCTOBER 1988



CONSTABLE

SELECTMEN FOR
PLAINVILLE

Robert E. Hartnett
ROBERT E. HARTNETT

Ray P. Felix
RAY P. FELIX

Deborah Gard
DEBORAH GARD

Edward J. Tuntun
OCTOBER, 1988

PROCEEDINGS FOR THE STATE ELECTION

NOVEMBER 8, 1988

Pursuant to the foregoing warrant for the State Election that was held in the Beatrice Wood Elementary School, South Street, Plainville, Norfolk County, Massachusetts

The following election officials were sworn into their faithful performance of duty by the Town Clerk, Kathleen M. Sandland:

REPRESENTING THE DEMOCRATIC PARTY:

Clerk:	Evelyn Soule	Precinct two
Clerk:	Joan Flatley	Precinct one
Inspector:	Jean Wood	Precinct one
	Ray Wood	Precinct one
	William McConnell	Precinct one
	Jean Mathews	Precinct two
	Winifred Masino	Precinct two
	Rosemary Coates	Precinct two
Alternate Ins.	Marie Kenerson	Precinct two

REPRESENTING THE REPUBLICAN PARTY:

Warden:	Reginald Keyes	Precinct one
Warden:	Barbara Fink	Precinct two
Inspector:	Naomi Beckman	Precinct one
	Nancy Loew	Precinct one
	Richard N. Fabonio	Precinct one
	Lois Swallow	Precinct one
	Lawrence Carpenter	Precinct two
	Jeannette Pray	Precinct two
	Priscilla Kettell	Precinct two
Alternate Ins.	Irene Tremblay	Precinct one

Joan Clarke, Assistant Town Clerk assisted Town Clerk
Beverly Brookbush, Computer Tally Operator

Warrant was read at 7:00 A. M. and polls were officially opened. The ballot box was inspected by both political parties, was found to be empty and ballot box keys were turned over to Ballot Box Officers. Ballot Box for precinct one read 68 and for precinct two the ballot box read 76.

The polls were officially closed at 8:00 P. M. Voters completed voting at 8:10 P. M. The total ballots cast were 3094. Total ballots cast Pt. 1: 1623
Total ballots cast pt. 2: 1471.

The results are as follows:

ELECTOR OF PRESIDENT AND VICE PRESIDENT

BUSH AND QUAYLE	1734
DUKAKIS AND BENTSEN	1208
FULANI AND DATTNER	6
PAUL AND MARROU	32
BLANKS	114
TOTAL BALLOTS CAST	3094

UNITED STATES SENATOR

EDWARD M. KENNEDY	1757
JOSEPH D. MALONE	1187
MARY FRIDLEY	13
FREDA LEE NASON	11
BLANKS	126

REPRESENTATIVE IN CONGRESS FOR THE FOURTH CONGRESSIONAL DISTRICT

BARNEY FRANK	1490
DEBRA R. TUCKER	1467
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BLANKS	1009

REGISTER OF DEEDS FOR NORFOLK COUNTY DISTRICT

BARRY T. HANNON	2126
BLANKS	968

QUESTION # ONE:	YES: 387	NO: 2561	BLANKS: 146	INCREASED SALARIES FOR CERTAIN STATE OFFICIALS
QUESTION # TWO:	YES: 1351	NO: 1602	BLANKS: 141	REPEALING PREVAILING WAGE
QUESTION # THREE:	YES: 707	NO: 2244	BLANKS: 143	REGULATING TREATMENT OF FARM ANIMALS
QUESTION # FOUR:	YES: 705	NO: 1911	BLANKS: 478	STOPPING ELECTRIC POWER PLANTS THAT PRODUCE NUCLEAR WASTE

RESPECTFULLY SUBMITTED,

KATHLEEN M. SANDLAND
TOWN CLERK



Town of Plainville

Warrant

for the

Annual Town Meeting

Monday April 3, 1989
at 8:00 A.M.

The Commonwealth of Massachusetts

Norfolk, ss

To Either of the Constables of Plainville:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Plainville qualified to vote in town affairs, to meet in the Beatrice H. Wood Elementary School Auditorium, South Street, in said Plainville on:

Monday, April 3, 1989

at eight o'clock in the forenoon, then and here to act on the following articles, viz:

ARTICLE 1: The following officers to be chosen by ballot, viz: for three year term: one Selectman, one Assessor, one Treasurer, one Tax Collector, one member Board of Health, one Water Commissioner, one Sewer Commissioner, one Park Commissioner, two Local School Committee members, one Library Trustee, one Constable, and two members Finance Committee, for a two year term: one Planning Board member, for a one year term: one member Finance Committee, one Tree Warden, for a five year term: one member Planning Board, one member Housing Authority, and one ballot question for recall (a majority vote required)

For this purpose the polls will open at eight o'clock in the forenoon and shall be closed at eight o'clock in the evening.

For consideration of all other articles in the warrant, the meeting shall stand adjourned to the first Monday in May at 7:30 P.M. in the auditorium of the Beatrice H. Wood Elementary School on South Street in said Town.

ARTICLE 2: To choose all other necessary Town Officers not named in Article 1 for term of one year.

ARTICLE 3: To consider and act on the reports of the Selectmen, and other Town Officers.

ARTICLE 4: To see if the Town will vote to have the Surety Bonds of the Collector of Taxes, Treasurer, Town Clerk, Secretary of the Water Department, Assessor's Clerks, Clerks of the Selectmen, Constables and Police Department Licensing Authority placed with a Fidelity or Guarantee Company, or do or act in any manner relative thereto.

ARTICLE 5: To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial year beginning July 1, 1989 in accordance with the provisions of General Laws, Chapter 44, Section 17, or do or act in any manner relative thereto.

ARTICLE 6: To see if the Town will vote to authorize the Board of Selectmen to accept and enter into contract for the expenditure of any funds allotted or to be allotted by the Commonwealth and/or County for the construction, reconstruction and improvements of Town roads, or do or act in any manner relative thereto.

ARTICLE 7: To see if the Town will vote to adopt the optional form of municipal administration defined as Section eleven (11) of Chapter 43C of the General Laws, which "authorizes the legislative body to provide, by ordinance or by-law, for a consolidated department of municipal finance which may include the offices of accountant, auditor or comptroller, treasurer, collector and assessors, in accordance with the provisions of Chapter 43C of the General Laws providing for optional plans of municipal administration." or do or act in any manner relative thereto.

Note: This article, if approved, will require the Town to adopt by-laws which establish the position of a Director of Municipal Finance, appointed by the Board of Selectmen, and will require the Selectmen to organize, coordinate, and supervise all aspects of financial operation in the Town.

ARTICLE 8: To see if the Town will vote to amend Chapter 1 of the Town By-Laws to read as follows:

1.1 The Town at its Annual Meeting shall when the term of office of any incumbent expires, except when other provision is made by law, choose by ballot from its registered voters the following Town Officers for the following terms of office:

A. For Terms of One Year - One Tree Warden

B. For Terms of Three Years (one to be elected each year) - Three Selectmen, Three Water Commissioners, Three Trustees of Public Library, Three Park Commissioners, Three Constables, Three Sewer Commissioner, One Town Clerk and One Moderator.

C. A Finance Committee consisting of seven members elected for terms of three (3) years. The Chairman of the Board of Selectmen and the Town Treasurer shall also serve as members of the Finance Committee. The Committee shall have the power to fill any vacancy in its membership,

D. For Terms of Three Years (every year when the terms of office of incumbent expires, and except when provision is made by-law)-Five Members of the School Committee, Two members of the Regional School Committee.

E. For Terms of Five Year (one to be elected each year)-Five members of the Town Planning Committee.

1.2 There shall be a Board of Appeals, as provided for under Section 81-Z of Chapter 41 of the General Laws to consist of three members to be appointed by the Board of Selectmen, one for the term of one year, one for the term of two years, one for the term of three years, and thereafter in accordance with the provision of statute.

1.3 There shall be consolidated Department of Municipal Finance, in accordance with Section 11 of Chapter 43C of the General Laws, and a Director of Municipal Finance, as provided under Section 11 of Chapter 43C of the General Laws, who shall be appointed by and is responsible to the Board of Selectmen, for a term of not less than three nor more than five years, and who may be removed in accordance with the By-Laws of the Town of Plainville.

A. The Director of Municipal Finance shall serve, ex officio, as the Town Accountant. The Director of Municipal Finance shall be responsible for the coordination of all financial services and activities, maintenance of all accounting records and other financial statements, payment of all obligations, receipts of all funds due, assistance to all other city or town departments and offices in any matter related to financial affairs, monitoring of the expenditure of all funds, including periodic reporting to appropriate agencies on the status of accounts, supervision of all purchases of goods, materials, and supplies and maintenance of inventory controls, supervision of all data processing facilities and any other matter relating to municipal finance as may be determined necessary or desirable in such ordinance or by-law.

1.4 There shall be three Assessors, one Tax Collector, and one Treasurer, all of whom shall be appointed for terms of three years by the Board of Selectmen upon recommendation by the Director of Finance.

A. Any person holding any office or position in the service of the Town of Plainville upon acceptance of this optional form of administration By-Law and who is employed in an office or department which is merged with another or abolished or otherwise constituted shall be transferred to the new department thereby created without reduction in compensation, or impairment of any civil service, retirement, pension, seniority, vacation, sick leave, or other rights or benefits to which then entitled. Any reduction in force which is to result from the new form of administration shall be accomplished through attrition, or other reassignment and not by dismissal.

All books, papers, documents, equipment, building facilities, land and other property both real and personal which are in the custody and control of any department affected by a consolidation under the provisions of this By-Law shall forthwith upon the establishment of any new department be transferred by the former department to the new department. All monies which have been appropriated to any department which is included in any consolidation under the provision of this By-Law

shall, upon the establishment of the new department, be credited to the account of such new department. All contracts in force at the time any new department is created in which any department whose powers or functions are being assumed by the new department is a party shall be continued in force by such new department until they otherwise expire or are canceled. Any judicial proceeding in which any department affected by any consolidation under this By-Law is a party shall not be affected by the consolidation by any such successor department shall stand in the place of the former department.

B. There shall be other personnel appointed to staff the Department of Municipal Finance such that the continuity of all financial activities with the Department will not be interrupted by the periodic change in Town Government, as provided in Section 11 of Chapter 43 C.

1.5 All Town officers and any committee not named in Section 1 of this chapter shall be appointed by the Board of Selectmen, unless other provision is made by a vote of the Town, or unless provided for by statute.

1.6 No members of any elected Board or Commission shall serve as Superintendent under the Board or Commission of which he is a member.

1.7 The Annual Meeting for the election of officers required by law, or by these by-laws, to be elected by ballot, shall be held on the first Monday in April in each year.

1.8 All business except the election of such officers, and the determination of such matters as by law are required, to be elected or determined by ballot, shall be considered by adjournment to the second Monday in April at 7:30 o'clock P.M.

or do or act in any manner relative thereto. 2/3 vote required

ARTICLE 9: To see if the Town will vote to accept the following minimum qualifications for a Finance Director in the Town of Plainville:

The Finance Director shall:

1. Hold a bachelors degree in Business Administration, accounting, or related field;
2. Not be excluded from holding an elective Town office in Plainville;
3. Have a minimum of five (5) years experience in a municipal or business financial environment;
4. Possess a working knowledge of the Tax Collections process and the Treasurer's functions as described in Massachusetts General Laws;
5. Demonstrate the ability to coordinate all financial activities of the Town to ensure continuity of service and efficiency of daily operations;
6. Possess good oral and written communication skills, and the ability to work well under pressure.

or do or act in any manner relative thereto.

ARTICLE 10: To see if the Town will vote to amend Chapter X-Assessors, of the Town By-Laws, by deleting Section 10.1, or do or act in any manner relative thereto.

Note: Section 10.1 presently requires the Assessors to publish a list of the new real estate and personal property, with valuations, every five years.

2/3 Vote Required

ARTICLE 11: To see if the Town will vote to amend Chapter I Section 4.9 of the Town By-Laws to read as follows:

4.9 Every officer or board in charge of a department, and every Committee of the Town, when authorized to purchase any equipment, supplies, or materials, or to do any public work, or erect, construct, or repair any building, the actual or estimated cost of which amounts to four thousand (\$4,000) dollars or more, except in cases of special emergencies involving the health or safety of the people or their property, shall invite proposals therefore by advertisement in one or more newspapers circulated in the Town of Plainville, such notice to state the time and place for opening bids or proposals, and such publications to be at least one week before the time specified for the opening of said proposals, and reserving the right of such offices, board, or committee to reject any or all bids or proposals, in accordance with Section 4G of the Massachusetts General Laws, or do or act in any manner relative thereto.

Note: The voters approval of a bid limit of \$5,000 in 1987 was determined to be in conflict with State Law, which limits non-bidding purchases to \$4,000.

2/3 Vote Required

ARTICLE 12: To see if the Town will vote to amend Chapter I Section 12.2 to read as follows:

12.2 Permits. Before any person, firm or corporation shall install any electrical wiring, said person, firm or corporation shall make application to the Inspector of Wires, such information and specifications as may be required, and pay a fee in accordance with the following schedule:

A. RESIDENTIAL WIRING

- | | |
|--|---------|
| (1) Entire new single family dwelling..... | \$60.00 |
| (2) Service change per meter..... | 20.00 |
| (3) Underground service and waterwells..... | 40.00 |
| (4) Additions or alterations to existing dwellings over three outlets-total..... | 40.00 |
| (5) Re-inspection for defective work will require additional permit..... | 25.00 |
| (6) Swimming pools..... | 40.00 |
| (7) Temporary Service..... | 25.00 |
| (8) Minimum Wiring fee..... | 20.00 |
| (9) Entire new multi-family dwelling will require Commercial Permit. | |

B. INDUSTRIAL AND COMMERCIAL WIRING

- (1) 0-50 KW at \$1.75 per KW, 50-500 KW at \$1.25 per KW, Over 500 at \$.75 per KW.
- (2) Permit fee for new buildings and service changes to be based on the KW load determined by multiplying the rated ampere capacity of the main entrance switch or circuit breaker by the rated supply voltage and dividing by 1000 to obtain the KW load.
- (3) Add amp ratings where more than one service is used.
- (4) Rated supply voltages to be used for figuring are 120, 240, 480 or rating of Massachusetts Electric Company for higher voltages. Three phase, 4 wire voltage (208) to be figured as 240 volts.

(5) EXAMPLES

Entrance SW Capacity in amps	KW at 208 volts or 240 volts	Cost
100	24	\$42.00
200	48	84.00
300	72	115.00
400	96	145.00
500	120	175.00
600	144	205.00
800	166	232.50

(6) All fractions of a KW to be rounded off to nearest KW.

(7) KW loads for building additions, rewiring, and wiring additions using separate feeders to be determined by the feeder capacity in amperes and the voltage.

(8) Motor Wiring fees figured at 746 watts per HP.

(9) Individual motor HP ratings to be added.

(10) Minimum wiring fee.....\$ 25.00

(11) All other work - minimum fee..... 25.00

(12) Yearly electrical maintenance fee for commercial or industrial concerns
per year.....100.00

(13) Re-inspection for defective work will require additional permits..... 25.00

(14) Commercial and Industrial Buildings

For first 0 to \$3,000.00 electrical construction..... 50.00

1% or \$10.00 for each additional \$1,000.00

or do or act in any manner relative thereto. 2/3 Vote Required

ARTICLE 13: To see if the Town will vote the following:

A person who has been appointed as a Building Inspector, Wiring Inspector, Plumbing Inspector or Gas Piping Inspector in the Town of Plainville in accordance with the Massachusetts General Laws, and who has served as the Inspector continuously for a period of at least 3 years, shall remain in the position without further appointments, until removed by the appointing authority, for just cause after a hearing or do or act in any manner relative thereto.

ARTICLE 14: To see if the Town will vote to amend Chapter I section 1.8 of the Town By-Laws to read as follows:

All business except the election of such officers, and the determination of such matters as by law are required, to be elected or determined by ballot, shall be considered by adjournment to the last Monday in April at 7:30 o'clock P.M. or do or act in any manner relative thereto. 2/3 Vote required

ARTICLE 15: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$800,000.00 for the Stabilization Fund, as authorized by Massachusetts General Laws, Chapter 40, or do or act in any manner relative thereto.

ARTICLE 16: To see if the Town will vote to fix the salary and compensation of all elected officers of the Town as provided by Section 108 of Chapter 41, General Laws, as amended as follows:

	Appropriated FY89	Requested FY90
Moderator.....	\$ 25.00	\$ 25.00
	per meeting	per meeting
Town Clerk.....	\$19,000.00	\$28,000.00
Town Treasurer.....	\$17,000.00	\$26,500.00
Selectmen, Chairman.....	\$ 1,200.00	\$ 1,500.00
Second Member.....	\$ 1,200.00	\$ 1,500.00
Third Member.....	\$ 1,200.00	\$ 1,500.00
Board of Health, Each Member.....	\$ 500.00	\$ 1,000.00
Assessors, Chairman.....	\$ 1,500.00	\$ 1,500.00
Second Member.....	\$ 1,500.00	\$ 1,500.00
Third Member.....	\$ 1,500.00	\$ 1,500.00
Tax Collector.....	\$16,000.00	\$24,120.00
Water Commissioners, Chairman.....	\$ 400.00	\$ 650.00
Second Member.....	\$ 300.00	\$ 550.00
Third Member, Secretary.....	\$ 1,300.00	\$ 2,000.00
Sewer Commissioners, Chairman.....	\$ 400.00	\$ 650.00
Second Member.....	\$ 300.00	\$ 550.00
Third Member, Secretary.....	\$ 1,000.00	\$ 1,300.00
Constable.....	\$ 3.55	\$ 4.00
	per hour	per hour
Tree Warden.....	\$ 3.55	\$ 4.00
	per hour	per hour

or do or act in any manner relative thereto.

ARTICLE 17: To see if the Town will vote to approve the following amendments to the Personnel By-Laws:

APPENDIX A
WAGE AND COMPENSATION PLAN - FY 90

Job Classification	Class	Wkly	Effective July 1, 1989				
A. EXECUTIVE LEVEL							
Police Chief			47,700.	Base			
Fire Chief			47,300.	Base			
Deputy Fire Chief			38,900.	Base	'	Includes EMT	
Highway Superintendent			33,946.	Base			
Water/Sewer Superintendent			32,500.	Base			
Admin. Asst./Town Account			45,000.	Base			
Executive Dir. - COA			21,062.	Base			
Library Director			27,500.	Base			
Head Librarian			16,000.	Base			
B. PUBLIC SAFETY - POLICE							
Sergeant	P-1	37	30,878.				
Patrolman	P-2	37	21,057.	22,325.	23,839.	25,570.	27,086.
C. PUBLIC SAFETY - FIRE							
Lieutenant	F-2	48	29,374.				
Firefighter	F-3	48	20,845.	22,104.	23,728.	25,285.	26,878.
D. PUBLIC WORKS							
Foreman	PW-1	40	20,830.	21,825.	22,814.	23,808.	24,796.
Equipment Oper.	PW-2	40	19,095.	20,083.	21,079.	22,070.	23,057.
Driver/Mechanic	PW-3	40	19,095.	20,083.	21,079.	22,070.	23,057.
Driver	PW-4	40	18,104.	19,095.	20,083.	21,079.	22,070.
Laborer, Skilled	PW-5	40	17,240.	18,235.	19,335.	20,215.	21,208.
Laborer	PW-6	40	15,127.	16,116.	17,109.	18,104.	19,095.
E. Pumping Station							
Operator	W-1	40	20,081.	20,886.	21,721.	22,589.	23,261.
F. CLERICAL							
Secretary	S-1	35	17,845.	18,785.	19,803.	20,900.	22,055.
Senior Acct/Clerk	A-1	35	17,409.	18,327.	19,320.	20,390.	21,518.
Senior Clerk	C-1	35	16,435.	17,363.	18,346.	19,419.	20,548.
Clerk	C-2	35	15,492.	16,420.	17,404.	18,488.	19,598.
Permanent	PPT	min/20	hrs/wk for 52 wks	Part Time	P-T	min/20	hrs/wk
Part Time							
Clerk			\$8.51	Junior Clerk		\$6.00	
Senior Clerk			\$9.03	Clerk/Typist		\$6.50	
Accounting Clerk			\$9.56	Data Entry Clerk		\$7.25	
Secretary			\$9.80	Executive Clerk		\$8.00	

G. PUBLIC NEEDS

Bus Driver	CA-1	35	13,703.	14,650.	15,590.	16,534.	17,478.
Dispatcher	D-1	40	15,476.	16,553.	17,634.	18,713.	20,663.

H. SEASONAL

Park Supervisor	X-1	Annual	11,500.00	
Head Lifeguard	X-2	Weekly	284.00	
WSI Instructor	X-3	Weekly	260.00	
Lifeguard	X-4	Weekly	246.00	
Maint. Apprentice	X-5	Hourly	6.00	
Arts & Crafts	X-6	Hourly	5.25	
Recreation Assistant	X-7	Weekly	246.00	(new position)

I. PART-TIME - HOURLY

Patrolman-P.I.	M-1	Hourly as 1st Step P-2
Patrolman-Prov.	M-2	Hourly as 1st Step P-2
Patrolman-Spec.	M-3	Hourly \$7.04
Firefighter (under 5 years)	M-5	Hourly as 1st Step F-3
Firefighter (over 5 years)	M-5A	Hourly as 2nd Step F-3
Junior Clerk	M-6	5.50 hourly
Clerk	M-8	6.50 hourly
Senior Clerk	M-9	7.10 hourly
Librarian	M-10	6.05 hourly
Asst. Librarian	M-11	5.10 hourly
Custodian	M-12	4.45 hourly
Apprentice Laborer	M-13	4.45 hourly
Laborer	M-14	5.00 hourly
Laborer, Skilled	M-15	6.00 hourly
Driver, Highway	M-16	7.00 hourly
Mechanic	M-17	9.00 hourly
Library Page	M-18	4.00 hourly

J. INSPECTOR - ANNUAL RATE

Building Inspector	I-1	Fees*	* To be paid at an annual wage equal to those amounts collected in fees and turned over to the Town Treasurer.
Wiring Inspector	I-2	Fees*	
Plumbing Inspector	I-3	Fees*	
Gas Piping Inspector	I-4	Fees*	
Asst. Elec. Inspector	I-5	Fees*	
Meter Reader	I-6	\$ 500.	
Sealer of Weights and Measures	I-7	Fees*	

or do or act in any manner relative thereto.

2/3 Vote Required

ARTICLE 18: To appropriate and raise by borrowing or otherwise such sums of money as may be required to defray Town charges for the financial year beginning July 1, 1989, and expressly for the following purposes to wit:

GOVERNMENT

Selectmen	Dept. # 100		190450.00
Salaries.....		124750.00	
Expenses.....		65700.00	
Finance Committee	131		1500.00
Expenses.....		1500.00	
Town Accountant	135		6900.00
Expenses.....		6900.00	
Assessors	141		41660.00
Salaries.....		34155.00	
Expenses.....		7505.00	
Treasurer	145		48333.00
Salaries.....		36083.00	
Expenses.....		12050.00	
Capital.....		200.00	
Tax Collector	146		39120.00
Salaries.....		29120.00	
Expenses.....		10000.00	
Personnel Board	152		100.00
Expenses.....		100.00	
Data Processing	155		30114.00
Expenses.....		30114.00	
Town Clerk	161		48890.00
Salaries.....		46315.00	
Expenses.....		2575.00	
Board of Registrars	163		5900.00
Salaries.....		1500.00	
Expenses.....		4400.00	
Conservation Commission	171		11000.00
Expenses.....		11000.00	
Planning Board	175		8895.00
Expenses.....		8895.00	
Zoning Board	176		2900.00
Expenses.....		2900.00	

Building Maintenance	192		41600.00
Expenses.....		41600.00	
Town Insurance	193		154500.00
Expenses.....		154500.00	
Cable TV	197		650.00
Expenses.....		650.00	
Permanent Building Comm	199		2000.00
Expenses.....		2000.00	
Police Department	210		793736.00
Salaries.....		671404.00	
Expenses.....		97132.00	
Equipment.....		22700.00	
O/S Travel.....		2500.00	
Fire & Ambulance	220		544459.00
Salaries.....		499859.00	
Expenses.....		39100.00	
Equipment.....		5000.00	
O/S Travel.....		500.00	
Building Inspector	241		650.00
Expenses.....		650.00	
Sealer of Wgts & Measures	244		100.00
Expenses.....		100.00	
Wiring Inspector	245		500.00
Expenses.....		500.00	
Civil Defense	291		500.00
Expenses.....		500.00	
Dog Officer	292		10330.00
Expenses.....		10330.00	
Tree Warden	294		5000.00
Expenses.....		5000.00	
Highway Department	422		325536.00
Salaries.....		202786.00	
Expenses.....		71750.00	
Equipment.....		51000.00	
Snow Removal	423		46000.00
Expenses.....		46000.00	
Street Lights	424		61950.00
Expenses.....		61950.00	

Sewer Department	440		66050.00
Salaries.....		2500.00	
Expenses.....		63550.00	
Water Department	450		201500.00
Salaries.....		62300.00	
Expenses.....		133200.00	
Equipment.....		6000.00	
Board of Health	510		28570.00
Salaries.....		3000.00	
Expenses.....		25570.00	
Council on Aging	541		52885.00
Salaries.....		39535.00	
Expenses.....		13350.00	
Veteran's Benefit	543		8700.00
Salaries.....		1300.00	
Expenses.....		7400.00	
Library	610		100704.00
Salaries.....		60590.00	
Expenses.....		25624.00	
Equipment.....		14490.00	
Park Department	650		47186.00
Salaries.....		32576.00	
Expenses.....		13820.00	
Equipment.....		790.00	
Historical Commission	691		5830.00
Expenses.....		5830.00	
	692		
Memorial Day			1000.00
Expenses.....		1000.00	
Maturing Debt.	710		105000.00
Expenses.....		105000.00	
Interest on Debt.	751		196102.00
Expenses.....		196102.00	
Norfolk County Retirement	911		175000.00
Expenses.....		175000.00	
Group Insurance	914		233600.00
Expenses.....		233600.00	
Local Schools	950		2148729.00
Expenses.....		2148729.00	

Regional Schools	960	1585304.00
Expenses.....	1585304.00	

or do or act in any manner relative thereto.

ARTICLE 19: To see if the Town will vote to change the zoning designation of that land located between Broad Street and Maple Street on both sides of Spring Street currently zoned RD multifamily use to RC two-family use, and to amend the Town Zoning Map accordingly or do or act in any manner relative thereto. (A petitioned article)
2/3 Vote Required

ARTICLE 20: To see if the Town will vote to the following:
2.13.0 Residential Cluster Development (amended by inserting after 2.12.0 Earth Removal)

A. Statement of Purpose:

A residential cluster development may be authorized by special permit in the Town of Plainville in order to achieve the following objectives:

- a. Flexible and sensitive site design;
- b. Promotion of measures to ensure compatibility of growth and sensitivity to the natural environment;
- c. Enhancement of residential and community amenities by provision of open space;
- d. Promotion of economical and efficient use of roads, water and sewer lines and other related infrastructure;
- e. Promotion of diverse and energy-efficient housing at a variety of costs; and
- f. Protection of water bodies and supplies, wetlands, floodplains, agricultural lands, wildlife, and other natural resources.

B. Definition and Applicability:

Residential cluster development means a residential development in which the buildings and accessory uses are clustered together into one or more groups separated from adjacent property and other groups within the development by intervening open land, unless deemed otherwise by the special permit granting authority.

A residential cluster development shall conform to the following conditions:

- a. Service by municipal water;
- b. Contain a minimum tract size of ten (10) acres in the RA, RB and RC Districts, and five (5) acres in the RD District.
- c. The number of dwelling units shall conform to the existing

density allowed in the corresponding zoning district after subtracting the area which contains wetlands as delineated by Conservation Commission.

- d. A minimum of 40% of the total land area of the development shall be dedicated as common open space; no more than 25% of the land required as common open may be wetlands as defined in M.G.L. Ch. 131, Section 40, or waterbodies.
- e. There shall be a minimum width of 50 feet of buffer area between attached cluster buildings, and a minimum width of 50 feet of buffer area between attached clusters and the abutting property lines or street. These buffer areas shall provide suitable landscaping to screen and cluster buildings from each other, abutters, and street year round.

C. Required Open Land:

- a. At least 40 % of the tract (exclusive of land set aside for roads and parking) shall be open land. At least 75% of the open land shall be suitable for passive or active recreations use, and shall not be wetlands or land subject to seasonal flooding.
- b. The open land, and such other facilities as may be held in common, shall be conveyed to one of the following, as determined by the Planning Board, subject to the following guidelines.

In general, valuable natural resource land, such as wetlands not suitable for any public use or suitable for extensive public recreational use, should be conveyed to the Town or to a trust: whereas land which will be principally used by the residents of the cluster should be conveyed to any of the following:

a. To a corporation or trust comprising a home association whose membership includes the owners of all lots or units contained in the tract. The developer shall include in the deed to owners of individual lots beneficial rights in said open land, and shall grant a conservation restriction to the Town of Plainville over such land pursuant to General Laws, Chapter 184, Section 31-33, to ensure that such land be kept in a open or natural state and not be built upon the residential use or developed for accessory uses such as parking or roadways. This restriction shall be enforceable by the Town through its Conservation Commission in any proceeding authorized by Section 33 or Chapter 184, and for perpetuity. In addition, the developer shall be responsible for the maintenance of the common land and any other facilities to be held in common until such items as the homes association is capable of assuming said responsibility. In order to ensure that the association will properly maintain the land deeded to it under this section, the developer shall cause to be recorded at the Norfolk County Registry of Deeds a Declaration of Covenants and Restriction which shall, at a minimum, provide for the following:

- 1. Mandatory membership in an established homes association is a requirement of ownership of any lot in the tract.
- 2. Provisions for maintenance assessments to all lots in order to ensure that the open land is maintained in a condition suitable for the uses approved by the homes association. Failure to pay such assessment shall create a lien on the property assessed, enforceable by either the homes association or the owner of any lot.

3. Provisions which, so far as possible under the existing law, will ensure that the restrictions placed on the use of the open land will not terminate by operation of law.

c. Detached cluster units shall conform to 2.6 except for the lot and yard requirements provided below.

<u>Minimum Lot Requirements</u>	<u>RA, RB, RD</u>	<u>RC</u>
Area (sq. ft)	20,000	N/A
Width (ft.)	80	N/A
Frontage (ft.)	80	N/A
<u>Minimum Yard Requirements</u>	<u>RA, RB, RD</u>	<u>RC</u>
Front (ft.)	30	N/A
Side (ft.)	15	N/A
Rear (ft.)	25	N/A

N/A - Not allowed

d. No building shall exceed 2 stories.

F. Administrative Procedures:

The Planning Board as the Special Permit Granting Authority (S.P.G.A.) shall adopt rules relative to the issuance of special permits and file a copy with the Town Clerk.

The Planning Board shall not grant a special permit for a cluster development, if it appears that because of soil, drainage, traffic or other conditions affecting the site the granting of such permit would be detrimental to the neighborhood or to the Town or inconsistent with the purposes of cluster development. In granting a special permit for cluster development, the Planning Board shall impose such conditions and safeguards as public safety, welfare, and convenience may require.

G. A copy of the plans shall be submitted to the Board of Health. Binding review of cluster plans by the Board of Health shall be according to the provisions of the M.G.L. Chap. 51 Section 81U.

H. Review Procedures:

The S.P.G.A. shall review all applications for a residential cluster development to determine the sensitivity of the site to the following criteria:

1. Compatibility with existing developments;
2. Acceptable design and layout of ways, streets, and paving;
3. That the projected traffic increase to the local road(s) is within the capacity of the existing network;
4. Compliance with environmental standards; and
5. Appropriateness of building and site design.

b. Any non-profit organization, the principal purpose of which is the

conservation of open space. The developer or charity shall grant a conservation restriction as set out in (a.) above.

c. To the Town for park or open space use, subject to the approval of the Selectmen and Town Meeting, with a trust clause ensuring that it be maintained as open space.

3. Open space shall be restricted to recreational uses such as parks, playgrounds and conservation areas and shall not be built upon except as approved by the Planning Board. Only structures incidental for recreation, conservation or parks shall be allowed subject to approval by the Planning Board. These restrictions shall run with the deed in perpetuity.

4. All open space areas shall have dry access to the street suitable for use by maintenance and emergency vehicles.

5. The applicant shall submit a plan for maintenance of the open space area.

6. The applicant shall give evidence that a functional relationship exists between the open land and the proposed clusters. Such land shall be of such size, shape, dimension, character, and location as to assure its utility for park conservation or recreation purposes.

D. Annual Limitation:

Under the provisions of this section, the Planning Board shall not approve more than one residential cluster development in each residential district during each calendar year.

E. Lot and Yard Requirements:

Attached cluster units shall not exceed a total of four (4) units per building in the RA and RB Districts and six (6) units per building in RC and RD Districts.

These attached units, if designed as part of an association under single joint ownership, shall only meet the lot and yard requirements within this section. Density shall follow guidelines set forth in Section 8.3 of this bylaw.

or do or act in any manner relative thereto.

2/3 Vote Required

ARTICLE 21: To see if the Town will vote to amend the zoning bylaws (by amending the following sections: 2.6 Intensity of Uses Schedule, 2.8 Use Regulation Schedule, 4.0 Definitions and by the addition of 3.12 Watershed Protection District) by adopting the following article or take other action in relation thereto.

2.6 Intensity of Use Schedule

				*	**	**	**	**	**	**	(NEW)
	RA	RB	RC	RD	CA	CB	CC	IA	IB	IC	WPD
Minimum Lot Requirements											
Area (1,000 s.f.)	44	30	15	30a	30	20b	30	100	100	50	44
Width (ft.)	225	140	100	140	225	125	140	200	200	150	--
Frontage (ft.)	225	140	100	140	225	125	140	200	200	150	--
Minimum Yard Requirements/c											
Front (ft.)/d	40	30	25	30	90	20	30	30	30	30	--
Side (ft.)	25	15	10	15	15	15	15	20	20	20	--
Rear (ft.)	40	25	20	25	20	20	25	30	30	30	--
Maximum Building Coverage (In multiples of 1,000 sq. ft.)											
	6.6	9.6	6.0	9.0	13.5	9.0	13.5	45f	45f	45f	--
Landscaped Open Space Required (% of Lot Area)											
	--	--	--	20	10e	--	--	10e	10e	10e	--
Maximum Floor Area All floors except cellar (in multiples of 1000 sq. ft)											
	--	--	6	27	27	18	27	90	90	90	--
Maximum Lot Area rendered impervious for residential uses (% of Lot Area)											
	--	--	--	--	--	--	--	--	--	--	10
Maximum Lot Area rendered imperviuos for Commercial uses (% of Lot Area)											
	--	--	--	--	--	--	--	--	--	--	35
* - Never more than three stories high.											
** - Never more than two stories high.											

2.8 Use Regulations

	(NEW)										
	RA	RB	RC	RD	CA	CB	CC	IA	IB	IC	WPD
Agricultural Uses											
Farm											
Crops	P	P	P	P	P	P	P	P	P	P	P
Poultry	P1	P1	O	O	O	O	O	P1	P1	O	--
Fur	O	O	O	O	O	O	O	O	O	O	--
Pig	O	O	O	O	O	O	O	O	O	O	--
Other Stock	P	P	A	A	A	A	A	P	P	O	--
Roadside Stand	P2	P2	P2	P2	P2	P2	P2	P2	P2	P2	P
Nursery or Greenhouse											
Private	P	P	P	P	P	P	P	P	P	P	P
With Retail Sales	O	O	A3	A	P	P	P	P	P	P	P
Wholesale Only	P	P	A	A	P	P	P	P	P	P	P
Wildlife Raising	P	P	P	P	P	P	P	P	P	P	P
Commercial Uses											
Child Care/Daycare Center	O	O	O	O	P	O	O	O	O	O	A12
Funeral Home 10	O	O	O	O	O	P	P	O	O	O	A12
Home Occupation	P	P	P	P	P3	P	P3	P3	P3	P3	A
Animal Kennel or Hospital	A	A	O	O	O	A	A	O	O	O	A12
Business, Retail 11	O	O	O	O	P	P	P	A	A	A	A
Wholesaling											
Without Storage 10	O	O	O	O	P	P	P	P	P	P	P
With Storage Indoor Only	O	O	O	O	P	P	P	P	P	P	P
With Storage 10	O	O	O	O	P	P	P	P	P	P	P
Motor Vehicle, Boat, and Farm Implement											
Sales or Rental 10	O	O	O	O	O	O	P	O	O	O	O
Filling Station 10	O	O	O	O	A	A	A	O	O	A	O
General Repairs 10	O	O	O	O	O	A	P	O	O	O	O
Body Repairs 10	O	O	O	O	O	O	O	P	P	O	O
Used Parts and Dismantling 10											
Business Offices 11	O	O	O	O	P	P	P	P	P	P	A12
Printing Shop 10	O	O	O	O	A	A	P	P	P	P	O
Restaurant, Indoor 10	O	O	O	O	P	P	P	P	A	A	A12
With Outside Service 10	O	O	O	O	O	O	P	O	O	O	A12
Parking											
Business 10	O	O	O	O	P	P	P	P	P	P	A
Private 10	P	P	P	P	P	P	P	P	P	P	A
Public 10	O	O	O	O	P	P	P	P	P	P	A
Industrial Uses											
Industry 10	O	O	O	O	A	O	O	P	P	A	A12
Bulk Storage	O	O	O	O	A	O	O	A	A	A	A
Contractor's Yard	O	O	O	O	A	O	O	P	A	O	A
Junk Yard	O	O	O	O	O	O	O	O	O	O	O
Transport Terminal	O	O	O	O	O	O	O	P	A	O	O
Earth Removal - Subject to 3.8 provisions in all districts.											
Warehouses	O	O	O	O	A8	O	O	P	P	A8	A
Radio Transmission	O	O	O	O	A	O	O	P	A	O	A

	RA	RB	RC	RD	CA	CB	CC	IA	IB	IC	WPD
Garbage and Refuse Incinerators or the dumping of Refuse Matter not originating on the premises	0	0	0	0	0	0	0	0	0	0	0
Distillation of Bones, Rendering of Fat, Manufacture of Animal Glue, or the Reduction of Animal Matter	0	0	0	0	0	0	0	0	0	0	0
Slaughter Houses	0	0	0	0	0	0	0	0	0	0	0
Cement, Concrete and Bituminous Product Manufacture and Similar Operations causing Dust, Noise, and odor	0	0	0	0	0	0	0	0	0	0	0
Institutional Uses											
Municipal Use	P	P	P	P	P	P	P	P	P	P	A
Religious Use	P	P	P	P	P	P	P	P	P	P	P
Hospital	P	P	A	P	0	0	0	0	0	0	A12
Cemetery	A	A	A	0	0	0	0	0	0	0	0
Public Utility											
Building without service area	A	A	A	A	A	P	P	P	P	P	A
Building with service area	0	0	0	0	A	0	A	P	P	P	0
Service area, no building	0	0	0	0	A	0	A	P	P	P	0
School											
Private	0	A	A	A	A	P	P	0	0	0	---
Nursery	0	P	P	P	0	P	0	0	0	0	---
Other	P	P	P	P	P	P	P	P	P	P	---
Philanthropic Institutions	0	A	A	A	0	A	A	0	0	0	---
Recreational Uses											
Commercial Recreation											
Indoor 10	0	0	0	0	P	P	P	A	A	A	---
Outdoor, including 10											
Drive-in	0	0	0	0	P	0	0	0	0	0	---
Private Club 10	0	0	P	P	P	P	P	P	P	0	---
Sportsmen's Club	P	P	0	0	A	P	P	P	P	A	---
Golf Course	P	P	P	P	P	P	P	P	P	0	---
Camping											
Commercial	0	0	0	0	0	0	0	0	0	0	---
Supervised	P	P	0	0	0	0	0	0	0	0	---
Boat House											
Private	P	P	P	P	P	P	P	P	P	P	---
Public	0	0	0	0	0	0	0	0	0	0	---

	RA	RB	RC	RD	CA	CB	CC	IA	IB	IC	WPD
Stables											
Public	O	O	O	O	O	O	O	O	P4	O	---
Private	P4	P4	O	O	O	O	O	P4	P4	O	---
Game Preserves	P	P	O	O	O	P	P	P	P	O	---
Residential Uses											
Dwelling											
Single Family	P	P	P	P	O	P	O	A	A	O	A13
Two Family	O	O	P	P	O	P	O	O	O	O	A
Multi-Family, up to 4 families 10	O	O	O	P	O	O	O	O	O	O	A12
Multi-Family over 4 10	O	O	O	A	O	O	O	O	O	O	A12
Mobile	A	A	A	A	A	A	A	A	A	A	A12
Conversion 9	O	O	P	P	O	P	O	O	O	O	A12
Residential Cluster (Attached/Detached)	A	A	A	A	O	O	O	O	O	O	A12
Residential Cluster (Two Family/attached0	O	O	A	A	O	O	O	O	O	O	A12
Residential Cluster (Multi-family up to 6 families)	O	O	O	A	O	O	O	O	O	O	A12
Boarding House											
Guest House											
Commercial	O	O	P	O	O	P	O	O	O	O	A12
Private	P	P	P	P	P	P	P	P	P	P	A12
Motel or Auto Court 10	O	O	O	O	P	O	P	A	A	O	A12
Mobile Home Park 10	O	O	O	O	O	O	A	O	O	O	A12
Hotel or Inn 10	O	O	O	O	P	P	P	A	A	O	A12
Nursing, Convalescent or Rest Home 14	O	O	A	A	O	O	O	O	O	O	A12
Other Uses											
Temporary Structures	P7	P7	P7	P7	P7	P7	P7	P7	P7	P7	---
Signs	P	P	P	P	P	P	P	P	P	P	---
Mobile Structures	O	O	O	O	O	O	O	O	O	O	---
Airport	O	O	O	O	O	O	O	O	O	O	---

Explanation of coded numbers appearing in the schedule above:

- 1 Provided that no buildings, housing, poultry are within 200 feet of any street or 100 feet of any adjoining property line.
- 2 Provided that 75% of the products sold must be raised on the premises. Not permitted within 20 feet of a lot line or 15 feet of a street line.
- 3 In existing dwellings only.
- 4 Providing the structure is at least 200 feet from any lot line.

6 Not more than four boarders

7 For a period of time not exceeding the greater of the two following time periods: 1) for a period of sixty days or 2) for a period commensurate with diligent pursuit of any construction, renovation or alteration to a building or buildings on the premises.

8 As Accessory Building Only.

9 See Section 3.11 Water Resource Protection.

10 Requires Site Plan Review.

11 Construction over 3,000 square feet required Site Plan Review.

12 Providing the use is connected to the Municipal Sewer System.

13 See 3.12.3.J.

Uses by Special Permit

Special Permit Granting Authority - Certain specific uses, buildings and structures identified in this and other sections of this bylaw may be authorized to be located, relocated, altered or substantially expanded in specified districts only upon the issuance of a special permit from the special permit granting authority, as designated herein.

Except as may be specified otherwise in this bylaw, the Board of Appeals shall be the special permit granting authority (SPGA).

Special permits shall be issued only for use which are in harmony with general purpose and intent of this bylaw and subject to its general or specific provisions and only if the special permit granting authority finds that the following general conditions are met.

When site plan is required, the Board of Appeals shall forward two (2) copies of the site plan and supporting information to the Planning Board, and to other boards as deemed appropriate by the SPGA, for review and comment. The Planning Board shall review and make such recommendations as they deem appropriate, and shall send a copy thereof to the Board of Appeals. Failure of the Planning Board to make recommendations within thirty five (35) days of receipt of a petition shall be deemed lack of opposition thereto. The Board of Appeals shall take into consideration the recommendation of the Planning Board in acting upon the application for a special permit and shall forward a copy of its decision to the Planning Board.

3.12 Watershed Protection District

3.12.1 Purpose

The watershed protection overlay districts are intended to protect the public health, safety and welfare by preventing contamination of and preserving the ground and surface water within the watersheds that contain existing or potential public water supply facilities.

3.12.2 Applicability

For the purpose of this bylaw/ordinance, there is hereby established within the Town of Plainville an overlay district containing certain watershed areas, including aquifers and recharge areas, which are delineated on the zoning map as the Watershed Protection District.

3.12.3 Use Regulations

Within the Watershed Protection District developments must conform to the requirements of both zones or the more restrictive of the two. The following uses are prohibited in addition to Section 2.6 (Intensity of Uses Schedule) and Section 2.8 (Use Regulations Schedule):

- a. storage of liquid petroleum products of any kind except for the storage of heating fuel in a free standing container within the building.
- b. disposal of hazardous materials;
- c. storage of hazardous wastes, as defined in Mass. Gen. Laws, Chapter 21C, as amended;
- d. storage of road salt or other deceiving chemicals;
- g. disposal of snow that contains deceiving chemicals;
- h. industrial uses that discharge process wastewater on site;
- i. outdoor storage of fertilizers, herbicides and pesticides, and outdoor uncovered storage of manure;
- j. no more than one dwelling unit with on site septic system per 44,000 square feet;
- k. common septic systems or small private sewer treatment (package) plants.

3.12.4 Administrative Procedures

The Board of Appeals as the Special Permit Granting Authority (SPGA) shall adopt rules relative to the issuance of Special Permits and file a copy with the Town Clerk.

3.12.5 Review Procedure

After notice and public hearing, and after due consideration of the reports and recommendations of the local boards and departments, the (SPGA) may grant such a special permit provided that the proposal meets section 2.9.2. and 2.9.3. and in addition finds that the proposed use:

- i. is in harmony with the purpose and intent of this bylaw/ordinance and will promote the purposes of the groundwater protection district;
- ii. is appropriate to the natural topography, soils, and other characteristics of the site to be developed;
- iii. will not, during construction or thereafter, have an adverse environmental impact on the aquifer or recharge area; and
- iv. will not adversely affect an existing or potential water supply.

4.0 Definitions

"Aquifer" - a geologic formation, groups of formations or part of a formation which contains sufficient saturated permeable material (1) to yield significant (2) quantities of potable groundwater to public or private wells.

"Disposal" - the deposit, injection, dumping, spilling, leaking, incineration or placing of any hazardous material into or on any land or water so that such hazardous material or any constituent thereof may enter the environment or be emitted into the air or discharged into any waters, including groundwater.

"Groundwater" - all the water beneath the surface of the ground.

"Hazardous materials" - any substance or combination of substances, not including any liquid petroleum product, that, because of quantity, concentration or physical, chemical or infectious characteristics, poses a significant present or potential hazard to water supplies or to human health if disposed of into or on any land or water in this town/city. Any substance deemed a "hazardous waste" in Mass. Gen. Laws Ch. 21C shall also be deemed a hazardous material for purpose of this bylaw/ordinance.

"Impervious: - impenetrable by water.

"Leachable wastes" - waste materials, including solid wastes, sewage, sludge and agricultural wastes, that are capable of releasing water-borne contaminants to the surrounding environment.

"Recharge area" - any area of porous, permeable geologic deposits, especially, but not exclusively, deposits of stratified sand and gravel, through which water from any source drains into an aquifer, and includes any wetland or body of surface water surrounded by or adjacent to such area, together with the watershed of any wetland or body of surface water adjacent to such area.

"Solid wastes" - discarded solid materials with insufficient liquid content to be free flowing, including, for example, rubbish, garbage, scrap materials, junk, refuse, inert fill material and landscape refuse.

"Overlay district" - a set of zoning requirements that are described in the ordinance text, mapped and imposed in addition to those of the underlying district, or do or act in any manner relative thereto.

ARTICLE 22: To see if the Town will vote to authorize the transfer of land ownership of a certain parcel or parcels of land located on George Street currently Conservation Commission land to the Plainville Water Department, for the purpose of installing a new municipal water-well on the site, or do or act in any manner relative thereto.

ARTICLE 23: To see if the Town will vote to authorize the transfer of land ownership of a certain parcel or parcels of land located on George Street currently Town Forest land, to the Plainville Water Department for the purpose of constructing a Water Treatment Facility, and necessary water mains and appurtenances, or do or act in any manner relative thereto.

ARTICLE 24: To see if the Town will vote to raise and appropriate the sum of \$10,000.00 for a new duplicating machine at the Town Office, or do or act in any manner relative thereto.

ARTICLE 25: To see if the Town will vote to raise and appropriate the sum of \$40,000.00 to fund the installation of a new telecommunications system in Town Buildings, or do or act in any manner relative thereto.

ARTICLE 26: To see if the Town will vote to raise and appropriate the sum of \$49,000.00 to fund the purchase of two (2) generators to be placed in the Local Schools for use during civil emergencies funds, to be expended under the direction of the Local Emergency Committee, or do or act in any manner relative thereto.

ARTICLE 27: To see if the Town will vote to raise and appropriate the sum of \$55,000.00 to fund the purchase of first responder suits, chemrel disposal suits, air paks, belt paks, communication equipment and other equipment to provide for civil emergencies, funds to be expended under the direction of the Local Emergency Committee, or do or act in any manner relative thereto.

ARTICLE 28: To see if the Town will vote to raise and appropriate the sum of \$4,500.00 to fund a fixed asset inventory, of all buildings, machinery, and equipment in the town, or do or act in any manner relative thereto.

ARTICLE 29: To see if the Town will vote to raise and appropriate the sum of \$5,000.00 to fund a review of Medical Insurance costs by Insurance Cost Control, Inc, a consulting firm in Worcester, MA, in cooperation with a joint agreement with the Towns of Norfolk and Wrentham to contain or reduce the cost of Group Medical costs to the Towns and the employee's, or do or act in any manner relative thereto.

ARTICLE 30: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$20,000.00 for the Reserve Fund to provide for the extra ordinary unforeseen expenses as authorized by Section 6, Chapter 40 of the Massachusetts General Laws, or do or act in any manner thereto.

ARTICLE 31: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$50,000.00 to improve and upgrade Town roads, such sums to be expended under the direction of the Highway Superintendent, or do or act in any manner relative thereto.

ARTICLE 32: To see if the Town will vote to accept as Public Ways within the Town of Plainville, the following streets, with improvements thereon, Nancy's Way from Station 0+00 to Station 3+88.93 and Beverly Drive from Station 0+00 to Station 4+54.57, bounded and described as follows:

Beginning at a stone bound set at the northwesterly corner of the parcel herein described; Thence running N-71 43'35"-E to a stone bound found at the southwesterly corner of Mathurin Road, 10.00'; Thence running N-68 15'25"-E along Mathurin Road to a stone bound set, 40.02'; Thence running S-19 35'49"-E along land now of formerly of Loew to a stone bound set, 137.12'; Thence, still by land of Loew along a curved line having a radius of 20.00' to a stone bound set, 29.18'; Thence running N-76 49'11"-E partially along said land of Loew to a stone bound set, 324.13'; Thence along a curved line having a radius of 62.50' to a stone bound set, 282.63'; Thence along a curved line having a radius of 30.00' to a stone bound set, 41.41'; Thence running S-76 49'11"-W to a stone bound set, 270.30'; Thence by a curved line having a radius of 30.00' to a stone bound set, 25.50'; Thence by a curved line having a radius of 147.19' to a stone bound set, 110.07'; Thence running S-70 57'24"-W to a stone bound set, 36.72'; Thence by a curved line having a radius of 30.00' to a stone bound set, 28.02'; Thence by a curved line having a radius of 62.50' to a stone bound set, 313.10'; Thence by a curved line having a radius of 30.00' to a stone bound set, 28.02'; Thence running N-70 57'24"-E to a stone bound set, 36.72'; Thence by a curved line having a radius of 97.19' to a stone bound set, 153.60'; Thence running N-19 35'49"-W to the point of beginning, 100.03'.

Being the same premises shown as "Beverly Drive" and "Nancy's Way" on "Buttonwood Estates" Subdivision Plan of Land, by Risser Engineering Co., Nov. 17, 1980. Said plan is filed in the Norfolk Registry of Deeds as plan #872 of 1982 in Plan Book 299, or do or act in any manner relative thereto.

ARTICLE 33: To see if the Town will vote to raise and appropriate or to transfer from available funds in the treasury the sum of \$500.00 for the normal repairs and maintenance of Town-owned building known as the Scout House on Spring Street, or do or act in any manner relative thereto.

ARTICLE 34: To see if the Town will vote to raise and appropriate or to transfer from available funds in the sum of \$10,000.00 for Town Funds to be used in conjunction with and in addition to any funds allotted by the Commonwealth and/or County for the construction, reconstruction and improvement of Town roads, or do or act in any manner relative thereto.

ARTICLE 35: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$35,000.00 for the purchase of Police Cruisers and related equipment, or do or act in any manner relative thereto.

ARTICLE 36: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$25,000.00 to fund the lease for the purchase of a Data Processing System for the Town, or do or act in any manner relative thereto.

ARTICLE 37: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$10,000.00 for the purpose of improving drainage, such sum to be expended under the direction of the Highway Superintendent, or do or act in any manner relative thereto.

ARTICLE 38: To see if the Town will vote to raise and appropriate the sum of \$10,000. to improve and construct town sidewalks, such sum to be expended under the direction of the Highway Superintendent, or do or act in any manner thereto.

ARTICLE 39: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$1,639.00 for Plainville's share of support for South Norfolk County Association for Retarded Citizens, Inc. (SNCARC), or do or act in any manner relative thereto.

ARTICLE 40: To see if the Town will vote to raise and appropriate the sum of \$2,000.00 for Plainville's share of support for Self Help Inc., or do or act in any manner relative thereto.

ARTICLE 41: To see if the Town will vote to authorize the Board of Selectmen to enter into a contractual agreement with the Southeastern Regional Planning and Economic Development District for participation in a shared planner program to assist the Planning Board, Board of Selectmen, Board of Health, Conservation Commission and other committees and officials, to raise and appropriate a sum of money not to exceed \$25,000.00 as the Town's share of said program to be expended under the supervision of the Planning Board, and to authorize the Board of Selectmen to apply for and accept on behalf of the Town any federal or state funds which may become available to pay in part for said planner's services, or do or act in any manner relative thereto.

ARTICLE 42: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$20,000.00 for the purpose of funding the lease for the Tanker/Pumper in the Fire Department, such sum to be expended under the direction of the Fire Chief, or do or act in any manner relative thereto.

ARTICLE 43: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$3,500.00 to fund repairs and maintenance to the Bliss Chapel on Taunton Street, or do or act in any manner relative thereto.

ARTICLE 44: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$15,000. for an audit of FY90, or do or act in any manner relative thereto.

ARTICLE 45: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$1,500. for employee's physicals, or do or act in any manner relative thereto.

ARTICLE 46: To see if the Town will vote to raise and appropriate or to transfer funds the sum of \$58,536.00 to fund vocational education as provided for in Chapter 74 of the General Laws of Massachusetts, such sum to be expended under the direction of the Local School Committee, or do or act in any manner relative thereto.

ARTICLE 47: To see if the Town will vote to accept an Equal Educational Opportunity Grant for Fiscal Year 1990 in the amount of \$19,435.00 under the provisions of General Laws, Chapter 70A, Section 5, as inserted by Chapter 188 of the Acts of 1985. Said grant shall be expended by the School Committee for direct service expenditures with funds provided solely by the Commonwealth, or do or act in any manner relative thereto.

ARTICLE 48: To see if the Town will vote to permit the King Philip Regional School District to accept an Equal Educational Opportunity Grant for Fiscal Year 1990., under the provisions of Massachusetts General Laws Chapter 70A, Section 4, as inserted by Chapter 188 of the Acts of 1985. Said Grant shall be expended by the King Philip Regional School District Committee for direct service expenditures with funds provided solely by the Commonwealth.", or do or act in any manner relative thereto.

ARTICLE 49: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$10,000.00 to fund the Town's share of Medicare Hospital Insurance as required by Federal Law, or do or act in any manner relative thereto.

ARTICLE 50: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$25,000. to cover cost of issuing long term debt, during FY 1990, or do or act in any manner relative thereto.

ARTICLE 51: To see if the Town will vote to change the funding method from "borrowing" to taxation" on Article 59, 61, 68 and 79 from the Annual Town Meeting of April, 1987. (These articles requested various pieces of departmental equipment at a cost of \$260,296.00), or do or act in any manner relative thereto.

ARTICLE 52: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$50,000.00 to fund future Unfunded Pension Liabilities of the Town according to Chapter 40, Section 5D of the Massachusetts General Laws, or do or act in any manner thereto.

ARTICLE 53: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$68,950. for the purchase of a new ambulance and related equipment for the Fire Department, such sum to be expended under the direction of the Chief of the Fire Department, or do or act in any manner relative thereto.

ARTICLE 54: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$24,805, for the purpose of a 1-Ton Pick-up and related equipment, such sum to be expended under the direction of the Fire Chief, or do or act in any manner relative thereto.

ARTICLE 55: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$20,925 for the purchase of a Fire Chief's Car and related equipment, such sum to be expended under the direction of the Fire Chief, or do or act in any manner relative thereto.

ARTICLE 56: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum \$9,800. for Air Paks and Air Pak Tanks for the Fire Department such sum to be expended under the direction of the Fire Chief, or do or act in any manner relative thereto.

ARTICLE 57: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$18,190. for the purchase of Fire Radio/Repeaters and related equipment, such sum to be expended under the direction of the Fire Chief, or do or act in any manner relative thereto.

ARTICLE 58: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$15,000. for the purchase of a pick-up truck for the

Highway Department, or do or act in any manner relative thereto.

ARTICLE 59: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$35,000. for the purchase of a dump truck for the Highway Department, or do or act in any manner relative thereto.

ARTICLE 60: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$25,000. to construct a storage barn at the Highway garage sum to be expended under the direction of the Highway Superintendent, or do or act in any manner relative thereto.

ARTICLE 61: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$5,000. for the Conservation Commission for conservation purposes, including the purchase of land, or do or act in any manner relative thereto.

ARTICLE 62: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$175,000. to fund a Water Meter installation, such sum to be expended under the direction of the Water Commissioners, or do or act in any manner relative thereto.

ARTICLE 63: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$200,000. to fund the replacement of water mains at George Street, Ewald and James Street and to determine how such appropriation shall be raised, either by taxation, transfers from available funds, borrowing, or otherwise, and further, to authorize the Water Commissioners to make applications for any State and Federal Grants and reimbursements as may be available, or do or act in any manner relative thereto.

ARTICLE 64: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$516,000. to fund the installation of water mains on School Street, and to determine how such appropriation shall be raised, either by taxation, transfers from available funds, borrowing, or otherwise, and further, to authorize the Water Commissioner to make applications for any State and Federal Grants and reimbursements as may be available, or do or act in any manner relative thereto.

ARTICLE 65: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$48,000. for a revaluation of all properties for FY 91 as mandated by the Commonwealth of Massachusetts, such sums to be expended under the direction of the Board of Assessors or do or act in any manner relative thereto.

ARTICLE 66: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$11,930 for a 6 foot fence to enclose the area of Telford Memorial Park which is bordered by water, or do or act in any manner relative thereto.

ARTICLE 67: To see if the Town will vote to transfer from funds received under the escrow agreement with Laidlaw Waste Systems, the sum of \$45,000 to be expended by the Board of Health for the following purposes:

\$25,000 to perform testing, monitoring, and inspection requirements.

\$20,000 to fund part of the cost of inspection services. or do
or act in any manner relative thereto.

ARTICLE 68: To see if the Town will vote to transfer from funds received under the escrow agreement with Laidlaw Waste Systems, a sum of money to establish a Landfill Closure fund, to be expended by the Landfill Executive Committee, to assure the proper maintenance of the landfill after its closure, and said fund to include any interest received from investments of monies in the fund, or do or act in any manner relative thereto.

ARTICLE 69: To see if the Town will vote to transfer from funds received under the escrow agreement with Laidlaw Waste Systems, the sum of \$25,000., to be expended by the Landfill Executive Committee, to provide other Boards and Committees with technical assistance and expertise in the areas of conservation, planning, water quality, zoning, and other matters relating or pertaining to environmental quality, or do or act in any manner thereto.

And you are directed to serve this Warrant by posting copies thereof in six (6) public places, in said Town, Fourteen (14) days at least before the time of holding said meeting.

Hereof, fail not, and make due return of the Warrant with your doing thereon, to the Town Clerk at or before the time and place of said meeting as foresaid.

Given under our hand this 28th day of February, in the year of our Lord one thousand nine hundred and eighty nine.

Robert E. Hartnett

Robert E. Hartnett

Ray P. Felix

Ray P. Felix

Deborah I Gard

Deborah Gard

A true copy Attest:

March 13 1989

.....Constable

PROCEEDINGS OF THE ANNUAL TOWN ELECTION

TOWN OF PLAINVILLE

APRIL 3, 1989

Pursuant to the foregoing warrant for the annual town election was held in the Beatrice Wood Elementary School, South Street, Plainville, Norfolk County, Massachusetts. The warrant was read by the Moderator, Gayle Mason at 8:00 A.M. and the polls were officially opened.

The following election officials were appointed by the Board of Registrars and were sworn into faithful performance of their duties by the Town Clerk, Kathleen Sandland.

REPRESENT THE DEMOCRATIC PARTY

Clerk:	Evelyn Soule	Precinct two
Clerk:	Joan Flatley	Precinct one
Inspector:	Jean Matthews	Precinct two
	Rosemary Coates	Precinct two
	Winifred Masino	Precinct two
	William McConnell	Precinct one
	Doris Ross	Precinct one (independent)
	Vera Watson	Precinct one

REPRESENT THE REPUBLICAN PARTY

Warden:	Barbara Frink	For both Precincts
Alternate Warden:	Reginald Keyes	
Inspector:	Lawrence Carpenter	Precinct two
	John Nelson	Precinct two
	Allie McAlpine	Precinct two
	Dorothy Arnold (alt.)	Precinct two
	Naomi Beckman	Precinct one
	Edna Hayes	Precinct one
	Sandra Stockwell	Precinct one (independent)

Helen Theriault, Assistant Town Clerk
Beverly Brookbush, Computer Tally Operator

The ballot boxes were inspected in both precincts and were found to be empty. The count on ballot box one was 1623 and on ballot box two was 1470 which were the results of the Presidential Election. Both ballot boxes were turned back to zero and keys turned over to the Police Officers. Ballot box for precinct one was out of service until 12:40 P.M. because one of the doors would not open. A box was placed on top of the ballot box and was closely guarded by Police Officer. At 12:40 P.M. one hundred ballots were put through the ballot box.

The polls were officially closed at 8:00 P.M.. The total count was 880. Precinct one had a total of 388 ballots cast and precinct two had a total of 492 ballots cast. The tally was completed by 9:30 P.M. and results were read by Town Clerk.

<u>Selectman</u> (for three years)	
Keith E. Grant	548
Michael J. Lee	276
Blanks	56
<u>Treasurer</u> (for three years)	
Kathleen A. Parker	770
Blanks	110
<u>Tax Collector</u> (for three years)	
Georgette M. Plante	743
Blanks	137
<u>Assessor</u> (for three years)	
David B. Lomasney	731
Blanks	149
<u>Board of Health</u> (for three years)	
Marcia Benes	382
Stanley J. Nacewicz	455
Blanks	43
<u>Local School Committee</u> (for three years) (vote for two)	
Neil T. Loew	515
Patrice Giovanoni O'Neil	501
Elsie M. Skinner	226
George F. Sutherland Jr.	306
Blanks	212
<u>Water Commissioner</u> (for three years)	
Everett W. Skinner	410
Dennis C. Ward	435
Blanks	35
<u>Sewer Commissioner</u> (for three years)	
Everett W. Skinner	383
Dennis C. Ward	457
Blanks	40
<u>Finance Committee</u> (for three years) (vote for two)	
Virginia H. Silveira	538
Ronald D. Barr	462
Blanks	760
<u>Finance Committee</u> (for one year)	
Richard E. Silveira	594
Blanks	286

	<u>Park Commissioner</u>	(for three years)
David J. Puccio III		191
William A. Rice		584
Blanks		105

	<u>Library Trustee</u>	(for three years)
Barbara Lee		710
Blanks		170

	<u>Constable</u>	(for three years)
Edward J. Fountain		204
Stephen M. McGrath		575
Blanks		101

	<u>Housing Authority</u>	(for five years)
Rosalthie L. Sorrento		718
Blanks		162

	<u>Planning Board</u>	(for five years)
Thomas W. Watkins		695
Blanks		185

	<u>Planning Board</u>	(for two years)
		(no candidate filed)
Walter Coleman	(write-in)	10
Dale Rose	(write-in)	6
Stanley Widak, Jr.		5
Blanks		859

	<u>Tree Warden</u>	(for one year)
Everett W. Skinner		342
Andrew Felix		277
Michelle Herlihy		216
Blanks		45

Question #1	<u>RECALL</u>	
Yes		473
No		186
Blanks		221

RESPECTFULLY SUBMITTED,

Kathleen M. Sandland
KATHLEEN M. SANDLAND,
TOWN CLERK

The first session of the Annual Town Meeting of the Town of Plainville was held in the auditorium of the Wood School on South Street, on Monday, May 1, 1989, with a total number of 236 voters checked in for the evening. Meeting was called to order at 7:48 P.M. by Moderator Gayle Mason.

Counters appointed to the Moderator's right were Arthur Roy and Torgun Lovely; to the Moderator's left, Kenneth Cox and Kenneth Kublin.

Bounds of the hall for voting purposes were set as being the chairs on the floor of the auditorium, with all other persons being seated in the bleachers. All motions and amendments to be in writing, and all discussion directed through the Chair, with speakers using microphone and giving name and address when speaking. Ballot Box Officers in the event of a ballot vote to be Mrs. Sandland and Mrs. Clarke.

Motion by Deborah Gard, seconded by Robert Hartnett--I move that the following persons be allowed to speak before this meeting: Attorney John Lee, Attorney Maureen Lee, Robert Brothers, Francis Cinelli, William Costa, James Johnson, Jim Marshall, William Fasulo, and William Yukna. Moderator added the name of Greg Guimond upon request.

UNANIMOUS VOTE

ARTICLE 2: Motion by Keith Grant, seconded by Robert Hartnett--I move that Edgar Peavey, Joseph Porter, and George Brown be appointed Fence Viewers and Field Drivers, and that Ronald Fredrickson be appointed Measurer of Wood, Bark, and Lumber for the ensuing year.

MOTION CARRIED

ARTICLE 3: I move that the reports of the Selectmen, and other Town Officers be accepted as printed, with the exception of any errors and omissions.

MOTION CARRIED

ARTICLE 4: Motion by Deborah Gard, seconded by Robert Hartnett--I move that the surety bonds of the Collector of Taxes, Treasurer, Town Clerk, Secretary of the Water Department, Assessors' Clerks, Clerks of the Selectmen, Constables, and Police Department Licensing Authority be placed with a Fidelity or Guarantee Company

MOTION CARRIED

ARTICLE 5: Motion by Keith Grant, seconded by Robert Hartnett--I move that the Town vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial year beginning July 1, 1989, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

MOTION CARRIED

ARTICLE 6: Motion by Robert Hartnett, seconded by Deborah Gard--I move that the Town vote to authorize the Board of Selectmen to accept and enter into contracts for the expenditures of any funds allotted or to be allotted by the Commonwealth and/or County for the construction, reconstruction and improvement of town roads.

MOTION CARRIED

ARTICLE 7: NO MOTION

ARTICLE 8: Motion by David Lomasney, seconded by Robert Hartnett to dispense with the reading of Article 8. SO VOTED

NO MOTION MADE FOR ACTION

ARTICLE 9: Motion by Robert Hartnett, seconded by Virginia Silveira to dispense with the reading of Article 9. SO VOTED

NO MOTION MADE FOR ACTION

ARTICLE 10: Motion by David Lomasney, seconded by Robert Hartnett, that this article be accepted as printed. (2/3 vote required)

In response to question as to the reason for this article, Mr. Lomasney explained that the last time they had books printed, most of them were never used and are still on hand, so it is a waste of money.

Result of standing vote: In Favor 187 Opposed 0 MOTION CARRIED

ARTICLE 11: Motion by Deborah Gard, seconded by Robert Hartnett, I move that Article 11 be accepted as printed.

Question raised as to why chapter and section had been omitted. Mr. Hartnett stated that it was not necessary, but Town Counsel ruled that it should be included.

Moderator added "Chapter 40, Section 4G" for clarity.

Result of vote: In Favor 189 Opposed 0 MOTION CARRIED

ARTICLE 12: Motion by Bill Burt, seconded by Donald Soule to accept article as printed, with the exception of adding "for a permit for that purpose, file with the Inspector of Wires" after the words "application to the Inspector of Wires".

Discussion followed as to comparison of changes with last increase. Dr. Kublin felt more information should be made available in reports of the inspectors. Questions centered on sections B-2 and B-14. Moderator read article from the meeting giving the last increase.

Vote on Article 12: Opposed 14 In Favor 118 MOTION CARRIED

ARTICLE 13: Motion by Keith Grant, seconded by Robert Hartnett to accept Article 13 as printed.

Discussion followed as to whether or not this was a type of tenure, and Mr. Soule explained that it just meant that the Inspectors could not be dismissed without a hearing.

Motion by Arthur Roy, seconded by Barbara Toosley to table Article 13 until it becomes part of the Personnel By-Law.

Town Counsel agreed with this motion, and Mr. Hartnett assured voters that article would be brought back at next Annual as a by-law change.

Result of vote: In Favor 189 Opposed 1 MOTION TO TABLE CARRIED

ARTICLE 14: Motion by Pat Francomano, seconded by Virginia Silveira--the Finance Committee recommends and I so move that the Town vote to amend Chapter I, Section 1.6 of the Town By-Laws to read:

All business, except the election of such officers, and the determination of such matters, as by law are required, to be elected or determined by ballot, shall be considered by adjournment to the last Monday in April, at 7:30 o'clock P.M. (2/3 vote required)

Result of vote: In Favor 116 Opposed 36 MOTION CARRIED

ARTICLE 15: Motion by Michael Lee, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate \$55,000.00 for the Stabilization Fund, such monies to come from taxation.

Mr. Lee stated, in response to questions, that there is \$250,000. in the Stabilization Fund at the present time.

Motion by Barbara Toosley, seconded by James Jahns that Article 15 be Postponed to the last article of this town meeting. (wording had originally been "to table" but corrected, as an article cannot be tabled to a specific time). MODERATOR DECLARED MOTION CARRIED

Vote was doubted by Joanne Hastings.

Result of vote: In Favor 149 Opposed 25 MOTION CARRIED

Moderator declared a five minute recess at 9:15 P.M. Meeting reconvened at 9:30 P.M.

ARTICLE 16: Motion by Gene Alsworth, seconded by Michael Lee--the Finance Committee recommends, and I so move, the Town vote to fix the compensation for all elected officers of the Town, as provided by Section 108 of Chapter 41, General Laws, as amended, as follows:

Moderator.....	\$ 25.00	per meeting
Town Clerk.....	24,462.00	
Town Treasurer.....	24,462.00	
Selectmen, Chairman.....	1,200.00	
Second Member.....	1,200.00	
Third Member.....	1,200.00	
Board of Health, Each Member.....	500.00	
Assessors, Chairman.....	1,500.00	
Second Member.....	1,500.00	
Third Member.....	1,500.00	
Tax Collector.....	24,120.00	
Water Commissioners, Chairman.....	400.00	
Second Member.....	300.00	
Third Member, Secretary.....	1,300.00	
Sewer Commissioners, Chairman.....	400.00	
Second Member.....	300.00	
Third Member, Secretary.....	~~1,300.00~~ 1,000.00	
Constable.....	3.75	per hour
Tree Warden.....	3.75	per hour

Mrs. Parker spoke on behalf of Town Clerk Kathleen Sandland, Tax Collector Georgette Plante and herself, explaining that the reason for the

request was because of the recent clerks' contract, giving increases to the clerks' that put the salaries of the Town Clerk, Treasurer and Tax Collector out of line. She explained that the responsibilities of each position should be considered, not just the clerical work.

Motion by Robert Hartnett, seconded by Deborah Gard to amend the motion on Article 16, as follows:

Town Clerk.....\$19,950.
 Town Treasurer..... 17,850.
 Tax Collector..... 16,800.

Mrs. Plante stated that she was taking the money that she ordinarily collected in fees and putting it into the general fund, to be returned to her in salary, for pension purposes.

Mrs. Parker, Mrs. Fluck and Mrs. Sandland all spoke in opposition to Mr. Hartnett's amendment, with Mrs. Parker urging defeat of same. Mr. Alsworth stated that according to the Selectmen's recommendation in Article 17, the Supervisors would be making less than their clerks.

Mr. Hartnett explained that it was not the people in the positions, but the positions themselves that are being considered. There followed considerable discussion with Mrs. Soucy, Mr. Silveira and others participating. In response to question of comparison with Department Heads, Mrs. Parker stated that Department Heads do not suffer the same inequities.

Question called by Mr. Lomasney and seconded. Vote on calling question:
 In favor 193 Opposed 2 QUESTION MOVED

Mr. Hartnett's amendment was defeated.

Question called on Finance Committee motion by Cheryl Follett & seconded.
 Vote on calling question: In favor 184 Opposed 0 QUESTION MOVED

ORIGINAL MOTION CARRIED

There was some consideration at this point as to whether to discuss Article 18 before Article 17.

Motion by Patrice Giovanoni to consider Article 18 ahead of Article 17. Moderator refused to accept this motion, stating that it was vying for position.

Motion made by Charles Mason, seconded by David Swanson to discuss Article 17 next. SO VOTED

ARTICLE 17: Motion by Robert Hartnett, seconded by Deborah Gard, that Article 17, Amendments to the Personnel By-Law, be accepted as printed with the following changes:

Under Section H Seasonal

Lifeguard	X4	Weekly	\$215.00
Maint. Apprentice	X5	Hourly	5.00
Recreation Ass't	X7	Hourly	5.25

Under Section I Part time Hourly

Delete Librarian	M-10
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ARTICLE 17 (continued)

Under Section I Part time Hourly (continued)

Change the Assistant Librarian to read Librarian Technician M-11, \$6.35 hourly and Library Page M-18, \$4.20 hourly

Under Section A-Executive Level

The title of Head Librarian be changed to Associate Librarian at a salary of \$16,000.

Under Section F-Clerical

Change Permanent Part Time word following PPT to "average" instead of "Min./20 hrs./wk"

Motion by Pat Francomano, seconded by Michael Lee to amend Article 17 by changing the salary of the Administrative Assistant/Town Accountant to read \$36,707.

Question raised as to what percentage increase had been proposed, and what would the salaries have been if they had all been increased by 5%.

Moderator declared a five minute recess at 10:25, at request of Finance Committee. Meeting reconvened at 10:30.

Motion by Virginia Silveira, seconded by Pat Francomano--that Article 17, Amendments to the Personnel By-Law, be accepted as printed with the following changes:

Under Section A-Executive Level

Police Chief	\$47,303.
Fire Chief	39,512.
Deputy Fire Chief	35,616.
Highway Superintendent	33,947.
Water/Sewer Superintendent	31,899.
Administrative Assistant/ Town Accountant	36,729.
Executive Director-COA	20,670.
Library Director	27,500.

and the title of Head Librarian be changed to Associate Librarian at a salary of \$17,472.

Under Section H Seasonal

Lifeguard	X4 Weekly	\$215.00
Maint. Apprentice	X5 Hourly	5.00
Recreation Ass't	X7 Hourly	5.25

Under Section I Part time Hourly

Delete Librarian M-10

Change the Assistant Librarian to read Librarian Technician M-11, \$6.35 hourly and Library Page M-18, \$4.20 hourly.

Under Section F-Clerical

Change Permanent Part Time word following PPT to "average" instead of "Min./20 hrs./wk."

On question of percentage of increases (according to the warrant figures) they were as follows: Police Chief...6%, Fire Chief...25.7%, Deputy Chief...14.68%, Highway Superintendent...5%, Water/Sewer Supt...7%, Administrative Ass't/Town Accountant...28%, Director COA...7%

Mrs. Parker called for vote on amendment on Section A) Executive Level
Motion by Chief Skinner, seconded by Barbara Toosley--I move that the
Fire Chief's pay be moved to \$47,300.

Question called by Mr. Nacewicz, seconded by James Morrill. Vote on
calling question: Yes 154 No 0 QUESTION MOVED

MODERATOR DECLARED AMENDMENT DEFEATED

Voice Vote Questioned. Result of standing vote: In Favor 76 Opposed 1
MOTION FAILED

Voice vote on Section A) Executive Level as amended (5% increase)
PASSED

Motion by George Brown, seconded by Andrea Soucy, to amend Article 17,
Section I-Part Time Hourly by changing Patrolman-Special...M-3 to \$8.00
hourly.
MOTION CARRIED

VOTE ON ARTICLE 17 AS AMENDED: In Favor 123 Opposed 2
ARTICLE 17 PASSED

Motion made by Arthur Roy, seconded by Patricia Stewart to reconsider
Article 17.
MOTION DEFEATED

Motion made and seconded to adjourn meeting until Tuesday, May 2, 1989
at 7:30 P.M.
SO VOTED

Meeting was adjourned at 11:30 P.M.

Respectfully submitted,

KATHLEEN M. SANDLAND
Town Clerk

KMS/j

A tape of these minutes is on file with the Town Clerk

MINUTES OF ANNUAL TOWN MEETING--TUESDAY, MAY 2, 1989--SECOND SESSION

The second session of the Annual Town Meeting was held on Tuesday, May 2, 1989 at the Wood School with a total of 220 voters checked in for the evening.

Meeting was called to order at 7:45 P.M., with the same rules in effect as for previous session. Counters appointed to Moderator's right were Arthur Roy and Patricia Walls; to the Moderator's left, Dick Silveira and Torgun Lovely.

There were no new names to be added to the list of non-voting persons to be allowed to speak at this meeting.

ARTICLE 18: Motion by Gene Alsworth, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate or transfer from available funds, such funds of money as may be required to defray town charges for the financial year beginning July 1, 1989 and expressly for the following purposes, to wit:

Selectmen		\$ 149,100.00
Salaries	\$ 94,100.00	From Taxation
Expenses	55,000.00	
Finance Committee		1,000.00
Expenses	1,000.00	From Taxation
Town Accountant		5,000.00
Expenses	5,000.00	From Taxation
Assessors		41,660.00
Salaries	34,155.00	From Taxation
Expenses	7,505.00	
Treasurer		46,295.00
Salaries	34,045.00	From Taxation
Expenses	12,050.00	
Capital	200.00	
Tax Collector		38,962.00
Salaries	28,962.00	From Taxation
Expenses	10,000.00	
Personnel Board		300.00
Expenses	300.00	From Taxation
Data Processing		25,114.00
Expenses	25,114.00	From Taxation
Town Clerk		45,705.00
Salaries	43,130.00	From Taxation
Expenses	2,575.00	
Board of Registrars		5,940.00
Salaries	1,500.00	From Taxation
Expenses	4,440.00	
Conservation Commission		11,000.00
Expenses	11,000.00	From Taxation
Planning Board		6,395.00
Expenses	6,395.00	From Taxation
Zoning Board		2,900.00
Expenses	2,900.00	From Taxation

Building Maintenance		\$	35,000.00	
Expenses	\$	35,000.00		From Taxation
Town Insurance			Taxation	134,500.00
Expenses	154,500.00	(88)	Town Ins.	20,000.00
By Law Review				100.00
Expenses	100.00			From Taxation
Cable TV				650.00
Expenses	650.00			From Taxation
Permanent Bldg Committee				2,000.00
Expenses	2,000.00			From Taxation
Police Department				743,100.00
Salaries	650,300.00			
Expenses	80,000.00		737,977.00	from Taxation
Equipment	10,300.00		5,123.00	from 88 Police Salaries
O/S Travel	2,500.00			
Fire & Ambulance				423,600.00
Salaries	379,000.00			From Taxation
Expenses	39,100.00			
Equipment	5,000.00			
O/S Travel	500.00			
Building Inspector				650.00
Expenses	650.00			From Taxation
Sealer of Weights & Measures				100.00
Expenses	100.00			From Taxation
Wiring Inspector				500.00
Expenses	500.00			From Taxation
Civil Defense				100.00
Expenses	100.00			From Taxation
Dog Officer				8,000.00
Expenses	8,000.00			From Taxation
Tree Warden				3,500.00
Expenses	3,500.00			From Taxation
Highway Department				274,536.00
Salaries	202,786.00			From Taxation
Expenses	69,750.00			
Equipment	2,000.00			
Snow Removal				46,000.00
Expenses	46,000.00			From Taxation
Street Lights				57,200.00
Expenses	57,200.00			From Taxation
Sewer Department				65,250.00
Salaries	1,700.00			From Sewer Revenue
Expenses	63,550.00			
Water Department				198,700.00
Salaries	59,500.00			From Water Revenue
Expenses	133,200.00			
Equipment	6,000.00			

ARTICLE 18 (continued)

Board of Health		22,070.00
Salaries	1,500.00	From Taxation
Expenses	20,570.00	
Council on Aging		52,864.00
Salaries	39,514.00	From Taxation
Expenses	13,350.00	
Veteran's Benefit		8,700.00
Salaries	1,300.00	From Taxation
Expenses	7,400.00	
Library		90,704.00
Salaries	55,590.00	
Expenses	20,624.00	20,000 from 1989 Salaries
Equipment	14,490.00	500 from Dog Tax
		70,204 from Taxation
Park Department		43,920.00
Salaries	29,310.00	From Taxation
Expenses	13,820.00	
Equipment	790.00	
Historical Commission		5,830.00
Expenses	5,830.00	From Taxation
Memorial Day		1,000.00
Expenses	1,000.00	From Taxation
Maturing Debt		105,000.00
Expenses	105,000.00	
	13,200.00	from 1990 Water Revenue
	28,333.00	from 1990 Sewer Revenue
	63,467.00	from Taxation
Interest on Debt		196,102.00
Expenses	196,102.00	
	30,568.00	from 1990 Water Revenue
	24,247.00	from 1990 Sewer Revenue
	141,287.00	from Taxation
Norfolk County Retirement		175,000.00
Expenses	175,000.00	From Taxation
Croup Insurance		233,600.00
Expenses	233,600.00	From Taxation
Local Schools		2,123,729.00
Expenses	2,123,729.00	From Taxation
King Philip Regional		1,510,361.00
Expenses	1,510,361.00	From Taxation

Motion by Mary Ann Gallimore, seconded by Patrice O'Neil, to see if the Town will vote to raise and appropriate or appropriate by transfer from unappropriated available funds in the Treasury or appropriate from Revenue Sharing (so called) the sum of \$1,510,361. to defray the regular expenses of the King Philip Regional School District for the Fiscal Year beginning July 1, 1989.

ARTICLE 18 (continued)

Mrs. O'Neil explained that they were asking for \$75,000. over the Finance Committee's recommendation, and that they had already cut some \$270,000. from the budget.

Michael Lee explained the Finance Committee's reasons for its recommendation, stating that if the increase was approved, other department heads would be faced with having to cut something from their budgets.

Superintendent William Costa spoke on behalf of the King Philip, explaining the cuts that had been made over the past years; the fact that the King Philip budget includes cost of Blue Cross, which is not included in the Local School Budget; and current per pupil cost which is below the state average.

K. P. Student Torgun Lovely spoke for both the academic and sports programs at the school.

When suggestion was made to use the money that had been placed in the stabilization fund for the school budget, the Finance Committee explained that this money is dependent on Host Community Fees, which could be cut off at any time, so therefore should not be counted on for expenses.

Discussion continued for some time until the question was called by Jan Lovely, seconded by David Lomasney.

Vote on calling question: In Favor 175 Opposed 20 QUESTION MOVED

Vote on section as amended to \$1,510,361.00 CARRIED

Mr. Paglari questioned when was the proper time to call for reconsideration of this article, and was told after completion of article

Moderator declared a recess at 9:30 and meeting reconvened at 9:45.

ARTICLE 18 PASSED AS AMENDED

Motion made by Warren Paglari, seconded by John O'Neil to reconsider Article 18.

Kenneth Kublin had some questions, but Paul Spadoni called a point of order in that a motion to reconsider is not debatable until passed.

Vote on Reconsideration: In Favor 19 Opposed 142
MOTION TO RECONSIDER FAILS

Total--Article 18 as amended:	\$6,961,737.00	
	45,623.00	from miscellaneous transfers
(Breakdown of misc. transfers)	242,468.00	from Water Revenue
\$20,000--Library Salary Acct.	117,830.00	from Sewer Revenue
5,123--'88 Police Salaries	6,555,816.00	from Taxation
20,000--'88 Town Insurance		
500--Dog Tax		

which is an increase of \$79,685. over the Finance Committee's recommendation, and puts us \$60,753 over the levy limit.

ARTICLE 19: Motion Grace Simmons, 2nd Gene Alsworth--I move to change the zoning designation of that land located between Broad Street and Maple Street on both sides of Spring Street currently zoned RD multifamily use to RC two-family use, and to amend the Town Zoning Map accordingly.

Result of vote Opposed 0 In favor 129 MOTION CARRIED

*Planning Board Report on Article 19 is included at end of minutes.

ARTICLE 20: Motion by Tom Watkins second by Andrea Soucy, that Article 20 be accepted as printed with exceptions and amendments (to read as follows).

2.13.0 Residential Cluster Development

A. Statement of Purpose:

A residential cluster development may be authorized by special permit in the Town of Plainville in order to achieve the following objectives:

1. Flexible and sensitive site design;
2. Promotion of measures to ensure compatibility of growth and sensitivity to the natural environment;
3. Enhancement of residential and community amenities by provision of open space;
4. Promotion of economical and efficient use of roads, water and sewer lines and other related infrastructure;
5. Promotion of diverse and energy-efficient housing at a variety of costs; and
6. Protection of water bodies and supplies, wetlands, floodplains, agricultural lands, wildlife, and other natural resources.

B. Definition and Applicability:

Residential cluster development means a residential development in which the buildings and accessory uses are clustered together into one or more groups separated from adjacent property and other groups within the development by intervening open land, unless deemed otherwise by the special permit granting authority.

A residential cluster development shall conform to the following conditions:

1. Contain a minimum tract size of ten (10) acres in the RA, RB and RC Districts, and five (5) acres in the RD District.

2. The number of dwelling units shall conform to the existing density allowed in the corresponding zoning district after subtracting the area which contains wetlands as delineated by Conservation Commission.
3. A minimum of 40% of the total land area of the development shall be dedicated as common open space; no more than 25% of the land required as common open space may be wetlands as defined in M.G.L. Ch. 131, Section 40, or waterbodies.
4. There shall be a minimum width of 50 feet of buffer area between attached cluster buildings, and a minimum width of 50 feet of buffer area between attached clusters and the abutting property lines or street. These buffer areas shall provide suitable landscaping to screen and cluster buildings from each other, abutters, and street year round.

C. Required Open Land:

1. At least 40 % of the tract (exclusive of land set aside for roads and parking) shall be open land. At least 75% of the open land shall be suitable for passive or active recreations use, and shall not be wetlands or land subject to seasonal flooding.
2. The open land, and such other facilities as may be held in common, shall be conveyed to one of the following, as determined by the Planning Board, subject to the following guidelines.

In general, valuable natural resource land, such as wetlands not suitable for any public use or suitable for extensive public recreational use, should be conveyed to the Town or to a trust: whereas land which will be principally used by the residents of the cluster should be conveyed to any of the following:

- a. To a corporation or trust comprising a home association whose membership includes the owners of all lots or units contained in the tract. The developer shall include in the deed to owners of individual lots beneficial rights in said open land, and shall grant a conservation restriction to the Town of Plainville over such land pursuant to General Laws, Chapter 184, Section 31-33, to ensure that such land be kept in a open or natural state and not be built upon the residential use or developed for accessory uses such as parking or roadways. This restriction shall be enforceable by the Town through its Conservation Commission in any proceeding authorized by Section 33 or Chapter 184, and for perpetuity. In addition, the developer shall be responsible for the maintenance of the common land and any other facilities to be held in common until such items as the homes association is capable of assuming said responsibility. In order to ensure that the association will properly maintain the land deeded to it under this section, the developer shall cause to be recorded at the Norfolk County Registry of Deeds a Declaration of Covenants and Restriction which shall, at a minimum, provide for the following:

- (1) Mandatory membership in an established homes association is a requirement of ownership of any lot in the tract.
 - (2) Provisions for maintenance assessments to all lots in order to ensure that the open land is maintained in a condition suitable for the uses approved by the homes association. Failure to pay such assessment shall create a lien on the property assessed, enforceable by either the homes association or the owner of any lot.
 - (3) Provisions which, so far as possible under the existing law, will ensure that the restrictions placed on the use of the open land will not terminate by operation of law.
- b. Any non-profit organization, the principal purpose of which is the conservation of open space. The developer or charity shall grant a conservation restriction as set out in (a.) above.
 - c. To the Town for park or open space use, subject to the approval of the Selectmen and Town Meeting, with a trust clause ensuring that it be maintained as open space.
3. Open space shall be restricted to recreational uses such as parks, playgrounds and conservation areas and shall not be built upon except as approved by the Planning Board. Only structures incidental for recreation, conservation or parks shall be allowed subject to approval by the Planning Board. These restrictions shall run with the deed in perpetuity.
 4. All open space areas shall have dry access to the street suitable for use by maintenance and emergency vehicles.
 5. The applicant shall submit a plan for maintenance of the open space area.
 6. The applicant shall give evidence that a functional relationship exists between the open land and the proposed clusters. Such land shall be of such size, shape, dimension, character, and location as to assure its utility for park conservation or recreation purposes.

D. Annual Limitation:

Under the provisions of this section, the Planning Board shall not approve more than one residential cluster development in each residential district during each calendar year.

E. Lot and Yard Requirements:

1. Attached cluster units shall not exceed a total of four (4) units per building in the RA and RB Districts and six (6) units per building in RC and RD Districts.

2. These attached units, if designed as part of an association under single joint ownership, shall only meet the lot and yard requirements within this section. Density shall follow guidelines set forth in Section B.3 of this bylaw.
3. Detached cluster units shall conform to 2.6 except for the lot and yard requirements provided below.

<u>Minimum Lot Requirements</u>	<u>RA, RB, RD</u>	<u>RC</u>
Area (sq. ft)	20,000	N/A
Width (ft.)	80	N/A
Frontage (ft.)	80	N/A
<u>Minimum Yard Requirements</u>	<u>RA, RB, RD</u>	<u>RC</u>
Front (ft.)	30	N/A
Side (ft.)	15	N/A
Rear (ft.)	25	N/A

N/A - Not allowed

4. No building shall exceed 2 stories.

F. Administrative Procedures:

The Planning Board as the Special Permit Granting Authority (S.P.G.A.) shall adopt rules relative to the issuance of special permits and file a copy with the Town Clerk.

The Planning Board shall not grant a special permit for a cluster development, if it appears that because of soil, drainage, traffic or other conditions affecting the site the granting of such permit would be detrimental to the neighborhood or to the Town or inconsistent with the purposes of cluster development. In granting a special permit for cluster development, the Planning Board shall impose such conditions and safeguards as public safety, welfare, and convenience may require.

- G. A copy of the plans shall be submitted to the Board of Health. Binding review of cluster plans by the Board of Health shall be according to the provisions of the M.G.L. Chap. 51 Section 81U.

H. Review Procedures:

The S.P.G.A. shall review all applications for a residential cluster development to determine the sensitivity of the site to the following criteria:

1. Compatibility with existing developments;
2. Acceptable design and layout of ways, streets, and paving;
3. That the projected traffic increase to the local road(s) is within the capacity of the existing network;
4. Compliance with environmental standards; and
5. Appropriateness of building and site design.

Tom Watkins gave report of Planning Board on Article 20 as follows:

On 3/16/89 the Planning Board held a public hearing on the Cluster Zoning article. This was a Planning Board sponsored article to fine tune the previously passed by-law so as to make it more feasible for implementation. The Board unanimously voted to approve the article as amended.

Greg Guimond of SRPEDD explained the difference between the warrant article and the amendments, explained the reasons for the amendment, and gave copies of same to voters.

Motion by Bill Burt seconded by Arthur Roy to eliminate under Section B #1-Service by municipal water.

After some discussion, this motion and second were withdrawn, and motion was made by Bill Burt, seconded by Arthur Roy to change Section B, #1 to read "service by municipal water is not necessary".

Mrs. Soucy objected to this wording, so again, the motion and second were withdrawn, and motion was made by Bill Burt, seconded by Andrea Soucy, that Section B-#1 be deleted, and item numbers moved up accordingly.

Chief Skinner questioned how close this article allowed the buildings in the interest of fire protection.

SECTION AMENDMENT CARRIED

Vote on Article 20: In favor 83 Opposed 2 MOTION CARRIED

Motion was made and seconded to adjourn the meeting until Monday, May 8, 1989 at 7:30 P.M.

SO VOTED

Meeting was adjourned at 10:54 P.M.

Respectfully submitted,

KATHLEEN M. SANDLAND
Town Clerk

KMS/j

A tape recording of these minutes is on file with Town Clerk

*PLANNING BOARD REPORT ON ARTICLE 19

On Thursday, March 23, 1989, the Planning Board held a public hearing on the petitioned article. This was a petitioned article and was set forth by a number of residents of the neighborhood. The general consensus of those speaking at the meeting that evening was that this was a zoning change that would be more in keeping with the present actual structure of the neighborhood, a neighborhood which is currently predominately single and two-family structures. After consideration of the presented statements, the Planning Board voted unanimously to recommend the change to RC zoning.

The third and final session of the Annual Town Meeting was held on Monday, May 8, 1989 at the Wood School with a total number of 95 voters checked in for the evening.

Meeting was called to order at 7:50 P.M. by Moderator Gayle Mason, with same rules in effect as for the previous sessions. Counters appointed to the Moderator's right were Patricia Walls and Arthur Roy, and to the Moderator's left, Kenneth Cox and Dennis Ward. There were no requests for additional persons to be allowed to speak at this meeting.

ARTICLE 21: Motion by Andrea Soucy, seconded by Arthur Roy--I move the Article as presented in the warrant and as modified on the floor, via the handout presented.

Modifications as follows:

#1--Delete the last column on the first page (under NEW/WPD)

#2--Delete Maximum Lot Area (4 lines) & Minimum Lot Area (4 lines)

#3--Insert the following in place of the above (#2) deletion:

2.6.1 Impervious Lot Coverage

In the watershed protection district a maximum of 60% of a lot area shall be rendered impervious for all uses.

2.6.2 Foot notes to Intensity of Use Schedule Above:

#4--Residential Uses--Single Family (A13) change to (P)

Two Family (A) change to (A12) to end of residential

#5--Item 13 (under Explanation of coded numbers)

delete as is replace with "(___) see regular use regulations"

#6--3.12.3 Use Regulations

d. insert "outdoor" before "storage" and change "deceiving" to de-icing.

#7--G. delete, Renumber h & i to e & f; delete J; change "k" to "g" and delete "common septic systems or small"

Mrs. Soucy gave the following Report of the Planning Board on Article 21:

On 3/30/89 the Planning Board held a public hearing on the Watershed Protection article. This was a Planning Board sponsored article to provide an intermediary step in the protection of the town's water supply, until a zone 2 delineation is completed for town wells and future well site areas. Until the zone 2 delineation is completed, we are recommending this less technical safety step for a watershed protection area. Financially, this is a step that can be implemented that will not cost the town any funds at this time.

We currently have a water resource protection section, 3.11 in our by-law but it allows junk and salvage yards, landfills and waste treatment disposal facilities and storage of hazardous wastes. This warrant article would preclude the above-mentioned items being allowed in the watershed protection area.

The Planning Board recommends unanimously the adoption of this by-law as amended.

Greg Guimond of SRPEDD explained the changes and the reasons for them, and answered questions from the voters. Mrs. Soucy also spoke on this article.

Result of vote: In favor 80 Opposed 0 MOTION CARRIED

ARTICLE 22: Motion by Edwin Harrop, seconded by Dennis Ward--I move that the Town vote to authorize the transfer from both the Conservation Commission and the Town Forest Committee, as their interest in the subject land appears, to the Board of Water Commissioners of the care, custody, management and control of a certain portion of land located off George Street and being part of Lots 73, 74 and 75 on Board of Assessors' Map 7, and of Lot 39 on Board of Assessors' Map 11, and being more specifically described as the land which has been approved for the location of a new municipal water well and which extends for a radius of four hundred (400) feet from the actual location of said well, said land to be used for the specific municipal purpose of constructing a municipal water supply well and the necessary connecting water main and appurtenances.

The question was raised by the Town Clerk as to whether it may be necessary to petition the Great and General Court on this article. The Moderator declared a recess at 8:35 to allow time to research the law and to make any changes required. Meeting reconvened at 8:50.

Motion by Edwin Harrop, seconded by Grace Simmons to amend the motion by adding--I move further that the Town vote to authorize the Board of Water Commissioners to petition the Legislature for approval for transfer of said land.

Vote on Article 22 as amended: In favor 82 Opposed 0 MOTION CARRIED

ARTICLE 23: Motion by Dennis Ward, seconded by Edwin Harrop--I move that the Town vote to authorize the transfer from the Town Forest Committee to the Board of Water Commissioners of the care, custody, management and control of that parcel of land bounded and described as follows:

Beginning at a point on East Bacon Street at the southwesterly corner of land of the Town of Plainville now under the care, custody, management and control of the Board of Water Commissioners; thence running S 81° 54' 10" W along East Bacon Street a distance of 349.87 feet, more or less, to a bound at a curve having a radius of 150.00 feet; thence running along said curve a distance of 177.41 feet, more or less; thence running N 30° 19' 55" W a distance of 210.00 feet, more or less, to a point; thence turning and running N. 81° 54' 10" E a distance of 420.00 feet, more or less to a point; thence turning and running S 35° 07' 59" E a distance of 330.00 feet, more or less, to the point of beginning, said land to be used for the specific municipal purpose to construct a water treatment facility and the necessary connecting water main and appurtenances. I move further that the Town vote to authorize the Board of Water Commissioners to petition the Legislature for approval for transfer of said land.

Result of vote: In favor 81 Opposed 0 MOTION CARRIED

Article 24: Motion by Gene Alsworth, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, the Town vote to raise and

appropriate the sum of \$5,000.00 for a new duplicating machine at the Town Office, such sum to be expended by the Board of Selectmen, such monies to come from taxation.

MOTION CARRIED

ARTICLE 25: NO MOTION

ARTICLE 26: NO MOTION

ARTICLE 27: Motion by Pat Francomano, seconded by Edwin Harrop--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$30,000.00 to fund the purchase of first responder suits, chemical disposal suits, air packs, belt packs, communication equipment and other equipment to provide for civil emergencies, such sum to be expended under the direction of the Local Emergency Committee, such monies to come from taxation.

MOTION CARRIED

ARTICLE 28: NO MOTION

ARTICLE 29: Motion by Frank DelVecchio, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$5,000.00 to fund a review of Medical Insurance costs by Insurance Cost Control, Incorporated, such sum to be expended under the direction of the Board of Selectmen, such monies to come from taxation.

MOTION CARRIED

ARTICLE 30: Motion by Virginia Silveira, seconded by Michael Lee--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$10,000.00 for the Reserve Fund to provide for the extra ordinary unforeseen expenses as authorized by Section 6, Chapter 40 of the Massachusetts General Laws, such monies to come from taxation.

MOTION CARRIED

ARTICLE 31: Motion by Michael Lee, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$40,000.00 to improve and upgrade Town roads, such sum to be expended under the direction of the Highway Superintendent, such monies to come from taxation.

MOTION CARRIED

ARTICLE 32: NO MOTION

ARTICLE 33: Motion by Frank DelVecchio, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$500.00 for the normal repairs and maintenance of the Town-owned building known as the Scout House on Spring Street, such sum to be expended under the direction of the Scoutmaster and the Board of Selectmen, such monies to come from taxation.

MOTION CARRIED

ARTICLE 34: Motion by Pat Francomano, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$10,000.00 for Town Funds to be used in conjunction with and in addition to any funds allotted by the Commonwealth and/or County for the construction, reconstruction and improvement of Town roads, such sum to be expended under the direction of the Highway Superintendent, such monies to come from taxation.

MOTION CARRIED

ARTICLE 35: Motion by Gene Alsworth, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$35,000.00 for the purchase of Police Cruisers and related equipment, such sum to be expended under the direction of the Police Chief, such monies to come from taxation.

MOTION CARRIED

ARTICLE 36: Motion by Virginia Silveira, seconded by Robert Hartnett--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$25,000.00 to fund the lease/purchase of a Data Processing System for the Town, such sum to be expended under the direction of the Computer Study Committee, such monies to come from taxation.

MOTION CARRIED

ARTICLE 37: Motion by Michael Lee, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$7,500.00 for the purpose of improving drainage, such sum to be expended under the direction of the Highway Superintendent, such monies to come from taxation.

MOTION CARRIED

ARTICLE 38: Motion by Pat Francomano, seconded by Michael Lee--Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$7,500. to improve and construct Town sidewalks, such sum to be expended under the direction of the Highway Superintendent, such monies to come from taxation.

MOTION CARRIED

ARTICLE 39: Motion by Frank DelVecchio, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$1,639.00 for Plainville's share of support for South Norfolk County Association for Retarded Citizens, Inc. (SNCARC), such sum to be expended under the direction of the Board of Selectmen, such monies to come from taxation.

MOTION CARRIED

ARTICLE 40: Motion by Gene Alsworth, seconded by Pat Francomano--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$2,000.00 for Plainville's share of support for Self Help Inc., such sum to be expended under the direction of the Board of Selectmen, such monies to come from taxation.

MOTION CARRIED

ARTICLE 41: Motion by Michael Lee, seconded by Virginia Silveira--the Finance Committee recommends, and I so move the Town vote to accept Article 41 as written, such sum to be expended under the direction of the Board of Selectmen, such monies to come from taxation.

MOTION CARRIED

ARTICLE 42: Motion by Virginia Silveira, seconded by Michael Lee--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$18,870.00 for the purpose of funding the lease for the Tanker/Pumper, such sum to be expended under the direction of the Fire Chief, such monies to come from taxation.

MOTION CARRIED

ARTICLE 43: Motion by Pat Francomano, seconded by Michael Lee--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$500.00 to fund repairs and maintenance to the Bliss Chapel on Taunton Street, such sum to be expended under the direction of the Board of Selectmen, such monies to come from taxation.

MOTION CARRIED

ARTICLE 44: Motion by Virginia Silveira, seconded by Michael Lee, the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$15,000. for an audit of FY90, such sum to be expended under the direction of the Board of Selectmen, such monies to come from taxation.

MOTION CARRIED

ARTICLE 45: Motion by Michael Lee, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$1,500.00 for employees' physicals, such sum to be expended under the direction of the Board of Selectmen, such monies to come from taxation.

MOTION CARRIED

ARTICLE 46: Motion by Gene Alsworth, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$58,536.00 to fund vocational education as provided for in Chapter 74 of the General Laws of Massachusetts, such sum to be expended under the direction of the Local School Committee, such monies to come from taxation.

MOTION CARRIED

ARTICLE 47: Motion by Michael Lee, seconded by Virginia Silveira--the Finance Committee recommends and I so move that the Town of Plainville accept an Equal Education Opportunity Grant for Fiscal Year 1990 in the amount of \$19,435. or the sum designated by the Department of Education under provisions of General Laws, Chapter 70A, Section 5, as inserted by Chapter 188 of the Acts of 1985. Said Grant shall be expended by the School Committee for direct service expenditures with funds provided solely by the Commonwealth.

MOTION CARRIED

ARTICLE 48: Motion by Michael Lee, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, that the Town vote to permit the King Philip Regional School District to accept an Equal Educational Opportunity Grant for Fiscal Year 1990, under provisions of Mass. General Laws Chapter 70A, Section 4, as inserted by Chapter 188 of the Acts of 1985. Said Grant shall be expended by the King Philip Regional School District Committee for direct service expenditures with funds provided solely by the Commonwealth.

MOTION CARRIED

ARTICLE 49: Motion by Pat Francomano, seconded by Michael Lee--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$10,000.00 to fund the Town's share of Medicare Hospital Insurance as required by Federal Law, such sum to be expended under the direction of the Town Treasurer, such monies to come from taxation.

MOTION CARRIED

ARTICLE 50: Motion by Frank DelVecchio, seconded by Michael Lee--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$25,000. for cost of long term debt, such sum to be expended under the direction of the Town Treasurer, such monies to come from taxation.

MOTION CARRIED

ARTICLE 51: NO MOTION

ARTICLE 52: NO MOTION

ARTICLE 53: Motion by Virginia Silveira, seconded by Edwin Harrop--the Finance Committee recommends, and I so move, the Town vote to transfer

the sum of \$68,950. for the purchase of a new ambulance and related equipment for the Fire Department, such sum to be expended under the direction of the Fire Chief, such monies to come from the Ambulance Revenue.

MOTION CARRIED

ARTICLE 54: NO MOTION

ARTICLE 55: Motion by Pat Francomano, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$20,925. for the purchase of a Fire Chief's car and related equipment, such sum to be expended under the direction of the Fire Chief, such monies to come from taxation.

MOTION CARRIED

ARTICLE 56: NO MOTION

ARTICLE 57: NO MOTION

ARTICLE 58: NO MOTION

ARTICLE 59: Motion by Frank DelVecchio, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$35,000. for the purchase of a dump truck for the highway department, such sum to be expended under the direction of the Highway Superintendent, such monies to come from taxation.

MOTION CARRIED

ARTICLE 60: Motion by Michael Lee, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$25,000. to construct a storage barn at the highway garage, such sum to be expended under the direction of the Highway Superintendent, such monies to come from taxation.

MOTION CARRIED

ARTICLE 61: NO MOTION

ARTICLE 62: Motion by Gene Alsworth, seconded by Edwin Harrop--the Finance Committee recommends, and I so move, the Town vote to transfer the sum of \$90,000. to fund water meter installation, such sum to be expended under the direction of the Water Commissioners, such monies to come from Fiscal 1990 Water Revenue.

MOTION CARRIED

ARTICLE 63: NO MOTION

ARTICLE 64: NO MOTION

ARTICLE 65: Motion by David Lomasney, seconded by Robert McAlice, to table this article to the first order of business at the next town meeting.

Moderator stated that an article cannot be tabled to a specific time.

Mr. Lomasney disagreed, stating that you can table to a specific time.

Moderator asked if the Selectmen and the Assessors could make a Gentlemen's Agreement that this article will be placed on the warrant for the next Town Meeting. Both parties agreed, and motion and second were withdrawn.

NO MOTION ON ARTICLE 65

ARTICLE 66: Motion by Pat Francomano, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate the sum of \$11,930. to fence off the Park Land, such sum

To be expended under the direction of the Park Commissioners, such monies to come from taxation.

Discussion followed as to insurance requirements, and whether or not this article would mean fencing in water on all town property.

Motion by Paul Spadoni, seconded by Andrea Soucy to table this article indefinitely. Vote to table: In favor 61 Opposed 5

ARTICLE 66 TABLED

ARTICLE 67: Motion by Michael Lee, seconded by Virginia Silveira--the Executive Committee recommends approval of this article as printed on the Town Warrant.

MOTION CARRIED

ARTICLE 68: Motion by Michael Lee, seconded by Virginia Silveira--the Landfill Executive Committee recommends and I so move that the Town vote to transfer the sum of \$131,000. from funds received under the Escrow Agreement with Laidlaw Waste Systems, such sum of money to establish a Landfill Closure Fund, to be expended by the Landfill Executive Committee, to assure the proper maintenance of the landfill after its closure, and said fund to include any interest received from investments of monies in the fund.

MOTION CARRIED

ARTICLE 69: Motion by Michael Lee, seconded by Virginia Silveira--the Landfill Executive Committee recommends and I so move the approval of this article as printed.

MOTION CARRIED

ARTICLE 15: Motion by Michael Lee, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, the Town vote to raise and appropriate \$11,900.00 for the Stabilization Fund, such monies to come from taxation. (Article had been postponed)

MOTION CARRIED

Mr. Alsworth gave the total funding for this Town Meeting as follows:

By Taxation: 6,982,186.00
By Transfer: 765,871.00

Transfer Breakdown:	Ambulance	\$ 68,950.00
	Dog Tax	500.00
	Water Revenue	332,468.00
	Sewer Revenue	117,830.00
	Laidlaw Closure	201,000.00
	89 Library Salary	20,000.00
	88 Police Salary	5,123.00
	88 Town Insurance	20,000.00

TOTAL: 7,748,057.00

On behalf of the Finance Committee & Selectmen, Ms. Gard thanked the voters for their attendance.

As moved, seconded and voted, the meeting was adjourned at 11:00 P.M.

Respectfully submitted,

KATHLEEN M. SANDLAND, Town Clerk

KMS/j

*A tape of these minutes is on file with the Town Clerk



TOWN OF PLAINVILLE
WARRANT

FOR THE
SPECIAL TOWN MEETING

TUESDAY, APRIL 11, 1989
at 8:00 P.M.

THE COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss

To Either of the Constables of Plainville:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Plainville qualified to vote in town affairs, to meet in the Beatrice H. Wood School Auditorium, South Street, in said Plainville, on

TUESDAY, APRIL 11, 1989

at eight o'clock in the evening, then and there to act on the following articles, viz:

ARTICLE 1: To see if the town will vote to amend the zoning map of the Town of Plainville as follows:

To rezone, from the current zoning of RA & RC residential, to a Limited Industrial (IB) zone, the following parcels of land located on Green Street and on High Street, identified as follows: (1) That land located on both sides of Green Street within 450 feet of the centerline of said street to the South and between the centerline of the street and the Plainville/Wrentham Town line to the North: (2) That land located on the Western side of High Street beginning on the south at the southern bound of land now or formerly of Katarzyna Lewicki, and proceeding to the West by the projection of that line to the Plainville/Wrentham Town Line, or do or act in any manner relative thereto. 2/3 Vote required (A petitioned Article)

ARTICLE 2: To see if the Town will vote to amend the zoning map of the Town of Plainville as follows: To rezone, from the current zoning of RD residential, to a CA Commercial zone, the following parcel

of land situated on the southerly side of Messenger street in the Town of Plainville, in the County of Norfolk, Commonwealth of Massachusetts, bounded and described as follows: Beginning at a drill hole in a stone bound found marking the Southerly sideline of Messenger Street, opposite centerline stationing seventy-seven plus fifty-five and seventy-eight hundredths feet (77 + 55.78'), being a point of curvature; thence, running

Northeasterly and curving to the right along the arc of a curve having a radius of four thousand and no hundredths feet (4000.00'), a length of eighty-three and thirty-four hundredths feet (83.34') to a point in a stone wall, the course abutting the southerly sideline of above said street; thence, running

S 33 08 49 E A distance of eighty and ninety-eight hundredths feet (80.98') to chiseled x set in the centerline of a stone wall; thence, running

S 33 08 49 E A distance of one hundred two and seventy-one hundredths feet (102.71') to chiseled x set in the centerline of a stone wall; thence, running,

S 31 37 06 E A distance of two hundred and fifty-eight hundredths feet (200.58') to chiseled x set in the centerline of a stone wall; thence, running

S 33 05 18 E A distance of two hundred and forty-one hundredths feet (200.41') to a point in the centerline of a stone wall at the Plainville, North Attleborough town line, said point being two hundred seven and seventy-nine hundredths feet (207.79') Northwesterly of a drill hole found at the intersection of two stone walls; the said four (4) courses abutting land now or formerly of Gerald E. Riley & Allen O. Riley; thence running

S 62 40 27 W A distance of nine hundred eighty-one and eleven hundredths feet (981.11') to a point in the Plainville, North Attleborough town line on or near an old wire fence found, said point being six hundred ninety-five and six hundredths feet (695.06') Northwesterly of a drill hole set in a vase stone to the Westerly abutment of a barway in a stone wall; the said course abutting land of the Town of North Attleborough, Massachusetts; thence, running

N 27 54 16 W A distance of one hundred twenty-four and eighty-two hundredths feet (124.82") to a rebar set at the corner of a stone wall; thence, running

N 25 07 49 W A distance of thirty-six and thirty-three hundredths feet (36.33') to a drill hole set in a base stone of a stone wall; the previous two (2) courses abutting land now or formerly of Gordon A. Bielecki; thence, running

N 62 01 01 E A distance of two hundred thirty and sixty-eight hundredths feet (230.68') to a tack in a stake set in the ground; thence, running

N 18 48 33 W A distance of twenty and no hundredths feet (20.00') to an iron pipe found; thence, running

N 18 48 33 W A distance of two hundred and thirty-two hundredths feet (200.32') to a tack in a stake set in the ground being a point of curvature in the Southerly sideline of Messenger Street, the previous three (3) courses abutting Lot Number One (1) being remaining land of the grantor Eugene F. Gucwa; thence, running

Northeasterly and curving to the left along the arc of a curve having a radius of six hundred twenty and no hundredths feet (620.00') a length of two hundred ninety-three and eighty-four hundredths feet (293.84') to a drill hole in a stone bound found opposite centerline stationing eighty plus seventy-nine and fifty-five hundredths feet (80 +79.55'); thence, running

N 40 08 33 E A distance of three hundred twenty-three and seventy-seven hundredths feet (323.77') to the point of beginning, the previous two (2) courses abutting the Southerly sideline of Messenger Street.

The above described parcel of land contains an area of eight and three hundred eighty-one thousandths acres (8.381') and is more particularly shown as lots two through six (2-6), on a plan entitled " Plan of Land in Plainville, Massachusetts, prepared for Eugene F. Gucwa, scale (1) inch equal (50) feet, dated October 6, 1986, by S.M.R. Surveying and Engineering, Inc., 72 Washington Street Plainville, Massachusetts, 02762", being filed as Plan No. 164B of 1986 Plan Book 345 in Norfolk County Registry of Deeds, or do or act in any manner relative thereto.

2/3 Vote Required (A petitioned Article)

ARTICLE 3: To see if the Town will vote to amend the zoning map of the Town of Plainville as follows: To rezone, from the current zoning of CC Commercial zoning to RB Residential, the following parcel of land identified as follows: Located on the northerly side of Shepard Street and extending easterly from the easterly side of Turnpike Lake approximately 545 feet more or less to the existing residential line, thence, running northwesterly 324.84 feet to a stone wall, thence, running southwesterly 207 +/- feet to Turnpike Lake, thence, running southerly along the irregular shore of Turnpike Lake back to Shepard street to the point of beginning. The said parcel shown as Parcel I on a plan drawn for Elaine Peck date December 1975, by Whalen Engineering Company containing approximately 3.15 +/- acres or approximately 137,280 +/- S.F., or do or act in any manner relative thereto.

2/3 vote required (A petitioned article)

ARTICLE 4: To see if the Town will vote to raise and appropriate the sum of \$2500.00 to fund the Council on Aging expenses, or do or act in any manner relative thereto.

ARTICLE 5: To see if the Town will vote to raise and appropriate or appropriate by transfer the sum of \$15,000.00 to provide funds for the Selectmen FY89 Expense account, or do or act in any manner relative thereto.

ARTICLE 6: To see if the Town will vote to raise and appropriate or appropriate by transfer \$1,000.00 to establish funds for repairs to Private Ways in the Town of Plainville, such sum to be expended under the direction of the Highway Superintendent, or do or act in any manner relative thereto.

ARTICLE 7: To see if the Town will amend the wording of Article 51 of the April 1988 Annual Town Meeting, which establishes the membership and method of appointment for the Permanent Building Committee, to read as follows:

The Committee to be comprised of seven members, four of which will be appointed by the Board of Selectmen and the Finance Committee, one from the Board of Selectmen, one from the Finance Committee, one from the local School Committee, and one from either the Planning Board, Zoning Board or the Building Inspector, or a designee for any of the four members, selected by the appointed member; and three members to be appointed jointly by the Board of Selectmen and the Finance Committee from the registered voters of the Town, the terms of which will be staggered as four for a one year term, one for a two year term, and two for a three year term, or do or act in any manner relative thereto.

(Note: this action will maintain membership and appointment as presently voted, but allow for a designee to represent the town official.)

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of \$30,000.00 for the purpose of funding a Complete Plan and Feasibility Study of the Local School System, to identify the needs for building needs including new construction, renovations and/or expansion of school facilities, to include all information required by the School Facilities Service Bureau, for presentation at an Initial School Building Needs Conference pursuant to the Provisions of 603-CMR 38.03 as promulgated by the Massachusetts Department of Education, or do or act in any manner relative thereto.

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of \$450.00 for a window mounted air conditioner in the Treasurer's Office, or do or act in any manner relative thereto.

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of \$1,525.00 for additional expenses during FY89 in the Treasurer's office, or do or act in any manner relative thereto.

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of \$2,500.00 for the purpose of funding the Town's share of Medicare tax as required by federal law, or do or act in any manner relative thereto.

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of \$2100.00 to fund additional FY89 Salary costs for the Town Clerk, or do or act in any manner relative thereto.

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of \$5,750.00 for a Vehicle Radio and Repeater for the New Fire Engine received in March of 1989, such sum to be expended under the direction of the Chief of the Fire Department, or do or act in any manner relative thereto.

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of \$200,000.00 for the purpose of a Zone II study to accurately map the influencing contributory areas of the Town's two river basins, in regard to Water Supply, or do or act in any manner relative thereto.

ARTICLE 15: To see if the Town will vote to raise and appropriate, or transfer from available funds the amount of \$20,000.00 to fund a study of Plainville's government organization. Such study shall include, but not be limited to (1) An evaluation of the current organizational structure including its advantages and disadvantages; (2) Recommendations to improve and strengthen the effectiveness and efficiency of the current structure; (3) Alternative forms of organizational structures including advantages and disadvantages and the costs of implementing each alternative; and (4) The expected benefits in effectiveness and efficiency by improving the current organization and or by implementing each alternative. Such funds to be expended under the direction of the Board of Selectmen who will hold public hearings on the study results and make a recommendation to the voters at the next special or annual Town meeting, or do or act in any manner relative thereto.

ARTICLE 16: To see if the Town will vote to raise and appropriate or to transfer from available funds the sum of \$10,000.00 to fund repairs needed for the Everett Skinner Pool, such funds to be expended under the direction of the Park Commission, or do or act in any manner relative thereto.

ARTICLE 17: To see if the Town will vote to raise and appropriate, or transfer from available funds the sum of \$6,000.00 for Police Department Expenses, or do or act in any manner relative thereto.

ARTICLE 18: To see if the Town will vote to raise and appropriate, or transfer from available funds the sum of \$2,500.00 for Police Department Salaries, or do or act in any manner relative thereto.

ARTICLE 19: To see if the Town will vote to raise and appropriate, or transfer from available funds the sum of \$20,000.00 to upgrade traffic control signals, such sum to be expended under the direction of the Highway Superintendent, or do or act in any manner relative thereto.

ARTICLE 20: To see if the Town will vote to raise and appropriate, or transfer from available funds the sum of \$5,000.00 for employee physicals, such funds to be expended under the direction of the Board of Selectmen, or do or act in any manner relative thereto.

ARTICLE 21: To see if the Town will vote to amend the Town of Plainville By-Laws by adding a new section to Article 15, "Police Regulation", as follows:

Section 23: Handicapped Parking Regulations

a. Any person or body that has lawful control of a public way or of improved or enclosed property used as off-street parking areas for

businesses, shopping malls, theaters, auditoriums, sporting or recreational facilities, cultural centers residential dwellings, or for any other place where the public has a right of access as invitees or licensees, shall reserve parking space in said off-street parking areas for any vehicle owned and operated by a disabled veteran or handicapped person whose vehicle bears the distinguishing license plate authorized by Section 2 of Chapter 90 of the Massachusetts General Laws or for any vehicle bearing the official identification of a handicapped person issued by any other state or any Canadian Province, (sic) according to the following formula: If the number of parking spaces in any such area is more than fifteen but not more than twenty-five, one parking space; more than twenty-five but not more than forty, five percent of such spaces but not less than two; more than forty but not more than one hundred, four percent of such spaces but not less than three; more than one hundred but not more than two hundred, three percent of such spaces but not less than four; more than two hundred but not more than five hundred, two percent of such spaces but not less than six; more than five hundred but not more than one thousand, one and one-half percent of such spaces but not less than ten; more than one thousand but not more than two thousand, one percent of such spaces but not less than fifteen; more than two thousand but less than five thousand, three-fourths of one percent of such spaces but not less than twenty; and more than five thousand, one-half of one percent of such spaces but not less than thirty.

b. Parking spaces designated as reserved under the provisions of paragraph (a) shall be identified by the use of above grade signs with white lettering against a blue background and shall bear the words "Handicapped parking: Special Plate Required. Unauthorized Vehicles May Be Removed At Owner's Expense"; shall be as near as possible to a building entrance or walkway; shall be adjacent to curb ramps or other unobstructed methods permitting sidewalk access to a handicapped person; and shall be twelve feet wide or two eight-foot wide areas with four feet of cross hatch between them. No person shall leave an unauthorized vehicle within parking spaces designated for use of disabled veterans or handicapped persons authorized by this section or in such a manner as to obstruct a curb ramp designated for use by handicapped persons as a means of egress to a street or a public way. The penalty for violation under the provisions of Massachusetts General Laws Chapter 40, Section 21D of this By-Law shall be as follows: for the first offense, fifteen dollars; for the second offense, twenty-five dollars; and for each subsequent offense the vehicle may be removed according to the provisions of Section 120D of Chapter 266 of the Massachusetts General Laws.

or do or act in any manner relative thereto.

And you are directed to serve this Warrant by posting copies thereof in six (6) public places, in said Town', fourteen (14) days at least before the time of holding said meeting.

Hereof, fail not, and make due return of the Warrant with your doing thereon, to the Town Clerk at or before the time and place of said meeting as aforesaid.

Given under our hand this 28th day of February in the year of our Lord one thousand nine hundred and eighty nine.

A true copy, Attest:

March 13 1989

Robert E. Hartnett

Robert E. Hartnett

Ray P. Felix

Ray P. Felix

Deborah L. Gard

Deborah Gard

Selectmen of Plainville

Robert Tenney.....Constable

A Special Town Meeting of the Town of Plainville was held on Tuesday, April 12, 1989 in the auditorium of the Wood School on South Street. A total number of ninety one voters checked in for the evening.

The meeting was called to order at 8:05 P.M. by Moderator Gayle Mason, opening with the reading of the Warrant. Counters appointed were Kenneth Cox on the Moderator's left, and Janis Bona on the Moderator's right. Ballot Box Officers were to be Kathleen Sandland and Joan Clarke. Bounds of the hall for voting purposes were the chairs on the floor, with all others being seated in the bleachers. All motions and amendments must be in writing and all discussion directed through the Chair, with speakers using the microphone.

Motion by Robert Hartnett, seconded by Keith Grant--I move that the following persons be allowed to speak before this Town Meeting: Attorney John Lee, Attorney Maureen Lee, Robert Brothers, James Marshall, Patrick Hughes--CDM, Gregory Guimond--SRPEDD & Duncan Todd from A. Anthony Tappe.

SO VOTED

ARTICLE 1: LOST FOR LACK OF A MOTION

ARTICLE 2: LOST FOR LACK OF A MOTION

ARTICLE 3: Motion by Marcia Benes, seconded by Andrea Soucy--to see if the Town will vote to amend the zoning map of the Town of Plainville as follows: To rezone, from the current zoning of CC Commercial zoning to RB Residential, the following parcel of land identified as follows: Located on the northerly side of Shepard Street and extending easterly from the easterly side of Turnpike Lake approximately 545 feet more or less to the existing residential line, thence, running northwesterly 324.84 feet to a stone wall, thence, running southwesterly 207 +/- feet to Turnpike Lake, thence, running southerly along the irregular shore of Turnpike Lake back to Shepard Street to the point of beginning. The said parcel shown as Parcel 1 on a plan drawn for Elaine Peck date December 1975, by Whalen Engineering Company containing approximately 3.15 +/- acres or approximately 137,280 +/- square feet.

2/3 vote required (A petitioned article)

Andrea Soucy gave the Report of the Planning Board as follows:

On Thursday, March 23, 1989, the Planning Board held a public hearing on the petitioned article. The Board heard from the petitioner and abutters all of whom spoke in favor of the article. The Board concurred that this article was in the best interest of the Town and voted to recomend this article for approval.

Result of standing vote: Opposed--13 In Favor--42 MOTION CARRIED

The Finance Committee requested a recess at 8:20, and reconvened at 8:35.

ARTICLE 4: Motion by Michael Lee, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, that the Town vote to transfer from available funds the sum of \$2,000.00, for the purpose of funding the additional cost of the Fiscal 1989 Council on Aging Expense

Account; such sum to be expended under the direction of the Council On Aging, \$2,000.00 to be transferred from FY 1989 Interest on Maturing Debt Account.

Mr. Fawcett explained that the Council On Aging had met with the Finance Committee and agreed that this amount would get them through the year.

VOTE: Opposed--None

MOTION CARRIED

ARTICLE 5: Motion by Gene Alsworth, seconded by Michael Lee--the Finance Committee recommends, and I so move, that the Town vote to transfer from available funds the sum of \$12,500.00, for the purpose of funding additional expenses for Fiscal 89, such sum to be expended under the direction of the Board of Selectmen, \$4,000.00 to be transferred from FY 1989 Selectmen's Payroll Account, \$2,000 from FY 1988 Highway Payroll Account, \$3,500 from FY 1988 Street Light Account and \$3,000 from FY 1988 Town Insurance Account.

MOTION CARRIED UNANIMOUSLY

ARTICLE 6: Motion by Virginia Silveira, seconded by Pat Francomano, that the Town vote to transfer from available funds the sum of \$1,000., for the purpose of funding repairs to the Private Ways of Plainville; such sum to be expended under the direction of Highway Superintendent, \$1,000. to be transferred from FY 1989 Snow Removal Account.

MOTION CARRIED UNANIMOUSLY

ARTICLE 7: LOST FOR LACK OF A MOTION

ARTICLE 8: Motion by Pat Francomano, seconded by Deborah Gard--the Finance Committee recommends, and I so move, that the Town vote to transfer from available funds the sum of \$25,000.00, for the purpose of funding a Complete Plan and Feasibility Study of the Local School System, to identify the needs for: building needs including new construction, renovations and/or expansion of school facilities, to include all information required by the School Facilities Service Bureau, for presentation at an Initial School Building Needs Conference pursuant to the Provisions of 603-CMR 38.03 as promulgated by the Massachusetts Department of Education, \$25,000. to be transferred from the Land-fill Executive Committee Fund.

MOTION by Michael Lee, seconded by Virginia Silveira, to amend the motion to include the phrase "to be expended under the direction of the Permanent Building Committee."

MOTION CARRIED

ARTICLE 9: Motion by Marcia Benes, seconded by Cheryl Follett, to see if the Town will vote to raise and appropriate the sum of \$450.00 for a window mounted air conditioner in the Treasurer's Office.

Mr. Richard Walls donated an air conditioning unit for the Treasurer's Office.

MOTION AND SECOND WITHDRAWN

ARTICLE 10: Motion by Frank DelVecchio, seconded by Pat Francomano--the Finance Committee recommends, and I so move, that the Town vote to transfer from available funds the sum of \$1,525., for the purpose of

funding the additional cost of Fiscal 1989 Treasurer Expenses, such sum to be expended under the direction of the Treasurer, \$1,525.00 to be transferred from FY 1989 Interest On Maturing Debt Account.

SO VOTED UNANIMOUSLY

ARTICLE 11: Motion by Gene Alsworth, seconded by Michael Lee--the Finance Committee recommends, and I so move, that the Town vote to transfer from available funds the sum of \$2,500.00 for the purpose of funding the additional cost of Fiscal 1989 Medicare Expenses as required by Federal Law; such sum to be expended under the direction of the Treasurer, \$2,500.00 to be transferred from FY 1989 Interest On Maturing Debt Account.

MOTION CARRIED UNANIMOUSLY

ARTICLE 12: Motion by Pat Francomano, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, that the Town vote to transfer from available funds the sum of \$2,100.00, for the purpose of funding the additional cost of Fiscal 1989 Town Clerk Salary Account; such sum to be expended under the direction of the Town Clerk, \$2,100.00 to be transferred from FY 1989 Interest On Maturing Debt Account.

MOTION CARRIED UNANIMOUSLY

ARTICLE 13: Motion by Pat Francomano, seconded by Virginia Silveira--the Finance Committee recommends and I so move that the Town vote to transfer from available funds the sum of \$5,000.00 for the purpose of funding for a vehicle radio and repeater for the new fire engine received in March of 1989, such sum to be expended under the Chief of the Fire Department, \$5,000.00 to be transferred from FY 1988 Highway Salary Account.

SO VOTED UNANIMOUSLY

ARTICLE 14: Motion by Edwin Harrop, seconded by Marcia Benes--I move that the Town vote to raise and appropriate the sum of \$200,000.00 for the purpose of funding a Zone II Study, said appropriation to be bonded by the Treasurer.

Questions were raised as to why this article was on a Special Town Meeting warrant rather than the Annual, and also if the \$800,000. authorized for new well at prior meeting is not used in its entirety, can it be transferred for this purpose at another Special Town Meeting?

Mr. Lee stated that he appreciates the need, but just does not feel the Town can bear the cost.

Question called by Cheryl Follett, seconded by Charles Peasley. Patricia Walls replace Janis Bona as Counter on Moderator's right at 9:54. Vote on calling question--58 In Favor

VOTE ON ARTICLE 14: 60 Opposed, None In Favor MOTION DEFEATED

ARTICLE 15: Motion by Michael Lee, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, that the Town vote to transfer from available funds the amount of \$20,000.00 to fund a study of Plainville's government organization and administration. Such study shall include, but not be limited to (1) An evaluation of the current organizational and its Administrative structure including the advantages and disadvantages; (2) Recommendations to improve and strengthen the effectiveness and efficiency of the current structure; (3) Alternative forms

organizational and administrative structures including advantages and disadvantages and the costs of implementing each alternative; and (4) The expected benefits in effectiveness and efficiency by improving the current organization and its administration and/or by implementing each alternative. Such funds to be expended under the direction of the Land-fill Executive Committee, (as established by Article 20, at the Special Town Meeting of 6-19/84, and all the amendments pertaining thereto), who will hold public hearings on the study results and make a recommendation to the voters at the next special or annual Town Meeting in 1990, source of funding--Transfer from FY88 Town Insurance Account.

Motion by Arthur Roy, seconded by Stanley Nacewicz to amend this motion, but after review, the Chair declared Mr. Roy's motion out of order, as it was written as a motion, not an amendment.

Question was called by Mr. Nacewicz, seconded by Grace Simmons. Vote in favor of calling the question--48, opposed--6. Question called.

Voice vote questioned. Result of standing vote--In Favor--17, Opposed--40

ARTICLE 15 DEFEATED

ARTICLE 16: Motion by Frank DelVecchio, seconded by Michael Lee--the Finance Committee recommends, and I so move, that the Town vote to transfer from available funds the sum of \$7,500.00, for the purpose of funding the cost of repairs to the Everett Skinner Pool; such sum to be expended under the direction of the Park Commissioners, \$7,500.00 to be transferred from Article 11, as passed at the Special Town Meeting, April 11, 1988.

Following some discussion, the question was called by Charles Mason, seconded by Cheryl Follett. Vote in favor of calling the question--45, oposed--8. Question call carried.

MOTION CARRIED

ARTICLE 17: Motion by Pat Francomano, seconded by Virginia Silveira--the Finance Committee recommends, and I so move, that the Town vote to transfer from available funds the sum of \$3,500.00, for the purpose of funding the additional cost of Fiscal 1989 Police Department Expense Account; such sum to be expended under the direction of the Police Chief, 3,500.00 to be transferred from FY 1989 Interest On Maturing Debt Account.

MOTION CARRIED

ARTICLE 18: LOST FOR LACK OF A MOTION

ARTICLE 19: Motion by Virginia Silveira, seconded by Michael Lee--the Finance Committee recommends, and I so move, that the Town vote to transfer from available funds the sum of \$1,650.00, for the purpose of funding the cost of repairs to the traffic light at the intersection of Routes 1A and 106; such sum to be expended under the direction of the Highway Superintendent, \$1,650.00 to be transferred from the FY 1989 Snow Removal Account.

MOTION CARRIED

ARTICLE 20: Motion by Michael Lee, seconded by Pat Francomano--the Finance Committee recommends, and I so move, that the Town vote to transfer from available funds the sum of \$3,000.00, for the purpose of funding the additional cost of Fiscal Year End Employee Physical; such sum to be

expended under the direction of the Board of Selectmen, \$3,000.00 to be transferred from FY 1989 Interest On Maturing Debt Account.

MOTION CARRIED

ARTICLE 21: Motion by Robert Hartnett, seconded by Deborah Gard--I move that the Town will vote to amend the Town of Plainville By-Laws by adding a new section to Article 15, "Police Regulations", as follows:

Section 15.26: Handicapped Parking Regulations

a. Any person or body that has lawful control of a public way or of improved or enclosed property used as off-street parking areas for businesses, shopping malls, theaters, auditoriums, sporting or recreational facilities, cultural centers, residential dwellings, or for any other place where the public has a right of access as invitees or licensees, shall reserve parking space in said off-street parking areas for any vehicle owned and operated by a disabled veteran or handicapped person whose vehicle bears the distinguishing license plate authorized by section 2 of Chapter 90 of the Massachusetts General Laws, or for any vehicle bearing the official identification of a handicapped person issued by any other state or any Canadian Province, (sic) according to the following formula: If the number of parking spaces in any such area is more than fifteen, but not more than forty, five percent of such spaces but not less than two; more than forty but not more than one hundred, four percent of such spaces but not less than three; more than one hundred but not more than two hundred, three percent of such spaces but not less than four; more than two hundred but not more than five hundred, two percent of such spaces but not less than six; more than five hundred but not more than one thousand, one and one half percent of such spaces but not less than ten; more than one thousand but not more than two thousand, one percent of such spaces but not less than fifteen; more than two thousand but less than five thousand, three-fourths of one percent of such spaces but not less than twenty; and more than five thousand, one-half of one percent of such spaces but not less than thirty.

b. Parking spaces designated as reserved under the provisions of paragraph (a) shall be identified by the use of above grade signs with white lettering against a blue background and shall bear the words "Handicapped Parking: Special Plate Required. Unauthorized Vehicles May Be Removed At Owner's Expense"; shall be as near as possible to a building entrance or walkway; shall be adjacent to curb ramps or other unobstructed methods permitting sidewalk access to a handicapped person; and shall be twelve feet wide or two eight-foot wide areas with four feet of cross hatch between them. No person shall leave an unauthorized vehicle within parking spaces designated for use of disabled veterans or handicapped persons authorized by this section or in such a manner as to obstruct a curb ramp designated for use by handicapped persons as a means of egress to a street or a public way. The penalty for violation under the provisions of Massachusetts General Laws Chapter 40, Section 21D of this By-Law shall be as follows: for the first offense, one hundred dollars; and for each subsequent offense the vehicle may be removed according to the provisions of Section 120D of Chapter 266 of the Massachusetts General Laws.

There was considerable discussion on this motion, centering mainly on

the amount of the fine. Opinions were divided--some feeling that it was too high for a town like Plainville, and others feeling that if people paid that much of a fine they would not park illegally a second time.

Question moved by Pat Francomano, seconded by Richard Walls. Vote on calling question-- 41 in favor, none opposed. Question called.

VOTE ON ARTICLE 21 In Favor--43 Opposed--10 MOTION CARRIED

Motion made by Barbara Toosley, seconded by Edwin Harrop to adjourn this Special Town Meeting.

Selectwoman Deborah Gard thanked voters for their attendance through the end of the meeting.

Moderator declared the meeting adjourned at 11:15 P.M.

Respectfully submitted,

KATHLEEN M. SANDLAND
Town Clerk

KMS/j

A tape of these minutes is on file with the Town Clerk

Annual Report
of the
VITAL STATISTICS
of
PLAINVILLE, MASSACHUSETTS



BIRTHS RECORDED IN THE TOWN OF PLAINVILLE

FISCAL YEAR 1989

Date	Name	Parents
July 15, 1988	John Thomas Aslanian, IV	John Thomas Aslanian, III-Candace Frances Rumi
25	Grant Patrick Linehan	Joel Patrick Linehan-Pamela Ann Roidoulis
26	Jennifer Elizabeth Morton	John Joseph Morton Jr.-Linda Ann Calarese
Aug. 27	Nicholas George Stoukides	Michael George Stoukides-Nancy Jean Weatherbee
27	Catherine Marie Lawler	Thomas Patrick Lawler-Carol Ann Dailey
11	Robert John Fitzgerald	Neal James Fitzgerald-Kathleen Ann Woodbury
15	Justin Michael O'Brien	Robert Douglas O'Brien-Elizabeth Ann Doherty
18	Jason Eric Maloney	Michael Ray Maloney-Linda Jean Dailey
23	Erin Elizabeth Mammosser	Paul Joseph Mammosser-Debbie Ann Goetz
25	Lindsey Ann Ferenick	Richard James Ferenick-S.Lynne Larson
Sept. 21	Kara Marie Wooten	Robert Lee Wooten-Judith Dorothy Cannon
14	Jennifer Mary Cassidy	Charles Francis Cassidy-Cheryl Ann Downs
16	Cody Nicholas Johnson	Thomas Alexander Johnson-Laura Jean Cullen
29	Douglas John Dyke, II	Mark Douglas Dyke-Janine Golden
Oct. 21	Jacqueline Theresa Churchill	John David Churchill-Kate Elizabeth Bradley
26	Marc Antonio Figueiredo	Rui Mendes Figueiredo-Kerry Ann Cloutier
16	Gragory Weston Wood	Jack Allen Wood-Pamela Jean Parrish
22	Christie Marie Mullen	William John Mullen-Alice Carolyn Lersch
22	Jacqueline Ann Myette	Steven Paul Myette-Kimberly Ann Johnson
27	Matthew Christopher McKinnon	Michael Francis McKinnon-Christine Mary Kazuschyk
27	Thomas William Durden III	Thomas William Durden II-Jean Marie D'Onofrio
29	Samantha Julia Silva	Michael Joseph Silva-Melissa Lynne Naismith
Nov. 25	Derrick Justin Brown	Craigory Moses Brown-Patricia Jean Johndrow
28	Jessica Lynn Porter	Jason Louis Porter-Laura Jean Venteroso

11	Kaela Marie Wiklund	David Harold Wiklund-Gail Marie Schriever
12	Zachary Ryan Meyer	Clifford Jeffrey Meyer-Kathy Jean Grant
12	Thomas Michael Cuppernull	Mark Thomas Cuppernull-Judith Ann Turner
14	Christopher Michael Salerno	Harry Edward Salerno-Debra Ann Dailey
18	Timothy William Sandy	Timothy Paul Sandy-Betty Ann Nasiatka
23	Erin Lee Kelley	Michael Andrew Kelley-Karen Lee Donovan
25	Rebecca Elizabeth Salvas	James Raymond Salvas-Robin Marie Cronin
26	Brittany Anne Johnston	Steven Ernest Johnston-Suzanne Parise
28	Lauren Ainslie Schunk	Richard Francis Schunk-Maureen Elizabeth Fay
29	Christine Amy Linscott	Richard Linwood Linscott-Anne Elizabeth Cole
Dec. 07	Joshua C. Crawford	Charles Collins Crawford, Jr.-Paula Felicity Hernandez
09	Jeffrey Marshall Fowers	Clayton Powers-Deborah Jean Phillips
16	Anya Theresa Widak	Stanley Widak-Faige Marie Baptiste
25	Joseph James Robitaille	Maurice Albert Robitaille-Darlene Joy Russell
30	Kerry Michelle Moore	Gary Charles Moore-Kathy Ann Lanzarotto
Jan. 03, 1989	James Joseph Moriarty Jr.	James Joseph Moriarty-Wendy Ann Hart
07	Joseph Stevo Elich	Dave Wesley Elich-Kathleen Ann Luecht
10	Adam Hanif Khan	Hanif E. Khan-Farzana H. Khan
11	Erica Rosamond Tibert	Scott Joseph Tibert-Heidi Jo Shilo
13	Colleen Patrice Manning	Paul Francis Manning-Donna Marie Sullivan
16	Lucas Adam Lorditch	Vincent Joseph Lorditch-Donna Claire Small
21	Katie Ann Gundlach	Gary Jay Gundlach-Annamarie Higgins
22	Karen Axanda Anundson	Gary Paul Anundson-Lynn Marie Piecuch
25	Matthew Jay Underhill	Jonathan Mark Underhill-Linda Elizabeth Larson
31	Kelsey Priscilla Lovejoy	David Luther Lovejoy-Bonnie Jean Wrightington
Feb. 02	Christopher Asaad Behpour	Mortaza Behpouri-Christina Rebecca Amick
03	Philip Francis Bannan, 3rd	Philip Francis Bannan, 2nd-Mary Theresa Nighelli
11	Stephanie Michele Hart	Stephen Michael Hart-Denise Miner

13	Patrick Michael Buckman	Paul Michael Buckman-Lisa Marie D'Alessandro
15	Heather Jean Meeks	Robert Edward Meeks-Cynthia Jean Gross
16	Lauren Nancy Fontaine	Ludger Alphonse Fontaine,Jr-Katheen Mary Messier
25	Lauren Marie Mullane	Timothy Patrick Mullane-Laura Elizabeth Paulsen
Mar. 08	Ryan Matthew Buchanio	Matthew Joseph Buchanio-Pamela Anne Springer
10	Katelynn May Illsley	David Edward Illsley-Vanessa Jean Nordstrom
10	Amanda Jean Illsley	David Edward Illsley-Vanessa Jean Nordstrom
13	Christine Marie Lyons	Michael Edward Lyons-Donna Marie Stanley
13	Heather Justine Tullos	Daniel Joseph Tullos-Leigh Anne Scerra
13	Charles Ellis Morse	Charles Ellis Morse-Diane Lynn Van Den Berghe
Apr. 10	Joshua Michael Braz	Michael William Braz-Diane Elizabeth Brawley
12	Jeffrey Woodhams	Ralph John Woodhams-Linda Jeannette Eusepi
14	Lisa Marie Criscione	Thomas Michael Criscione-Elizabeth Wood
25	Cody James Akell	James Nelson Akell-Sheila Lynn Cote
May 31	Hannah May Getty	Timothy John Getty-Andrea Kelly Charron
25	Annie Lori Brown	Edward Brown,Jr.-Lori Brooks
26	Jordan Matthew Bergevine	Dale Michael Bergevine-Patricia Ann Molloy
27	Susan Maureen Waters	Gregory Albert Waters-Sheila Maureen Moore
29	Philip Mark Antosca,Jr	Philip Mark Antosca-Michelle Ann Holmes
31	Samantha Joanne White	Douglas Joseph White-Joanne Duquette
June 08	Dylan Kunze Barbieri	Richard Robert Barbieri-Maria Kunze
09	Francis George Montmeny Jr	Francis George Montmeny-Lisa Russell
10	Samantha Lynn Pine	Kenneth Andrew Pine-Donna Laferriere
11	Joseph John Giardino II	Joseph John Giardino-Angela Lee Nichols
12	Hayley Rebecca Gross	Benjamin Jay Gross-Susan Marie Beltramini
15	Omar Amin Al-Kayal	Amin Mahmoud Al-Kayal-Manal Ahmad Khalfa
23	Daggett Robert Morse	Eric Taylor Morse-Rosemary Sheehan
24	Stephen Thomas McCann	Neil Anderson McCann-Lisa Ann Proctor

DEATHS RECORDED IN THE TOWN OF PLAINVILLE

FISCAL YEAR 1989

<u>DATE</u>	<u>NAME</u>	<u>AGE</u>	<u>RESIDENCE</u>
July 08, 1988	Arthur L. Mulrey	55	Plainville
16	Linda Ann Baillargeon	36	Plainville
18	David Gosselin	89	Plainville
21	Catherine Louise Maguire	83	Plainville
30	Ralph Adelbert Evans	66	Plainville
Aug. 03	Jantje Klemanchuck	65	Plainville
19	Sr. Virginia Smith O.P.	51	Plainville
Sept. 04	Christopher S. Dipitrio	1 Mon.	Franklin, N.H.
Oct. 11	Arnold Lloyd Rowell	61	Plainville
15	Grace M. Gale	51	Plainville
20	Dorothy Sheldon Chevers	76	Plainville
23	Marjorie L. Kelly	64	Plainville
30	George F. Ronhock	67	Plainville
Nov. 03	Henry Meyers	64	Plainville
08	Jessica Lynn Porter	7 Hours	Plainville
30	Mary J. Furtado	75	Plainville
Dec. 10	Nellie L. Dorothy	84	No. Attleboro
15	Ugo Bona	67	Plainville
17	Shirley June McCombs	66	Plainville
Jan. 01, 1989	Margaret E.A. Bristol	78	Plainville
03	Eugene Joseph Roy	86	Norton
10	Freeland Thompson	96	Plainville

	10	John E. Guisti	79	Plainville
	18	Catherine Marie Jones	84	Mansfield
Feb.	23	Lucien J. Trahan	68	Plainville
Mar.	01	Frank Elmer Cyr	82	Plainville
	03	George E. Tunnicliff	66	Plainville
	10	Raymond V. Miller	68	Plainville
Apr.	05	Norman Albert Lapointe	58	Plainville
	07	Howard White	100	Plainville
	17	Richard Ernest Wood	72	Plainville
May	09	John Bruce Manning	50	No. Attleboro
	10	Mary Bridget Buckley	88	Plainville
	11	Edward J. Fountain	66	Plainville
	12	Eunice Ann Wilson	86	Plainville
	23	Robert James Proal	80	Plainville
	26	Omar E. Canders	74	Plainville
June	01	Caroline Fowler Barrett	82	Plainville
	14	George Francis Todd III	31	Plainville
	28	David Alan Moffat	55	Plainville

LICENSES ISSUED FOR FISCAL 1989

Fisheries and Wildlife

<u>CLASS OF LICENSE</u>	<u>LICENSE FEE</u>	<u>LICENSES SOLD</u>
Resident Citizen Fishing	\$ 12.50	82
Resident Citizen Minor Fishing	6.50	1
Resident Citizen Fishing Age 65-69	6.25	5
Resident Citizen Fishing Paraplegic Blind, Mentally Retarded	FREE	1
Resident Alien Fishing	14.50	
Non-Res. Citizen/Alien Fishing	17.50	
Non-Res. citizen/Alien 7 Day Fishing	11.50	
Resident Citizen Trapping	20.50	
Resident Citizen Minor Trapping	8.50	
Resident Citizen Trapping Age 65-69	10.25	
Non Res. Trapping (Issued by Boston F&W Office Only)	300.00	
Duplicate Fishing	2.00	
Duplicate Trapping	2.00	
Resident Citizen Hunting	12.50	4
Resident Citizen Hunting Age 65-69	6.25	
Resident Citizen Hunting Paraplegic	FREE	
Resident Alien Hunting	19.50	
Non-Res. Citizen/Alien Hunting (Big Game)	40.50	
Non-Res. Citizen/Alien Hunting (Small Game)	23.50	
Non-Res. Citizen/Alien commercial Shooting Preserve 3 Day	19.50	
Resident Citizen Sporting	19.50	25
Resident Citizen Sporting Age 65-69	9.75	2
Resident Citizen Sporting Over 70 (includes Trapping)	FREE	19
Duplicate Hunting	2.00	
Duplicate Sporting	2.00	2
Archery/Primitive Firearms Stamps	5.10	8
Mass. Waterfowl Stamps	1.25	14
LICENSES SOLD		163

DOG LICENSES ISSUED FOR FISCAL 1989

As of July 1, 1988 - December 31, 1988 Fee Schedule:

<u>TYPE</u>	<u>FEE</u>	<u>LICENSES SOLD</u>
MALE	\$3.00	58
FEMALE	6.00	10
SPAYED FEMALE	3.00	39
KENNEL LICENSE	10.00 (up to 4 dogs)	0
KENNEL LICENSE	25.00 (up to 10 dogs)	0
KENNEL LICENSE	50.00 (more than 10 dogs)	0
TOTAL LICENSES SOLD.....		107

As of January 1, 1989 - June 30, 1989 Fee Schedule:

<u>TYPE</u>	<u>FEE</u>	<u>LICENSES SOLD</u>
MALE	\$10.00	188
NEUTERED MALE & SPAYED FEMALE	6.00	372
FEMALE	10.00	41
TOTAL LICENSES SOLD.....		601

Town Clerk's Annual Report

Expenditures

Fiscal Year -1989

Appropriation July 1, 1989\$ 35,310.00

Salary.....\$ 32,020.00

Expenses.....\$2490.00

Capital.....\$800.00

Expended Expenses:

Office Supplies, Misc., Exp.....\$ 431.57

Dues, Meetings, and Sub.....\$ 756.00

Vital Statistics.....\$194.00

Contracts, Equipment.....\$194.75

Postages.....\$292.65

Telephone.....\$291.20

Book Binding.....\$80.93

Law Books.....\$187.00

Total Monies Expended :

Salaries.....\$32,013.71

Expenses.....\$2,428.10

Capital.....\$ 741.95

Balance Expenses June 30, 1989.....\$61.90

Balance Salaries.....\$6.29

Balance Capital.....\$58.05

Annual Report
of the
TOWN ACCOUNTANT
TOWN OF PLAINVILLE, MASSACHUSETTS



REPORT OF THE TOWN ACCOUNTANT

To the Honorable Board of Selectmen:

I hereby submit my report as Town Accountant of the Town of Plainville for the Fiscal Period from July 1, 1988 to June 30, 1989.

This report reflects all financial transactions during the period and is supported by the following schedules:

Schedule of Appropriation Accounts, including Revenue Accounts.

Estimated Receipts - State

Estimated Receipts - Local

Cash Receipts and Cash Payments

Balance Sheet as of June 30, 1989

Appropriation, July 1, 1988	\$3200.00
Expenditures	\$3102.90
Balance June 30, 1989	<u>\$ 97.10</u>



TOWN OF PLAINVILLE
ACCOUNTANT FISCAL SUMMARY
FISCAL YEAR 1989

DEPARTMENT	FY89 APPROP	REFUNDS & TRANSFERS	TRANSFERS OUT	PAID	BALANCE	DEPT. ENCUMB.	BALNCE TO SURPLUS
SELECTMEN							
Salaries	90775.00		4000.00	86036.24	738.76	717.88	20.88
Expenses	46000.00	12694.39		54160.72	4533.67	1676.04	2857.63
Equipment							
FINANCES							
Expenses	1000.00			640.00	360.00	49.00	311.00
TOWN ACCOUNTANT							
Expenses	3200.00			3102.90	97.10	0.00	97.10
SESSORS							
Salaries	28557.00	900.00		29453.21	3.79	0.00	3.79
Expenses	8205.00			3100.06	5104.94	4590.68	514.26
TEASURER							
Salaries	17000.00	3000.00		19999.75	0.25	0.00	0.25
Expenses	10185.00	1961.40		11281.61	864.79	845.44	19.35
Equipment	350.00			319.94	30.06	0.00	30.06
TAX COLLECTOR							
Salaries	18500.00	200.00		18698.92	1.08	0.00	1.08
Expenses	8300.00			8127.52	172.48	103.74	68.74
PERSONNEL BOARD							
Expenses	300.00			0.00	300.00	0.00	300.00
DATA PROCESSING							
Expenses	9000.00			8450.29	549.71	47.32	502.39
TAX TITLE							
Collector	1000.00	10.00		1008.02	1.98	0.00	1.98
Treasurer	3000.00			1842.51	1157.49	0.00	1157.49
TOWN CLERK							
Salaries	29920.00	2281.85		32201.85	0.00	0.00	0.00
Expenses	2490.00	4.67		2430.10	64.57	0.00	64.57
Equipment	800.00			741.95	58.05	0.00	58.05
BOARD OF REGISTRARS							
Salaries	1500.00			1365.38	134.62	0.00	134.62
Expenses	3950.00			3941.06	8.94	0.00	8.94
CONSERVATION COMMITTEE							
Expenses	3500.00			2627.83	872.17	872.17	0.00
PLANNING BOARD							
Expenses	4160.00			3207.91	952.09	942.75	9.34

TOWN OF PLAINVILLE
ACCOUNTANT FISCAL SUMMARY
FISCAL YEAR 1989

DEPARTMENT	FY89 APPROP	REFUNDS & TRANSFERS	TRANSFERS OUT	PAID	BALANCE	DEPT. ENCUMB.	BALNCE TO SURPLUS
ZONING BOARD							
Expenses	2325.00	200.00		2255.29	269.71	269.71	0.00
BUILDINGS MAINTENANCE							
Expenses	30000.00	20.00		23023.71	6996.29	1225.52	5770.77
TOWN INSURANCE							
Expenses	136100.00	4241.00		132452.11	7888.89	0.00	7888.89
BY-LAW REVIEW							
Expenses	100.00			0.00	100.00	0.00	100.00
CABLE TV							
Expenses	500.00			313.77	186.23	0.00	186.23
POLICE DEPARTMENT							
Salaries	605000.00			598177.47	6822.53	405.92	6416.61
Expenses	68000.00	4186.04		63915.26	8270.78	5632.66	2638.12
Travel	2000.00	500.00		1816.00	684.00	0.00	684.00
Capital	5000.00			4953.70	46.30	0.00	46.30
FIRE DEPARTMENT							
Salaries	359906.00	100.03		348036.28	11969.75	11969.64	0.11
Expenses	37300.00	124.97		34322.92	3102.05	3101.98	0.07
Equipment	5000.00			5000.00	0.00	0.00	0.00
Travel	500.00			500.00	0.00	0.00	0.00
BUILDING INSPECTOR							
Expenses	400.00			400.00	0.00	0.00	0.00
SEALER OF WGTS & MSR							
Expenses	100.00			0.00	100.00	0.00	100.00
WIRING INSPECTOR							
Expenses	400.00			400.00	0.00	0.00	0.00
CIVIL DEFENSE							
Expenses	400.00			0.00	400.00	0.00	400.00
DOG OFFICER							
Expenses	6000.00	801.00		5800.00	1001.00	576.00	425.00
TREE WARDEN							
Expenses	3500.00			3469.46	30.54	29.74	0.80
HIGHWAY DEPARTMENT							
Salaries	194053.00	1077.06		181993.51	13136.55	3768.54	9368.01
Expenses	67250.00	139.20		60620.55	6768.65	5787.73	980.92

TOWN OF PLAINVILLE
ACCOUNTANT FISCAL SUMMARY
FISCAL YEAR 1989

DEPARTMENT	FY89 APPROP	REFUNDS & TRANSFERS	TRANSFERS OUT	PAID	BALANCE	DEPT. ENCUMB.	BALNCE TO SURPLUS
Equipment	2000.00			1514.69	485.31	0.00	485.31
TOW REMOVAL Expenses	46000.00		2650.00	32062.68	11287.32	499.35	10787.97
STREET LIGHTS Expenses	57200.00			45122.12	12077.88	3914.40	8163.48
SEWER DEPARTMENT Salaries	1700.00			1614.00	86.00	0.00	86.00
Expenses	63450.00			48431.52	15018.48	244.03	14774.45
WATER DEPARTMENT Salaries	52490.00	700.00		53005.89	184.11	0.00	184.11
Expenses	108000.00	47.74		101183.22	6864.52	2193.97	4670.55
BOARD OF HEALTH Salaries	1500.00			1500.00	0.00	0.00	0.00
Expenses	16350.00	26.60		13469.89	2906.71	2906.71	0.00
COUNCIL ON AGING Salaries	36425.00	420.00		36583.29	261.71	0.00	261.71
Expenses	11275.00	2000.00		12005.73	1269.27	959.28	309.99
VETERAN'S AGENT Salaries	1250.00	50.00		1300.00	0.00	0.00	0.00
Expenses	7400.00			5960.00	1440.00	0.00	1440.00
LIBRARY Salaries	39498.00			17238.00	22260.00	0.00	22260.00
Expenses	15675.00	50.00		8936.91	6788.09	5201.48	1586.61
Equipment	5600.00			0.00	5600.00	0.00	5600.00
PARK DEPARTMENT Salaries	26342.00			25110.93	1231.07	0.00	1231.07
Expenses	12595.00			10293.22	2301.78	1872.42	429.36
HISTORICAL COMM. Expenses	4830.00			2830.00	2000.00	0.00	2000.00
MATURING DEBTS Expenses	135000.00			135000.00	0.00	0.00	0.00
INTEREST ON DEBT Expenses	110000.00		14625.00	88797.89	6577.11	0.00	6577.11
WINDFALL COUNTY RETIREMENT Expenses	167000.00	151.00		167151.00	0.00	0.00	0.00

TOWN OF PLAINVILLE
ACCOUNTANT FISCAL SUMMARY
FISCAL YEAR 1989

DEPARTMENT	FY89 APPROP	REFUNDS & TRANSFERS	TRANSFERS OUT	PAID	BALANCE	DEPT. ENCUMB.	BALNCE TO SURPLUS
GROUP INSURANCE							
Expenses	182800.00			181726.06	1073.94	0.00	1073.94
LOCAL SCHOOLS							
Expenses	1912816.00	13550.10	70.76	1845430.11	80865.23	80865.23	0.00
REGIONAL SCHOOLS							
Expenses	1303348.00			1301057.00	2291.00	0.00	2291.00
TOTALS	6136070.00	49437.05	21345.76	5897511.95 5897511.95	266649.34	141269.33	125380.01 266649.34

TOWN OF PLAINVILLE
ACCOUNTS CARRIED FORWARD FY 1989
AS OF JUNE 30, 1989

	1988 BAL FORWARD	REFUNDS & TRANSFERS	TRANSFERS OUT	PAID	1989 BAL FORWARD
ASSESSORS COMP. EXP.	208.27		208.27	0.00	0.00
AUDIT DEPT OF EDUCATION	1500.00		1500.00	0.00	0.00
AUDIT FISCAL YEAR 1988		20000.00		10300.00	9700.00
BUILDING COMMITTEE	1500.00	4500.00		421.75	5578.25
CELEBRATION COMMITTEE	6210.47			0.00	6210.47
CELL RENOVATIONS	32.37		32.37	0.00	0.00
CHEM FEED UPGRADE RT 106	5000.00			3737.14	1262.86
COA DUPLICATING MACHINE	9.00		9.00	0.00	0.00
COMPUTER LEASE	29262.28	25000.00		50749.90	3512.38
CONSERVATION PURPOSES	5000.00	5000.00		10000.00	0.00
CONNEY AVE/DOM EMINENT	5000.00			0.00	5000.00
DEPT. FUEL FUND	2107.22			0.00	2107.22
DRAINAGE IMPROVEMENT	450.67	10075.49		8343.54	2182.62
EMPLOYEE PHYSICALS	3077.50	4500.00		3738.00	3839.50
ENGINEERING TOWN POOL	10000.00		7500.00	0.00	2500.00
FEASIBILITY STUDY SCHOOL		25000.00		0.00	25000.00
FIRE DEPT-SKID TANK	25.00		25.00	0.00	0.00
FIRE TRUCK REPAIR	1273.65			0.00	1273.65
FIRE RADIO BASE STATION	72.00		72.00	0.00	0.00
FIRE RADIO & REPEATER	0.00	5000.00		3581.00	1419.00
FUEL ASSISTANCE	7033.64			410.14	6623.50
GRANT FUNDS	3500.13	1499.87		0.00	5000.00
HANDICAPPED BOOTH	400.00			0.00	400.00
HANDICAPPED WOOD SCHOOL	3000.00		3000.00	0.00	0.00
HEALTH AGENT BOH TESTS	25000.00	45000.00		5700.00	64300.00
HEPATITIS B SHOTS F/P	5000.00			0.00	5000.00
HIGHWAY CONSTRUCTION	126650.69	10000.00		3294.59	133356.10
HIGHWAY WELDER	1.00		1.00	0.00	0.00
HOSE FIRE DEPARTMENT	0.00	5500.00		5500.00	0.00
INFLOW/INFILTRATION	43000.00		16920.09	26079.91	0.00
INSURANCE CLAIM		9685.26	305.51	9379.75	0.00
LADDER TRUCK REPAIR	26000.00			23995.00	2005.00
LIBRARY ADDITIONS	250000.00		250000.00	0.00	0.00
LIBRARY ARCHITECT	1192.81			0.00	1192.81
LIBRARY CONSULTANT	904.60			44.22	860.38
LNDFL EXEC COMM FNDS	15000.00	25000.00	25000.00	11451.94	3548.06
LOGGING RECORDER	2700.00			2700.00	0.00
MAINTAIN BLISS CHAPEL	1355.00	500.00		0.00	1855.00
MEDICARE TAX	0.00	10467.00	0.24	10466.76	0.00
MICRO-FILM & EQUIP	4211.88			0.00	4211.88
MUTUAL DISPATCHING	197.93		18.93	179.00	0.00
PARK BUILDING	10.01		10.01	0.00	0.00
PARK OFFICE FIXTURES	700.00			461.75	238.25
POLICE CRUISERS	15983.29	30000.00		29695.11	16288.18
POLICE PLUMBING	2.35		2.35	0.00	0.00
POOL REPAIR		7500.00		1950.00	5550.00
PORTABLE TANK PUMP	1232.14		1232.14	0.00	0.00
PRIOR YEARS WRK COMP	2342.00			2342.00	0.00

TOWN OF PLAINVILLE
ACCOUNTS CARRIED FORWARD FY 1989
AS OF JUNE 30, 1989

	1988 BAL FORWARD	REFUNDS & TRANSFERS	TRANSFERS OUT	PAID	1989 BAL FORWARD
REBUILD WATER WELLS	2794.35			0.00	2794.35
REPAIR HGWY GENERATOR	2500.00			0.00	2500.00
REPAIR PRIVATE WAYS		1000.00		0.00	1000.00
REPAIR ROOF POLICE/FIRE	2787.00			148.31	2638.69
REPRINT BY-LAWS	4324.95			0.00	4324.95
RESERVE FUND	0.00	10000.00	10000.00	0.00	0.00
ROAD IMPROVEMENT	5428.18	61265.00		51306.13	15387.05
SCOUT HOUSE	0.00	500.00		498.22	1.78
SELF HELP TOWN SHARE	0.00	2000.00		2000.00	0.00
SHREDDER ARTICLE	0.00	102.08	86.08	16.00	0.00
SIDEWALK IMPROVEMENT	918.21	7500.00		5341.93	3076.28
SNCARC		1689.00	50.00	1639.00	0.00
SNOW PLOW	2485.00			0.00	2485.00
SPECIAL DUTY		1500.00		1500.00	0.00
SRPEDD PLAN ASST.	6371.65	20000.00		23017.29	3354.36
TANKER PUMPER	1130.90	20000.00		18869.10	2261.80
TAX TITLE	3090.34			0.00	3090.34
TOWN OFFICE REPAIR	14000.00			12004.95	1995.05
TRAFFIC LIGHT 106 & 152		16650.00		0.00	16650.00
UNEMPLOYMENT FUND	6316.54			0.00	6316.54
UNFUNDED PENSION		10000.00		0.00	10000.00
UPDATE PROP. VALUES	105.95		105.95	0.00	0.00
VENTILATION SYS/POLICE	1500.00			0.00	1500.00
VETERANS PENSION	149.19			0.00	149.19
VETS. MEMORIAL SIGN	100.00			0.00	100.00
VOCATIONAL EDUCATION	8269.00	28700.00		26481.00	10488.00
VOTER REDISTRICTING	3586.71			0.00	3586.71
WATER EXPLORATION 88	20000.00			8485.29	11514.71
WATER CONNECTION FOXBORO	60000.00			9471.01	50528.99
WATER LEAK DETECT STUDY		15000.00		0.00	15000.00
W. BACON ST WELL #3	150000.00			71862.79	78137.21
WGT SCALES/POLICE DEPT	7000.00			6064.55	935.45
 TOTALS	 909003.87	 440133.70	 316078.94	 463227.07	 569831.56 569831.56

TOWN OF PLAINVILLE
ENCUMBERED BALANCE FY 1989
AS OF JUNE 30, 1989

	1988 BAL FORWARD	REFUNDS & TRANSFERS	TRANSFERS OUT	PAID	1989 BAL FORWARD
ASSESSORS EXP	4573.58		30.63	4542.95	
BOARD OF HEALTH	1395.77		577.10	818.67	
BOARD OF REGISTRARS	607.58		250.62	356.96	
BUILDING MAINTENANCE	4895.37		3952.58	942.79	
BY-LAW	78.99		78.99	0.00	
CABLE TV	54.35		54.35	0.00	
CIVIL DEFENSE	247.00		247.00	0.00	
CONSERVATION COMMISSION	1053.80		1053.80	0.00	
COUNCIL ON AGING	817.06		326.81	490.25	
DATA PROCESSING	581.28		396.38	184.90	
DOG OFFICER	660.00		0.00	660.00	
FINANCE	621.46		621.46	0.00	
FIRE DEPT SALARIES	11734.37		0.98	11733.39	
FIRE DEPT EXPENSES	6199.68		3.13	6196.55	
FIRE DEPT EQUIPMENT	1675.05		0.05	1675.00	
HIGHWAY SALARIES	7133.63		7133.63	0.00	
HIGHWAY EXPENSE	1195.98		3.77	1192.21	
HISTORICAL COMMISSION	278.96		0.15	278.81	
LIBRARY	6889.62		4002.16	2887.46	
LOCAL SCHOOLS	56715.18		27.34	56687.84	
PARK DEPARTMENT SALARIES	2300.87		1916.37	384.50	
PARK DEPT EXPENSES	765.77		12.82	752.95	
PERSONNEL BOARD	197.00		197.00	0.00	
PLANNING BOARD	538.71		0.41	538.30	
POLICE DEPT SALARIES	6013.43		5123.07	890.36	
POLICE DEPT EXPENSES	5205.25		169.25	5036.00	
POLICE DEPT CAPITAL	1173.71		67.71	1106.00	
POLICE DEPT O/S TRAVEL	212.34		212.34	0.00	
SELECTMEN	1033.75	2050.00	645.55	2438.20	
SEWER DEPT	61241.56		15502.88	45738.68	
SNOW REMOVAL	1343.96		1343.96	0.00	
STREET LIGHTS	8262.02		3802.11	4459.91	
TAX TITLE COLLECTOR	165.25		65.25	100.00	
TAX COLLECTOR	1022.46		671.87	350.59	
TOWN ACCOUNTANT	522.84		522.84	0.00	
TOWN CLERK	728.37		370.30	358.07	
TOWN INSURANCE	26170.14		25895.14	275.00	
TREASURER	1294.45		121.17	1173.28	
TREE WARDEN	1964.61		92.61	1872.00	
VETERANS AGENT	4977.40		4977.40	0.00	
WATER DEPT	8084.01		3737.66	4346.35	
ZONING BOARD	677.05		525.30	151.75	
TOTALS	241303.66	2050.00	84733.94	158619.72	

TOWN OF PLAINVILLE

REVENUE SHARING

APPROPRIATION SCHEDULE FY 1989

	1988 BAL APPROPRIATIONS FORWARD & REFUNDS	PAID	1989 BAL FORWARD
ROAD IMPROVEMENTS	546.20	546.20	0.00
WATER WELL SITE TESTS	2085.82	0.00	2085.82
WATER STUDY	3625.79	0.00	3625.79
DRAINAGE IMPROVEMENT	75.49	75.49	0.00
LIBRARY SURVEY	205.00	0.00	205.00
REVALUATION	1968.35	0.00	1968.35
POLICE CITATION BOOKS	700.00	0.00	700.00
TOTALS	9206.65	0.00	8584.96

STATE RECEIPTS
FISCAL YEAR 1989

EXTENDED POLLING HOURS	440.00
ADDITIONAL ASSISTANCE	136440.00
CHAPTER 70	662424.00
HIGHWAY RECONSTRUCTION	36213.00
ADD'L AID TO LIBRARIES	1734.00
SPECIAL GAS TAX	31084.00
LOCAL AID LOTTERY	274937.00
LOSS OF TAXES-BLIND	175.00
PUPIL TRANSPORTATION	38185.00
MUNICIPAL EQUALIZATION GRANT	5772.47
 TOTAL STATE RECEIPTS	 1187404.47

LOCAL RECEIPTS
FISCAL YEAR 1989

MOBILE HOME FEES	38592.00
MUNICIPAL LIENS	6100.00
INTEREST COLLECTOR	32302.70
SPEC. P/R FEES	5205.00
FIRE PERMITS	1620.00
PARK FEES	3417.00
COURT FINES	44770.00
TAX TITLE FEES	618.44
BY LAW, MAPS, ETC.	659.30
INTEREST INCOME-BANK	73104.55
LIBRARY FINES	245.00
TAX TITLE INTEREST	3641.56
GATRA	22916.04
PISTOL PERMITS, FID'S	1540.00
VARIOUS FEE'S	00.00
CONSERVATION COM	450.00
ZONING BOARD	1760.00
PLANNING BOARD	7994.97
CABLE TV	771.50
BOARD OF HEALTH	3158.00
VARIOUS LICENSES & PERMITS	2331.00
BUS FEES COA	1690.54
PHOTOCOPIES	106.50
MISC.	190.00
DOG LICENSE FEES	730.00
LIQUOR LICENSES	18100.00
MOTEL ROOM TAX	5992.00
ANIMAL CONTROL FEES	926.00
FUEL STORAGE PERMITS	475.00
 TOTAL LOCAL RECEIPTS	 279407.10

TOWN OF PLAINVILLE
CASH RECEIPTS
FISCAL YEAR 1989

ACCOUNTS RECEIVABLE:

TAX LEVY		
1983-1988	290711.36	
1989	3311036.74	3601748.10
MOTOR VEHICLE EXCISE		
1982-1988	232759.70	
1989	263809.16	496568.86
WATER RATES		273452.38
WATER LIENS		15808.29
WATER CONNECTIONS & INTEREST		9890.41
AMBULANCE		22137.05
SEWER RATES		100186.01
SEWER LIENS		2709.16
SEWER CONNECTIONS & INTEREST		760.00
TAX TITLE ACCOUNTS		33747.00
ESTIMATED RECEIPTS--LOCAL		279407.10
ESTIMATED RECEIPTS--STATE		1187404.47
FEDERAL & STATE PROGRAMS		
PT/SLAP FEDERAL	24099.00	
TITLE 1--SCHOOL	22957.00	
CHAPTER 2 ECIA	1650.00	
EEOG GRANT	19435.00	
EARLY CHILDHOOD	4020.00	
SUICIDE PREVENTION GRANT	125.35	
HORACE MANN GRANT	3748.00	
SCHOOL IMPROVEMENT GRANT	5062.00	
EAI SCHOOL GRANT	7800.00	
GOVERNOR'S ALLIANCE AGAINST DRUGS	1692.00	
POLICE DRUG ACCOUNT	1946.50	
DRUG PREVENTION PROGRAM	500.00	
PRIVATE WELL REGULATION GRANT	2500.00	
DPW GRANT	10361.00	
ARTS LOTTERY	5690.00	
COA ELDER SERVICE GRANT	2073.00	
VETERANS BENEFITS	4676.93	
LOSS OF TAXES FOR ELDERLY	9732.00	
CHAPTER 637 TRANSPORTATION BOND	3776.83	
SEWER I & I STUDY	29569.00	
		161413.61
REVENUE SHARING INTEREST		5032.88
DOG TAX DUE FROM COUNTY		3326.75
SCHOOL LUNCH		64085.48
SPECIAL DUTY PAYROLL		119061.53
RENTAL SCHOOL PROPERTY		2591.65

TOWN OF PLAINVILLE
CASH RECEIPTS
FISCAL YEAR 1989

PHOTOCOPY RECEIPTS	1040.00
PARK RECREATION	5781.42
SEALER WEIGHTS & MEASURES	478.72
PLUMBING INSPECTOR	1960.00
WIRING INSPECTOR	6111.25
GAS INSPECTOR	1250.00
SANITARY INSPECTOR	12025.00
TOWN CLERK FEES	3689.30
BUILDING INSPECTOR	13117.55
CONSTABLES/DEPUTY COLLECTOR	117.00
WATER DEMANDS	2305.15
TAX COLLECTOR DEMANDS	10219.50
LIBRARY BUILDING FUND	200.00
PENSION RESERVE	2004.29
YOUNG BOND	211.12
VOLPICELLI ROAD BOND	339.50
LOANS & INVESTMENTS	4145000.00
WITHHOLDINGS	987149.92
GROUP INSURANCE PREMIUMS	85661.53
SEWER PHASE II PROJECT	195912.00
PRIVATE SEWER PROJECT	136910.00
STABILIZATION FUND	18845.35
CONSERVATION FUND	12363.54
LANDFILL	1033697.20
REFUNDS:	
DEPARTMENTAL REFUNDS	16271.05
PRIOR YEARS DEPARTMENTAL REFUNDS	292.39
ARTICLE REFUNDS	20506.14
FUND CASH TRANSFER	62041.12
INTERDEPARTMENTAL TRANSFERS	100060.98
CASH 7/1/88	2131445.71
TOTAL RECEIPTS	15386337.46

TOWN OF PLAINVILLE
CASH PAYMENTS
FISCAL 89

SCHOOL LUNCH	68837.60
DOG TAXES DUE COUNTY	3191.50
SPECIAL DUTY PAYROLL	121457.42
PARK RECREATION	4399.28

STATE & COUNTY ASSESSMENTS:	
COUNTY TAX	61985.12

RENTAL OF SCHOOL PROPERTY	4804.71
PHOTOCOPY EXPENSE ACCOUNT	1081.22
PLUMBING INSPECTOR	894.00
WIRING INSPECTOR	6111.25
GAS INSPECTOR	1015.00
SANITARY INSPECTOR	20300.00
TOWN CLERK FEES	3418.30
BUILDING INSPECTOR	10450.75
CONSTABLES/DEPUTY FEES	117.00
WATER DEMANDS	1595.00
SEALER WEIGHTS & MEASURES	478.72
TAX COLLECTOR	10166.50
DEPOSIT HELDS	50.00
AMBULANCE RESERVE	160.16
REVENUE ANTICIPATION LOANS	2685000.00
WITHHOLDINGS	986029.33
GROUP INSURANCE WITHHOLDINGS	83871.31

FEDERAL & STATE GRANTS:

TITLE 1 SCHOOL	23457.00
P/T SLAP FEDERAL	24020.05
CHAPTER 2 ECIA	1650.00
EEOG GRANT	18380.68
EARLY CHILDHOOD	4538.34
HORACE MANN GRANT	3748.00
SCHOOL IMPROVEMENT GRANT	1413.08
EAI SCHOOL GRANT	7785.60
GOVERNORS ALLIANCE AGAINST DRUGS	1635.50
NEW LIBRARY VENTURES	4516.93
COA EMERGENCY FUND	102.40
COA GRANT	2743.95
ARTS LOTTERY	4099.25
POLICE DRUG ACCOUNT	1921.50
DRUG PREVENTION PROGRAM	500.00

SEWER PROJECT	989492.10
PRIVATE SEWER PROJECT	15313.30
LIBRARY BUILDING CONSTRUCTION	873166.54
RADIO EQUIPMENT	23657.75
WATER TREATMENT PLANT	23858.75
WELL #5	103591.41

TOWN OF PLAINVILLE
CASH PAYMENTS
FISCAL 89

CARGILL POND	6769.71
FIRE TRUCK	124900.00
TRANSP. BOND CH. 637	26158.10

REFUNDS:

TAX LEVY	11754.87	
MOTOR VEHICLE EXCISE	5900.37	
WATER RATES	2765.23	
SEWER RATES	49.56	
TAX LIENS	150.00	20620.03

DEPARTMENTAL TRANSFERS	99165.11
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ARTICLES CARRIED FORWARD	463227.07
ENCUMBERED BALANCES	158619.72
APPROPRIATION SCHEDULE	5897511.95
PRIOR YEARS ENCUMBERED	16920.09
REVENUE SHARING SCHEDULE	62041.12
CASH 6/30/89	2305398.26

TOTAL PAYMENTS	<u>15386337.46</u>
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TOWN OF PLAINVILLE
BALANCE SHEET
JUNE 30, 1989
ASSETS

CASH		2100799.04
PETTY CASH ADVANCES		50.00
ACCOUNT RECEIVABLE:		
REAL ESTATE 1985-1988	11182.70	
REAL ESTATE 1989	226697.71	237880.41
PERSONAL PROPERTY 1983-1988	6906.54	
PERSONAL PROPERTY 1989	9752.31	16658.85
MOTOR VEHICLE EXCISE		
LEVY OF 1982-1988	39044.22	
LEVY OF 1989	36863.22	75907.44
TAX TITLES		86182.95
TAX POSSESSIONS		1576.02
AMBULANCE RECEIVABLES:		
BILLINGS 1985-1987	31717.73	
BILLINGS 1988	5313.70	37031.43
DUE FROM STATE REC. FY89		220809.00
OVER/UNDER STATE ASSESSMENTS		291.12
DUE FROM CTY LANDTAKINGS		23203.90
DOG TAXES DUE COUNTY		863.45
LIBRARY DUPLICATOR		5925.15
FEDERAL PROJECTS:		
TLC TITLE 1	3278.69	
EARLY CHILDHOOD	1404.45	4683.14
STATE LIBRARY AID		5829.00
DOG TAX REFUND		578.14
SCHOOL RENTAL		1710.00
DEPARTMENTAL EQUIPMENT		249381.15
STATE & CTY AID TO HIGHWAY		189096.20
WATER RATES		37479.73
WATER LIENS		11223.44
SEWER RATES		30239.66
SEWER LIENS		9354.40
PHASE I SEWER		31557.80
PHASE II SEWER		873101.84
BONDS AUTHORIZED		7158296.00
BONDS OUTSTANDING		710000.00
TOTAL ASSETS		12119709.26

TOWN OF PLAINVILLE
BALANCE SHEET
JUNE 30, 1989
LIABILITIES

TAILINGS		406.27
RESERVE FOR PETTY CASH		50.00
PAYROLL WITHHOLDINGS		19746.37
INSURANCE WITHHOLDINGS		1717.73
SPECIAL FUNDS:		
HISTORICAL COMMISSION	138.77	
COA EMERGENCY FUND	950.55	
CONSERVATION COMMITTEE	300.00	
COA GRANT	731.28	
ARTS LOTTERY	2023.75	
HIST. COM. ARTS LOTTERY	244.31	
COA ELDER AFFAIRS GRANT	0.34	
RIGHT TO KNOW LAW	712.00	
LANDFILL	201429.11	
LANDFILL CLOSURE	407647.14	614177.25
STATE AND FEDERAL GRANTS		
CHAPTER 2 ECIA	899.39	
SCHOOL IMPROVEMENT GRANT	4379.25	
ENERGY AUDIT	243.00	
ANGLE TREE STONE	188.49	
PRIVATE WELL STUDY	2500.00	
SUICIDE PREVENTION	1386.53	
LIBRARY INCENTIVE	5878.99	
JAWS OF LIFE	600.00	
LIBRARY BUILDING FUND	251.51	
PENSION RESERVE	5388.29	
TITLE 6B	1875.00	
NEW LIBRARY VENTURES	120.36	
GOVERNORS ALLIANCE AGAINST DRUGS	93.86	
FEDERAL DISASTER FUNDS	3213.00	27017.67
VETERANS & ELDERLY BENEFITS		
RECREATION PROGRAM		14408.93
POLICE PHOTOCOPY ACCT.		1382.14
SPECIAL POLICE DETAIL		77.73
SCHOOL LUNCH		2234.48
VOLPICELLI ROAD BOND		6315.33
YOUNG REALTY BOND		4148.57
HIGHWAY GRANTS		2637.95
POLICE GRANTS		10361.00
CHAPTER 335		25.00
CHAPTER 637		565.89
FLETCHER STREET DRAINAGE		56423.02
FEES DUE TO INSPECTORS		3378.08
FENCE ACCOUNT		10437.59
GRAVEL PACKED WELL		98.22
AMBULANCE RESERVE		3932.04
WATER FEES		91470.79
		499.36

DUE TO WATER FUND		895.87
ALLOWANCE FOR ABATEMENTS		142549.26
DEFERRED REVENUE:		
MOTOR VEHICLE EXCISE	75907.44	
REAL ESTATE & PERS. PROP. TAX	254539.26	
TAX LIENS	87758.97	
AMBULANCE	22137.05	
SEWER CHARGES	30239.66	
SEWER LIENS	9354.40	
WATER CHARGES	36323.49	
WATER LIENS	11223.44	527483.71
RESERVED FOR EXPENDITURES-EQUIP. PURCH.		1784.93
ENCUMBERED FY 1990		141269.33
SEWER O & M ENCUMBERED		63592.81
F/B RESERVE CONT. APPROPRIATIONS		570031.56
CONTINUED ARTICLES-WATER		4000.00
SEWER SURPLUS		57446.09
WATER SURPLUS		135960.16
SURPLUS REVENUE		883316.35
UNRESERVED-UNDESIGNATED		
STABILIZATION FUND	256159.55	
CONSERVATION FUND	39135.58	
FUND BALANCE RESV. FUND	727.30	296022.43
CAPITAL PROJECTS FUNDS		347033.92
BONDS PAYABLE		
WATER TANK	12000.00	
WATER PLANNING STUDY	3000.00	
WATER DISTRIBUTION STUDY	5000.00	
SEWER PHASE I	500000.00	
SEWER PHASE I-SECOND ISSUE	190000.00	710000.00
FUND BALANCE BONDS AUTHORIZED & UNISSUED		7158296.00
DEFERRED REVENUE COUNTY		189096.20
REV. SHARING ARTICLES CONT.		8584.96
UNDESIGNATED REV. SHARING		10834.27
TOTAL LIABILITIES		12119709.26

Annual Report

of the

TREASURER

TOWN OF PLAINVILLE, MASSACHUSETTS



REPORT OF THE TOWN TREASURER

To the Honorable Board of Selectmen:

During Fiscal Year 1989, the Treasurer's office received and accounted for \$ 13,218,649.98 in Regular Cash Receipts and \$ 159,697.40 in Special Cash Receipts. In addition, we paid out treasury warrants in the amount of \$ 13,018,897.87 in Regular Cash and \$ 62,041.12 in Revenue Sharing Funds and made reimbursements of \$ 124,266.53 to the General Fund and \$ 5,012.68 to the Special Duty Payroll Fund.

We issued three types of short-term debt during the fiscal year. First, State Aid Anticipation Notes against grants expected for the Phase II Sewer Project were issued on August 19, 1988 in the amount of \$ 300,000.00 at a rate of 6.00%. These were renewed on December 1, 1988 at a rate of 6.38% and renewed again on June 1, 1989 at a rate 6.79%. On June 30, 1989, \$ 285,000.00 of this issue remained outstanding.

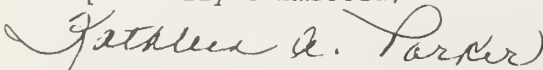
Revenue Anticipation Notes were issued to facilitate cash flow needs due to the delay in setting the tax rate. On August 31, 1988, we issued \$500,000.00 at a rate of 6.10% and renewed these notes on December 1, 1988, at a rate of 6.28%. Also, on November 21, 1988, we issued \$ 750,000.00 at a rate of 5.89%. Both issues were paid off on January 31, 1989.

Lastly, we issued Bond Anticipation Notes in the amount of \$950,000.00 at rates of 6.69% and 6.75% on December 14, 1988. We issued Bond Anticipation Notes in the amount of \$ 225,000.00 at a rate of 6.83% on May 25, 1989. These issues concerned the Library Construction project and various Water Department projects. They remained outstanding on June 1, 1989.

As an ongoing project, the Treasurer's office developed the Official Statement and Notice of Sale for the \$ 3.75 million General Obligation Bond Issue. This document describes the bonds; gives a general overview of the town and its demographics; shows three-year histories on tax assessments, valuations, collections, tax titles, and levy limits; and shows an in-depth analysis of our financial position. The actual bond issue had to be rescheduled twice because of possibilities of receiving state grants and was finally dated for September 1, 1989.

This report includes an itemized list of cash receipts; a reconciliation of cash by bank, fund, and expenditures at June 30, 1989; Maturing Debt Schedules; and a breakdown of expenditures of the Treasurer's appropriation.

Respectfully submitted,


Kathleen A. Parker
Town Treasurer

FISCAL YEAR 1989 CASH RECEIPTS

Special Cash

Revenue Sharing	5,032.88
Stabilization Fund	18,845.35
Conservation Fund	12,363.54
Special Duty Payroll Fund	123,455.63
TOTAL	159,697.40

Regular Cash

Departmental Receipts:

Real Estate Taxes	1989	3,263,979.94
	1988	267,559.06
	1987	5,647.96
Motor Vehicle	1989	263,809.16
	1988	214,450.46
	1987	18,124.84
	1986	49.40
	1985	12.50
Mobile Home Excise		38,592.00
Personal Property	1989	47,056.80
	1988	7,464.08
	1987	10,024.61
	1986	15.65
Water Liens	1989	11,419.76
	1988	4,388.53
Sewer Liens	1989	2,283.10
	1988	426.06
Water Lien Interest		1,380.00
Water lien Demands		689.00
Tax Collector Demands		10,219.50
Tax Collector Interest		32,302.70
Municipal Liens		6,100.00
Water Rates	1990	100.12
	1989	265,448.84
	1988	7,903.42
Sewer Rates	1989	97,065.01
	1988	3,121.00
Sewer Permits		460.00
Water Demands		1,621.15
Ambulance	1989	5,987.90
	1988	15,523.14
	1987	342.01
	1985	184.00
	1983	100.00

Departmental Receipts:

School Lunch Account	64,085.48
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Local Estimated Receipts:

Laidlaw Host Community Fees	872,656.19
Bank Interest - General Fund	73,104.55
Court Fines	44,770.00
Library Fines	245.00
Various Licenses & Permits	20,621.00
Board of Health Fees	3,158.00
Zoning Board Fees	1,760.00
Planning Board Fees	7,994.97
Conservation Comm. Fees	450.00
Park Department Fees	3,417.00
Fire Department Fees	1,620.00
Pistol Permits	1,450.00
Maps, By-laws, etc.	636.30
Fire Arms Permits	90.00
Assessors Copies	129.50
Fuel Storage Permits	475.00
Tax Title Fees	172.20
Special Duty Payroll Fees	5,205.00
GATRA Reimbursement	22,916.04
Cable TV Fees	771.50
COA Bus Fees	1,690.54
Dog Fines	730.00
Animal Control Fees	926.00

State Estimated Receipts:

CH. 70 - School Aid	662,424.00
Local Aid - Additional Assistance	136,440.00
- Lottery, Beano	274,937.00
- Highway CH. 497	41,445.00
Highway Reconstruction & Maintenance	36,213.00
Motel Room Tax	5,992.00
Aid to Libraries	1,734.00
Library Grants	5,772.47
COA Grants	2,073.00
Loss of Taxes - Elderly Abatements	9,732.00
- Blind Abatements	175.00
Arts Lottery	5,690.00
Polling Hours Extension Reimbursement	440.00
Veterans Benefits	4,676.93
Infiltration/Inflow Study Grant	29,569.00
Protection of Private Wells Grant	2,500.00
School Projects - Pupil Transportation	38,185.00
- Title One	22,957.00
- PT/SLAP	24,099.00
- Horace Mann Grant	3,748.00
- School Improvement	5,062.00
- CH. 2 E.C.I.A	1,650.00
- E.E.O.G.	19,435.00

State Estimated Receipts:

School Projects - Early Childhood Grant	4,020.00
- Educational Assistance Initiative	7,800.00
- Governor's Alliance Against Drugs	1,292.00

Other Receipts:

Payroll Withholdings	987,149.92
Employee Contributions - Health Insurance	67,018.12
- Life Insurance	389.70
Retiree Contributions - Group Insurance Plans	18,173.71
Teachers Union Dues	7,801.00
Tax Title	34,093.28
Tax Title Interest	3,641.56
County Dog Taxes	3,326.75
Building Inspector Fees	13,117.55
Wiring Inspector Fees	6,111.25
Plumbing Inspector Fees	1,960.00
Gas Inspector Fees	1,250.00
Sanitary Inspector Fees	12,025.00
Sealer Weights & Measurers Fees	478.72
Town Clerk Fees	3,689.30
Deputy Tax Collector Fees	22.00
Constable Fees	95.00
School Trustee Account	2,591.65
School Fund Interest	33.43
Special Duty Payroll Reimbursement	119,061.53
Police Copy Account	950.00
Police Photo Account	90.00
Ch. 637 Interest	3,776.83
Suicide Prevention Grant Interest	125.35
Michael-Angela Realty Interest	339.50
Young Realty Interest	211.12
Pension Reserve Fund	2,004.29
Landfill Escrow Account - Principal	110,000.00
- Interest	51,041.01
Park & Recreation Program - Fees	5,637.00
- Interest	144.42
S.B.L.I. Dividend	80.00
Water Surplus	6,675.00
Sewer Surplus	300.00
Tax Collector - Miscellaneous	99.96
Treasurer Receipt to Tax Collector	98,491.11
Water Department Receipt to Tax Collector	3,100.28
Insurance Claim Account	9,685.26
Drug Prevention Program	2,446.50
Sewer Gift Account	136,910.00
Sewer Project II	195,912.00
Library Gift Account	200.00
Matured Investments	350,000.00
CH 90 Road Improvement	10,718.80
Governor's Alliance Against Drugs Refund	400.00

Credits:

1987	Motor Vehicle Excise Refund	93.75
1988	" " " "	28.75
1988	Zoning Board Expenses	26.00
1988	Police Out of State Travel	237.24
1988	Water Expenses	.55
1989	Police out of State Travel	500.00
1989	Police Expenses	686.04
1989	Fire Expenses	124.97
1989	Fire Salary	100.03
1989	Highway Expenses	139.20
1989	Highway Salary	1,077.06
1989	School Expenses	795.67
1989	Town Clerk Expenses	4.67
1989	Town Clerk Salary	181.85
1989	Treasurer Expenses	111.40
1989	Selectmen C&I	194.39
1989	Board of Health Expenses	26.60
1989	Water Expenses	347.74
1989	Library Expenses	50.00
1989	Town Office Maintenance	20.00
1989	Veteran's Salary	50.00
1989	Dog Officer Account	76.00
1989	Town Insurance Account	4,241.00
1989	Tax Collector Tax Title Expenses	10.00
1989	Con Com Expenses Fees	28.60
1989	Shredder Article	102.08
	Due From Revenue Sharing	62,041.12
	State Aid Anticipation Notes	870,000.00
	Bond Anticipation Notes	1,175,000.00
	Revenue Anticipation Notes	1,750,000.00

TOTAL**13,218,649.98**

**RECONCILIATION OF TREASURER'S CASH
June 30, 1989**

Bank Reconciliation

Bank of New England	N.O.W.	3,674.29
	N.O.W. - Designated	3,898.39
	N.O.W. - Designated	21,985.02
	Money Market	243,324.36
	Money Market - Designated	32,074.62
	Money Market - Designated	4,369.94
	Money Market - Designated	1,382.14
	Money Market - Designated	1,613.57
BayBank, S.E.	N.O.W.	6,870.04
	N.O.W. - Designated	76.75
	Money Market	163,772.96
Durfee/Attleboro	N.O.W. - Designated	120.67
	Money Market - Designated	56,201.91

Bank Reconciliation

State Street Bank	Money Market - Designated	256,159.55
	Money Market	19,730.95
Shawmut Bank	Money Market	151,119.96
Mass. Municipal Depository Trust	General Fund	305,528.40
	Conservation Fund	39,135.58
	Landfill Escrow	704,574.31
Boston Safe Deposit	Money Market	171,273.56
Attleboro Savings	Realty Bond	2,416.58
	School Fund	727.30
Total		2,190,030.85

Receipts/Disbursements Reconciliation

Total Cash June 30, 1989	2,021,991.67
Fiscal Year 1989 Cash Receipts	
Regular Cash	13,218,649.98
Special Cash	159,697.40
Fiscal Year 1989 Cash Disbursements	
General Fund Warrants	(13,018,897.87)
Revenue Sharing Warrants	(62,041.12)
Special Duty Payroll Reimbursements to General Fund	(124,266.53)
General Fund Reimbursements to Special Duty Payroll	(5,102.68)
Total	2,190,030.85

Fund Balance Reconciliation

General Fund	1,887,821.10
Conservation Fund	39,135.58
Stabilization Fund	256,159.55
Special Duty Payroll Fund	3,770.74
School Fund	727.30
Young Realty Bond	2,416.58
Total	2,190,030.85

TREASURER'S APPROPRIATION

Salary :

Appropriation :		\$ 20,000.00
Total Expenditures :	\$ 19,999.75	
RETURNED TO TOWN TREASURY :		<u>.25</u>

Expenses :

Appropriation :		12,146.40
Total Expenditures :		
Payroll Charges	4,707.25	
W-2 Charges	270.00	
Bank Service Charges	4,467.09	
Service Contract	143.75	
Note Expenses	550.00	
Dues	80.00	
Telephone	305.35	
Postage	208.45	
Envelopes	472.20	
Office Supplies	151.14	
Treasury Warrants	423.50	
Purchased Labor	123.50	
Machine Repairs	86.80	
Mileage	134.02	
	12,123.05	
RETURNED TO TOWN TREASURY		<u>23.35</u>

Capital Items :

Appropriation :		350.00
Total Expenditures :		
Typewriter	169.99	
Chair	149.95	
	319.94	
RETURNED TO TOWN TREASURY		<u>30.06</u>

TOTALS

Appropriations		32,496.40
Expenditures	32,442.74	
RETURNED TO TOWN TREASURY		<u>53.66</u>

\$ 1,000,000 **MATURING DEBT SCHEDULES** **5.7/8%**
SEWER BONDS

PAYABLE TO SHAWMUT BANK OF BOSTON

MATURITY SCHEDULE

Due Date	Outstanding	Principal	Interest	Total
10/01/88	550,000	50,000	16,155.70	66,155.70
04/01/89	500,000		14,688.00	14,688.00
10/01/89	500,000	50,000	14,687.00	64,687.00
04/01/90	450,000		13,219.20	13,219.20
10/01/90	450,000	50,000	13,218.30	63,218.30
04/01/91	400,000		11,750.40	11,750.40
10/01/91	400,000	50,000	11,749.60	61,749.60
04/01/92	350,000		10,281.60	10,281.60
10/01/92	350,000	50,000	10,280.90	60,280.90
04/01/93	300,000		8,812.80	8,812.80
10/01/93	300,000	50,000	8,812.20	58,812.20
04/01/94	250,000		7,344.00	7,344.00
10/01/94	250,000	50,000	7,343.50	57,343.50
04/01/95	200,000		5,875.20	5,875.20
10/01/95	200,000	50,000	5,874.80	55,874.80
04/01/96	150,000		4,406.40	4,406.40
10/01/96	150,000	50,000	4,406.10	54,406.10
04/01/97	100,000		2,937.60	2,937.60
10/01/97	100,000	50,000	2,937.40	52,937.40
04/01/98	50,000		1,468.80	1,468.80
10/01/98	50,000	50,000	1,468.70	51,468.70

WATER LOAN NOTES

\$ 300,000 **6.25%**

PAYABLE TO BANK OF NEW ENGLAND - HANCOCK

MATURITY SCHEDULE

Due Date	Outstanding	Principal	Interest
10/01/88		30,000	937.50

\$ 331,000

SEWER PROJECT - PHASE 1

8.60%

Date of Issue: 12/15/84

Payable to owners as registered in Treasurer's Office

Date	Principal Declining Balance	Principal Payment	Rate	Interest	Total Prin. & Int.
12/15/88	190,000	35,000	8.600	9,675.00	44,675.00
06/15/89	190,000		8.600	8,170.00	8,170.00
12/15/89	155,000	35,000	8.600	8,170.00	43,170.00
06/15/90	155,000		8.600	6,665.00	6,665.00
12/15/90	120,000	35,000	8.600	6,665.00	41,665.00
06/15/91	120,000		8.600	5,160.00	5,160.00
12/15/91	85,000	35,000	8.600	5,160.00	40,160.00
06/15/92	85,000		8.600	3,655.00	3,655.00
12/15/92	50,000	35,000	8.600	3,655.00	38,655.00
06/15/93	50,000		8.600	2,150.00	2,150.00
12/15/93	25,000	25,000	8.600	2,150.00	27,150.00
06/15/94	25,000		8.600	1,075.00	1,075.00
12/15/94	0	25,000	8.600	1,075.00	26,075.00
			225,000	128,441.00	

**Fiscal
Year**

**Fiscal Year
Debt Service**

1985	14,233
1986	62,918
1987	58,865
1988	55,855
1989	52,845
1990	49,835
1991	46,825
1992	43,815
1993	40,805
1994	28,225
1995	26,075
1996	- 0 -

480,296

\$ 26,000

WATER DISTRIBUTION STUDY

8.60%

Date of Issue: 12/15/89

Payable to owners as registered in Treasurer's Office

Date	Principal Declining Balance	Principal Payment	Rate	Interest	Total Prin. & Int.
12/15/88	5,000	5,000	8.600	430.00	5,430.00
06/15/89	5,000		8.600	215.00	215.00
12/15/89	0	5,000	8.600	215.00	5,215.00
		10,000		860.00	

**Fiscal
Year**

**Fiscal Year
Debt Service**

1985	1,118
1986	7,978
1987	6,505
1988	6,075
1989	5,645
1990	5,215
1991	0

32,536

\$ 65,000

WATER TANK REHABILITATION

8.60%

Date of Issue: 12/15/89

Payable to owners as registered in Treasurer's Office

Date	Principal Declining Balance	Principal Payment	Rate	Interest	Total Prin. & Int.
12/15/88	12,000	12,000	8.600	1,032.00	13,032.00
06/15/89	12,000		8.600	516.00	516.00
12/15/89	0	12,000	8.600	516.00	12,516.00
		24,000		2,064.00	

**Fiscal
Year**

**Fiscal Year
Debt Service**

1985	2,795
1986	20,902
1987	16,655
1988	14,580
1989	13,548
1990	12,516
1991	0

80,996

\$ 23,000

WATER PLANNING STUDY

8.60%

Date of Issue: 12/15/84

Payable to owners as registered in Treasurer's Office

Date	Principal Declining Balance	Principal Payment	Rate	Interest	Total Prin. & Int.
12/15/88	3,000	3,000	8.600	258.00	3,258.00
06/15/89	3,000		8.600	129.00	129.00
12/15/89	0	3,000	8.600	129.00	3,129.00
		6,000		516.00	

**Fiscal
Year**

**Fiscal Year
Debt Service**

1985	989
1986	8,677
1987	8,075
1988	3,645
1989	3,387
1990	3,129
1991	0
	27,902

Annual Report

of the
SCHOOL COMMITTEE

OF
PLAINVILLE, MASSACHUSETTS



REPORT OF THE SCHOOL COMMITTEE

The results of the annual elections in April saw Mrs. Patrice O'Neil and Mr. Neil Loew re-elected to new three-year terms. At the annual reorganization meeting, Mr. Neil Loew was re-elected Chairman, Mrs. Margaret McGrath was elected Vice-Chairperson, and Mrs. Patrice O'Neil was re-elected local representative to the King Philip Regional School District.

The Committee would like to acknowledge the retirements of Mrs. Dorothea Donnelly after thirty-one years of service as a teacher, and Mrs. Patricia Walls after sixteen years of service as a teacher. The retirement of Dr. Val Boudreau, Director of the BICO Special Needs Collaborative is also acknowledged. All of the above served the Plainville School Department with years of outstanding service. We thank you for your past service and wish you all the best in the future.

The Committee made many important decisions during the 1988/89 school year. Some will have a long standing effect and impact on the Town of Plainville. The following are some of those decisions:

- 1) The kindergarten exceeded one hundred students for the first time in many years. As a result, one first grade teacher was converted to a half-time first grade teacher and half-time kindergarten teacher. Space problems continue to haunt the Plainville Public Schools.
- 2) Due to lack of classroom space, the Committee petitioned the Permanent Building Committee to help obtain additional classroom space by additions or a free-standing school. That process is currently underway and a feasibility study has been completed.
- 3) The Committee voted to expand its speech therapy program (due to increased student needs) by hiring another full-time speech therapist.
- 4) In the area of curriculum development, the Committee adopted a new Reading program produced by Silver Burdett & Ginn, Inc. The existing programs will be kept for enrichment and remedial use. As of this date, no curriculum in the school system is over five years in age.
- 5) While discussing curriculum, it should be noted that the Committee and Plainville Education Association were able to successfully negotiate the Horace Mann Grant monies. This resulted in two very successful programs.

- a) "Make It and Take It"
workshops-A teacher/parent
cooperative planning program
in grades one and two by Mrs.
Marilyn Cady, Mrs. Margaret
Deeney, and Mrs. Alice
Edwards.
- b) A monthly reading activities
resource package for teachers
and students by Mrs. Margaret
Hoagland.

Hopefully, there will be other Horace Mann Grants
awarded for the 1990/91 school year.

- 6) An Equal Educational Opportunity Grant (E.E.O.G.) for
\$19,435 was expended by the Committee to purchase the
new Silver Burdett & Ginn Reading series mentioned in
#4 above.
- 7) The Plainville Public Schools now has an "Asbestos
Management Plan" in effect with removal and
reinsulation to begin during the 1989/90 fiscal year.
Environmental Solutions Consulting Group, Inc. of
Waltham, MA were responsible for the AHERA Management
Plans.
- 8) Due to increased enrollments, the School Committee
voted to add an additional bus route. There are now
seven bus routes plus the kindergarten run.
- 9) With the new Plainville Public Library scheduled to
open in the fall, the school system is developing a
reading comprehension program using children's
literature.
- 10) The school system is continuing its membership in the
Project Spoke Purchasing Collaborative. This bidding
organization has resulted in great savings in the
areas of general supplies, art supplies, custodial
supplies, audio/visual supplies, and fuel oil.
- 11) Through a Governor's Alliance Against Drugs grant, the
school system held a "March is Drug Awareness" month.
Programs for students and parents were held. Judy
Buch's program on "Refuse Don't Use" and Dr. Al Ciri,
guest lecturer, were featured. A culminating assembly
program was held with Representative Kevin Poirier.
presenting an award to the students.

- 12) The Plainville Police Department in conjunction with the Plainville Education Association held a bicycle rodeo in early spring. This event set the tone for bicycle riding safety as the warm weather approaches. All bicycles were inspected by the police department and proper safety instruction was given to all participants.

The above are all considered major decisions, accomplishments, and concerns during the 1988/89 school year. The Committee would like to thank the residents of Plainville for their moral and financial support of their elementary school system.

We extend our appreciation to the Administration, Staff, and Parent Volunteers for another outstanding year. I would like to take this opportunity to thank my fellow Committee members for their dedication and hard work.

Respectfully submitted,

Neil T. Loew
Chairman
Plainville School Committee

REPORT OF THE SUPERINTENDENT OF SCHOOLS

The 1989/90 school year started with a new Reading program. After considerable research and study, your superintendent and Curriculum Revision Committee recommended the Silver burdett Reading program. The Curriculum Reading Revision Committee, headed by Mrs. Margaret Hoagland, spent numerous hours on research, workshops, conferences, etc. to come up with what we considered the best reading program for the children of Plainville.

The School Committee voted to use our E.E.O.G. (Equal Educational Opportunity Grant) monies and S.I.C. (School Improvement Councils) monies to fund the new reading program. A total K-6 implementation will take place beginning September 6, 1989.

Retirements, resignations, and growth has changed our faculty somewhat. Marcia Harrison replaces Mrs. Dorothea Donnelly in grade six. Mrs. Donnelly retired after thirty-one plus years of service as a teacher in the Plainville Public School System. Ms. Rosalie Forgione replaces Mrs. Patricia Walls (retired) as the resource room teacher at the Wood School. Mrs. Deborah Dempsey replaces Mrs. Susan Geary (on leave of absence) in grade four while Mrs. Maureen Avila joins grade one as a half-time reading instructor due to increased enrollment. Mrs. Nancy Cohen and Mrs. Barbara Kramer are also new staff members, the former as an additional speech therapist and the latter as our new school adjustment counselor.

The Plainville Public School continues to improve service delivery by belonging to three (3) collaboratives in the area. These collaboratives are:

- a) **The BICO Special Needs Collaborative**--running twenty programs for fifteen communities in the area of low incident special needs.
- b) **The Project SPOKE Collaborative**--running low incident special needs programs and purchasing collaborative for bulk buying (bidding) which serves general supplies, art supplies, custodial supplies, audio/visual supplies, gasoline, heating oil, and diesel fuels.
- c) **The Southwood Hospital Consortium on Alcohol and Substance Abuse**--runs programs for teacher training in alcohol and substance abuse. Many of our teachers have taken the CASPAR Alcohol Training Program. Our new comprehensive health curriculum was influenced by this consortium. A Governor's Alliance Against Drugs Grant has paid for our dues and teacher training programs.

While many grants have been reduced substantially or eliminated with the State fiscal crisis, all our state grants were funded. E.E.O.G. was funded at 100%, while School Improvement, Horace Mann, and Governor's Alliance Against Drugs were reduced and funded at levels as much as 75% lower than fiscal 1988.

On the other side of the issue our Chapter I (federal funds for remediation at the Jackson School) increased by over \$4,000.

When discussing finances, it is imperative that the Plainville P.T.O. be acknowledged for its contribution to the school system. This organization raised over \$32,000 this past year to help the children of Plainville with cultural programs such as:

- a) The Rhode Island Philharmonic Day
- b) The Inflatable Whale
- c) The Manitoak Indian Program
- d) The World of Snakes
- e) Georgie the 4-eyed bear
- f) Calvin the Magician
- g) Cookie the Clown
- h) Opera to Go
- i) The Learning Station
- j) Storyteller Workshops with Sumner McClain
- k) The Fun Fair
- l) Two Book Fairs (Fall and Spring)
- m) The Holiday Boutique
- n) Fossils and Dinosaurs
- o) Pyramids and Pharaohs

In addition to the above, the P.T.O. contributed heavily to funding "Web of Life" and other outstanding field trips. It covered the cost of visits to the "Little Red School House", the Handicapped Awareness program, and software for computer assisted instructional programs.

Keeping all of the above in mind, the P.T.O. placed a substantial amount of money aside for the future purchase of a high-speed copier for the school system.

The School Committee and myself have only the highest regard and utmost thank you for this supportive organization.

Many Townspeople inquired about field trips for our students. Therefore, I will address this issue with a list of field trips taken this past year by each grade.

- Grade 1 - The Big Apple
Woodcock Garrison House
New England Science Center
- Grade 2 - Plymouth Plantation
- Grade 3 - Little Red School House
New England Science Center
Paula Scully's Dentist's Office
- Grade 4 - Mystic Seaport
Moose Hill
- Grade 5 - Boston Tea Party and Bunker Hill
- Grade 6 - Web of Life
Whale Watch

It should be noted that "Web of Life" will no longer be held at Camp Burgess in Sandwich, MA, but will be relocated to Camp Bournedale in Plymouth, MA. The new venue is a modern facility with each cabin having its own bathroom facilities with hot water showers.

This coming year, the school system will be studying potential changes in the Science programs.

The following cultural, extra-curricular, academic-related, and business-related programs occurred during the 1988/89 school year and are planned for continuance during the 1989/90 school year.

- **Web of Life Outdoor Education Program at Plymouth, Massachusetts** - a one-week, boarding-in program for sixth graders.
- **Whale Watch** - a one-day, ocean trip out of Plymouth, Massachusetts for sixth graders.
- **Field Days** - for all students in both schools
- **"A Time For Sharing"** - Thanksgiving project
- **Winter and Spring Musical Productions** - at Wood School
- **Ronald McDonald Safety Show**
- **Latchkey Program** - sponsored by the Hockomock Y.M.C.A.
- **Continued participation in all Collaboratives and Consortiums**
- **Articulation with all parties involved in the King Philip Regional District**
- **Peer Leadership Program** - using King Philip High School students with sixth graders to discuss issues dealing with substance abuse, alcohol, sex, smoking, and peer pressure.
- **Basic Skills Testing** - grades 3 through 6 (I.T.B.S.)

In closing I would like to thank the Plainville School Committee, all school personnel, parents and guardians, and taxpayers for their support of the public schools during the past year.

Respectfully submitted,

Francis J. Cinelli
Superintendent of Schools

SCHOOL OFFICIALS

MRS. MARGARET McGRATH Telephone: 695-5851	Term expires 1990
MR. ALAN LOVELY Telephone: 695-0670	Term expires 1991
MRS. KATHLEEN ROACH Telephone: 695-2053	Term expires 1991
MRS. PATRICE O'NEIL Telephone: 699-2962	Term expires 1992
MR. NEIL LOEW Telephone: 695-1858	Term expires 1992

Meeting of the School Committee is held in the
Jackson Elementary School
on the fourth Monday of each month

Superintendent of Schools, Plainville
FRANCIS J. CINELLI
Residence - Telephone: 339-8432

Supt.'s Office, Jackson School - Telephone 695-3939, 695-7750
Principal's Office, Wood School - Telephone 695-6571, 695-5796

Authorized to Issue Work Certificates
Francis J. Cinelli, Superintendent
Margaret M. Smith, Secretary

School Physician
DR. JOHN MacDONALD
Telephone: 543-6371

School Nurse
MRS. KATHLEEN OUIMET
Telephone: 699-2149

Attendance Officer
MRS. KATHLEEN OUIMET

SCHOOL CALENDAR -- 1988/89

First term opens September 7, 1988
First term closes November 10, 1988
Second term opens November 14, 1988
Second term closes January 27, 1989
Third term opens January 30, 1989
Third term closes April 7, 1989
Fourth term opens April 10, 1989
Fourth term closes June 16, 1989

HOLIDAYS

Columbus Day - October 10, 1988
Veteran's Day - November 11, 1988
Thanksgiving - November 24, 25, 1988
M.L. King Day - January 16, 1989
Memorial Day - May 29, 1989

SCHOOL SESSIONS

Kindergarten (Morning Session) 9:00 a.m. to 11:30 a.m.
Kindergarten (Afternoon Session) 12:30 p.m. to 3:00 p.m.
Grades 1 thru 6 9:00 a.m. to 3:00 p.m.

NO SCHOOL news will be given over Radio Station: WARA - 1320
WBZ - 1030
WPRO - 63 AM or 93.2 FM

Normally, if King Philip Regional High School has no school because of weather, the Plainville Elementary Schools will not be in session.

SCHOOL BUDGET FOR THE SCHOOL YEAR

		Budget Approved & Appropriated 7/1/88 - 6/30/89	Budget Approved & Appropriated 7/1/89 - 6/30/90
1000	ADMINISTRATION		
	Regular Education	\$ 83,054	\$ 90,812
	Chapter 766	-0-	-0-
2000	INSTRUCTION		
	Regular Education	1,112,298	1,166,870
	Chapter 766	244,715	257,582
3000	OTHER SCHOOL SERVICES		
	Regular Education	99,912	128,382
	Chapter 766	28,824	67,900
4000	OPERATION & MAINTENANCE OF PLANT		
	Regular Education	217,226	223,545
	Chapter 766	-0-	-0-
5000	FIXED CHARGES		
	Regular Education	-0-	-0-
	Chapter 766	-0-	-0-
6000	COMMUNITY SERVICES		
	Regular Education	-0-	-0-
	Chapter 766	-0-	-0-
7000	ACQUISITION OF FIXED ASSETS		
	Regular Education	22,965	24,000
	Chapter 766	2,491	-0-
9000	PAYMENTS TO OTHER DISTRICTS		
	Regular Education	15,000	-0-
	Chapter 766	<u>86,273</u>	<u>164,638</u>
		\$1,912,758	\$2,123,729

TOWN RECEIVED ON ACCOUNT OF SCHOOLS

	1987	1988	1989
Chapter 70 State Aid	\$548,820	\$940,654	\$883,233
For School Bus Transportation	<u>31,691</u>	<u>35,682</u>	<u>38,185</u>
Receipts from Outside Sources	\$580,511	\$976,336	\$921,418

ADDITIONAL RECEIPTS

1. Incidentals		\$ 2,591.65
2. Interest		33.43
3. Chapter 188, Acts of 1985		
a. E.E.O. Grant	\$19,435	
b. Horace Mann Grant	3,748	
c. School Improvement	5,062	
d. Educational Assistance Initiative	7,800	36,045.00
4. Chapter I, ESEA		22,957.00
5. Chapter II, Block Grant		1,650.00
6. Chapter VI-B, PL 94-142		
a. PT/SLAP	\$24,099	
b. Early Childhood Grant	1,520	25,619.00
7. Governor's Alliance Against Drugs		1,292.00
8. Chapter VI-B, PL99-457, Early Childhood Discretionary		2,500.00

STATISTICS EXTRACTS FROM THE SCHOOL CENSUS

OCTOBER 1988

	AGES 4 - 7	AGES 8 - 13
BOYS	141	161
GIRLS	115	159
TOTAL	256	320

WORK CERTIFICATES

Number of full time education certificates issued	4
Number of part time education certificates issued	12
Number of part time employment permits issued	14
Number of full time employment permits issued	4
Average number of days elementary schools were in session ..	180

MEMBERSHIP BY AGE AND GRADE

BOYS

AGES	4	5	6	7	8	9	10	11	12	TOTAL
Kindergarten		46	13							59
Grade 1			29	11						40
Grade 2			1	40	4					45
Grade 3				1	29	9	1			40
Grade 4						30	5			35
Grade 5							33	8		41
Grade 6							3	31	8	42
TOTAL		46	43	52	33	39	42	39	8	302

GIRLS

AGES	4	5	6	7	8	9	10	11	12	TOTAL
Kindergarten		38	6							44
Grade 1			32	5						37
Grade 2				32	2					34
Grade 3				2	29	4	1			36
Grade 4					1	35	8			44
Grade 5						6	32	4		42
Grade 6							4	31	2	37
TOTAL		38	38	39	32	45	45	35	2	274

ATTENDANCE FOR THE YEAR ENDING JUNE 1989

	Aggregate Attendance	Average Daily Attendance	Aggregate Membership	Average Daily Membership	Percent of Attendance
Grade 6	13,390	74.39	13,978	77.66	95.79%
Grade 5	13,777	76.54	14,300	79.44	96.34%
Grade 4	13,722	76.23	14,297	79.43	95.98%
Grade 3	12,611	70.06	13,096	72.76	96.30%
Grade 2	13,767	76.48	14,350	79.72	95.94%
Grade 1	13,286	73.81	13,967	77.59	95.12%
Kindergarten	17,469	97.05	18,279	101.55	95.57%
TOTALS	98,022	544.57	102,267	568.15	95.85%

LIST OF TEACHERS
June 30, 1989

ELEMENTARY SCHOOL	NAME	WHERE EDUCATED	YEAR APPOINTED
Grade 6	Patricia Brodka	Westfield State College B.S.E., Bridgewater, M.Ed	1967
Grade 6	Dorothea Donnelly	Framingham Teachers' College B.S. in Ed	1958
Grade 6	Margaret Hoagland	Boston State College, B.S. in Ed Bridgewater State, M.Ed in Reading	1978
Grade 6	Catherine Slobogan	Bridgewater State College, B.S. in Elem. Education	1987
Grade 5	Caroline Cooper	Framingham State, B.S.	1968
Grade 5	William Fasulo	Suffolk University, B.A. Boston College, M.Ed	1974
Grade 5	Patricia Levesque	Rhode Island College, B.S. in Elem. Education	1988
Grade 5	Cheryl Rowe	Bridgewater State College, B.S. in Ed, M.A. from Framingham State College in Guidance & Counseling	1968
Grade 4	Donna Dion	College of Our Lady of Elms, Univ. of Hartford, Bridge- water State College, B.A.	1970
Grade 4	Natalie Flaherty	Univ. of Rhode Island, B.A. Elem. Ed	1977
Grade 4	Susan Geary	Boston College, B.A.	1970
Grade 4	Mary Beth Holmes	Bridgewater State College, B.S. in Elem. Education	1988
Grade 3	Nancy Bellavance	Bridgewater State College, B.S., Plymouth State College, N.H., M.Ed.	1971
Grade 3	Janet Hale	Rhode Island College, B.S. in Elem. Ed. & Learning Disorders, M. Ed.	1975

LIST OF TEACHERS
June 30, 1989

ELEMENTARY SCHOOL	NAME	WHERE EDUCATED	YEAR APPOINTED
Grade 3	Nancy Peters	Wilson College, B.A., Boston State, M. Ed.	1964
Grade 3	Betty George	Fitchburg State College, B.S. Bridgewater State College, M. Ed.	1969
Grade 2	Jo-Ann Bourgeois	Bridgewater State College, B.S. in Ed., M. Ed.	1968
Grade 2	Alice Edwards	Radcliffe College, A.B.	1979
Grade 2	Betty Ippolito	Framingham State, B.S. in Ed.	1970
Grade 2	Cheryl Mazzeo	Annhurst College, Conn., B.A., Lesley College, M.A. in Special Education and Elementary Ed	1982
Grade 1	Margaret Deeney	Worcester State College, B.S. Elem. Ed., M.Ed in Reading	1978
Grade 1	Kathleen Healey	Boston State College, B.A., Boston College, M. Ed.	1977
Grade 1	Anne Sullivan	Boston State, B.S., M. Ed. Boston College-postgraduate	1971
Grade 1 (1/2) Kdg (1/2)	Judith Neilson	Southern Connecticut State Univ., B.S. in Early Childhood Ed.	1985
Kindergarten	Anna Cronin	Boston College, B.S.	1987
Kindergarten	Martha Roche	Framingham State College, B.S. in Early Childhood Education	1986
Art	Judith King	Univ. of Massachusetts, B.S. Bridgewater State College, M. Ed.	1969
Music	Claire Harrison	Pembroke College, B.A.	1988

LIST OF TEACHERS
June 30, 1989

ELEMENTARY SCHOOL	NAME	WHERE EDUCATED	YEAR APPOINTED
Music	Jeanne Bonneau	Stonehill College, B.A., Bridgewater, M. Ed.	1976
Phys. Ed.	David T. Kayata	Rhode Island College, B.S. in Physical Ed	1988
Chapter I Director	Marilyn Cady	Lesley College, Framingham State College, B.A.	1966
Spec. Needs Resource	Laurie Castro	Salve Regina, B.A. in Special Education	1985
Spec. Needs Resource	Patricia Walls	Bridgewater State College, B.S. in Special Education, M. Ed.	1973
Speech Disorders	Mary Beth Daugherty	Western Michigan Univ., B.S. (Speech), Central Michigan Univ., M.A. (Speech)	1986
Remedial	Richard Cashman	Suffolk Univ., B.S., M.A., Boston College, D. Ed.	1981

Annual Report

of the

**KING PHILIP
REGIONAL SCHOOL DISTRICT**

Norfolk — Plainville — Wrentham



KING PHILIP REGIONAL SCHOOL DISTRICT

Report of the Superintendent

I hereby submit to the citizens of the District, my annual report as Superintendent of the King Philip Regional School District.

The Massachusetts Legislature and the Commonwealth's Department of Education have continued to add to their mandates in the areas of regular, vocational and special needs education. Through legislation and regulations they have added immeasurably to the burdens confronting the schools in a time of special crisis. Many of the mandates are of value to students while others are of questionable value at best.

Irrespective of their quality, it is abundantly clear that they are expensive and being improved upon the local communities without compensating state aid. Therein lies the principle problem confronting King Philip. The towns are enduring a decline in local aid while demands for funding increase. The traditional support for the regional schools and other town departments is being eroded by a lack of leadership and will at the state level.

The Commonwealth's stated commitment to supporting consistently high quality education across the state is empty rhetoric.

Massachusetts has spent relatively less on education than nine other comparison states since 1980. Per pupil expenditures in Massachusetts on public primary and secondary education grew 19 percent between 1980 and 1989, while the national average increased 20 percent. The average increase for nine comparison states was 33 percent. Massachusetts was the only state analyzed in which per capita spending on public education declined between 1980 and 1986. In 1980 spending for public primary and secondary education represented 21 percent of state spending in Massachusetts. By 1986 the figure dropped to only 18 percent of the state's budget. The impact of decreased spending on education was softened by declining student enrollments between 1980 and 1986. Now, the state may no longer be able to take advantage of declining enrollments; the Massachusetts Department of Education estimates that by 1992 the state will have 3 percent more students to educate than it had in 1987.

Paralleling the estimated increase in student population in the Commonwealth, King Philip's student population will begin a moderate increase next year which will accelerate within two years to a substantial increase. The increase will be well beyond the state's 3 percent.

Unless the Legislature takes prompt and effective action the quality education our students presently enjoy will, without question, progress from actuality to dream. That is not what you or I want for our young people, but the threat is real and never closer to reality.

Preparations are being made for the 1992-1993 evaluation (ten year) of the high school's programs by the New England Association of Schools and Colleges and the 1991-1992 evaluation of the vocational division by the Division of Occupational Education. Both of these require tremendous amounts of staff time and the acquisition of data that is very useful in determining curricula

directions and the content of our five year plans.

The program and building administrators will discuss, in the following paragraphs, data specifically relevant to their school situations.

Senior High School - Academic Division

King Philip Regional High school is accredited by the New England Association of Schools and Colleges and will be evaluated in the fall of 1992 for continued accreditation

Our major student accomplishments continue to be one of the highest daily attendance rates in the state; a very low dropout rate; and a high percentage of our graduates are prepared to further their education or enter the world of work.

The main office has continued with the utilization of the IBM AT computer for student information profiles, computerization of all high school attendance reports, and grade reporting for all grades. This year we have been able to computerize the student scheduling process and do not have to rely on an outside computer system.

The flexible scheduling process has allowed continuation of student involvement in the Dean Junior College Program, Southeastern Massachusetts University "Spotlight" program, and exchange time with other colleges and universities. During the summer of 1989 a number of enrichment and remedial courses were offered during a five-week program.

The School Improvement Council (1988-1989) established by the state legislature in 1985 approved expenditures in the following areas: innovative academic programs; expanded services to students; purchase of instruction equipment; community or parent involvement programs; and staff training.

The high school welcomed three foreign exchange students in September of 1989 from France, Holland, and Spain. The foreign exchange policy allows three students to attend each year hosted by a family in our district.

The Peer Leadership program has continued to grow and expand with training sessions being provided for our students. The students then present programs on substance abuse, peer pressure, smoking, and school related concerns at the Junior High and district sixth grade classes. "Kids Helping Kids" has received state recognition for an outstanding program.

LANGUAGE ARTS

The Language Arts Department continued to emphasize both reading and writing skills in its curriculum. Courses designed to accommodate various abilities ranged from advanced placement for those students capable of doing college level work to reading and writing labs for those with specific deficiencies. The curriculum was augmented by providing the opportunity for students to attend professional theater during the year.

MATHEMATICS

The Mathematics Department in preparing our students for life in the 21st

century has been working to implement the standards of the National Council of Teachers of Mathematics. Our goals are:

1. Encourage students to value mathematics
2. Teach students to reason mathematically
3. Instruct students to communicate mathematically
4. Help students become mathematical problem solvers
5. Have students become confident in their own mathematical abilities

The department sees educational technology as playing an important role in the study of mathematics. To this end the uses of appropriate calculators and computers are included in the curriculum.

Also, at the high school, students have access to over ninety IBM computers, twenty-six of which are networked to facilitate the teaching of computer applications and the languages of BASIC, FORTRAN, Pascal, and COBOL. Through the course introduction to computers, all King Philip Regional High students gain exposure to the capabilities of computers along with expertise in their use.

SOCIAL STUDIES

The Social Studies Department has continued to be involved with the political issues of the day as well as the Hugh O'Brian Youth Leadership Seminars, State Government Day, and class elections. Students continued to be involved with field trips to the Wrentham Courthouse, Law Day, and the Hockomock League Senate. The greater number of students became involved this year in History Day activities with some continuing to be displayed at Bridgewater State College.

SCIENCE

The Science Department continues to offer a sound curriculum in their area with restructured courses in Fundamentals of Science and Biology. The new laser disc technology is being used in the Biology and Earth and Physical Science courses.

FOREIGN LANGUAGE

The Foreign Language Department offers a five year sequence in French and Spanish starting in Grade 7 and a three year sequence in German and Latin starting in Grade 9. Advanced Placement courses are offered at the upper levels in which students are allowed to work for college credit while at the high school level.

FINE & PERFORMING ARTS

ART DEPARTMENT

The Art Department continues to expand offerings for greater student involvement. The Art Department now offers the following courses: Foundation Arts, Graphic Design, Art History and Appreciation, Fashion Design and Textiles, Ceramics, Drawing and Painting, Art for Non-Majors, and Advanced Art I and II. Our students have participated very successfully in the Globe Scholastic Art Contest and other local and state contests.

MUSIC DEPARTMENT

The Music Department continued building and expanding its student enrollment. The marching band won its third successive state title in 1990 and placed second in Division III of the New England Scholastic Band Association. Four students were honored by selection to the MMEA Southeast District Festival and recommended for All-State auditions. The jazz ensemble received a gold medal in the state finals in the spring and was selected as one of the outstanding bands at the University of New Hampshire Clark Terry Jazz Festival.

MEDIA CENTER

Students have access to a quality collection of resources at the Media Center. Materials are chosen to reflect what is being taught in the curriculum, and students should be able to find the necessary research and report materials as required for class assignments. Computers, and electronic encyclopedia, microfiche, and videocassettes and disks are available, and students are encouraged to take advantage of the latest in educational technology to facilitate their search for information.

PHYSICAL EDUCATION

The Physical Education Department continues with the development of carryover activities and the development of the new adventure wall climbing course with the addition of the giant swing and burma loops and the health course "Skills for Living" for all freshmen and sophomores. All sophomores are presented with the program offered by the Massachusetts Safety Council on "Drinking, Driving and You". The Physical Education Internship has met the needs of students furthering their education in the health/physical education field.

CO-CURRICULAR

High school athletics, intramurals, school clubs, and activities continue with an increase in student participation. The communities and parents should be very proud of the accomplishments of our youth.

Junior High School

The school opening was followed by a September Open House. During the evening, the staff welcomed parents who followed their youngster's schedule in order to meet the staff and become familiar with course content, classroom organization and general school policies.

The King Philip Vocational School staff provided outstanding vocational school displays.

This past school year saw the rekindling of the Junior High School Parent Group. Meetings were held on a monthly basis with agenda items covering a wide range of interests. Parental participation and support are very much appreciated.

The King Philip-North School Improvement Council allocated state funding in the following areas:

- a. Student Yearbook project

- b. Yearbook staff advisors
- c. Fine and Performing Arts Coordinator
- d. Video cassette recorder
- e. Microfiche reader/printer
- f. Modem and software for telephone computer communication
- g. Participation in the Boston Globe Stock Market Game

The staff presented our interdisciplinary language arts/American History program at the 8th annual New England League of Middle Schools Conference in Hyannis.

Honor Roll Tutors - a student tutorial program was created by the guidance department using honor roll students to assist their peers during study blocks.

Too often overlooked is the excellent rapport which exists among the schools in the three communities in the regional district. Monthly principals' meetings provide for better understanding and improved coordination among the schools.

We very much appreciate the help of the district Lions Clubs for their continued financial support of our "Skills for Adolescence" program.

Pupil Personnel Services

All student services continue to be unusually stable during these chaotic times state-wide. With the exception of a need for an additional one day per week of occupational therapy services, no changes in our staffing patterns appear to be needed either in this or in the next few years. It appears as though the student population has bottomed out and we are beginning to see some increase in the number of students in special needs and in the general population at the Junior High School. But, we do not anticipate this affecting our need for more personnel for at least several more years.

With the full utilization of our computers in the administrative offices, we are currently able to keep up with the increased work load without additional clerical staff. We are, however, seeking a second computer in each of our High School and Junior High School offices since there is no longer enough available on-line computer time for all of our requirements.

We continue to work on the microfilming of all of our past student records. All graduated students' records through the class of 1988 have been put on microfilm. This was completed in 1988. Our next major task is to also put on microfilm the records of all non-graduated leavers since the inception of the district in 1955. This is a major undertaking and will probably take more than a year to complete. When done, we will have a more accessible record of every student who has ever attended King Philip and we will have opened up badly needed storage space by the destruction of the original very cumbersome files - another modernization activity that will save money in the long run.

Our college mini-fair program which is shared with Foxboro and Bishop Feehan continues to be successful, drawing more college representatives to the area and minimizing lost class time for this activity. In conjunction with these mini-fairs, we have annually conducted admission and financial aid evening programs for students and their parents. This year's financial aid program

drew the largest number ever to hear Mrs. Pamela Gilligan from Boston College dispell some of the mysteries in the financing of a college education.

Although our budgets have been level funded for three years, we have managed to make ends meet by using older materials, purchasing less and by a greater sharing between the staff members. Even this approach, however, is now running thin. It is very important that, at the very least, we get cost of living increases in our operating budget. We are getting less for our dollar because of increased costs and it appears as though our fiscal '90 monies will be exhausted before the conclusion of the school year. We need your support.

Furthermore, state funds are being cut back and the services we normally funded through grants and state supported model programs are no longer going to be able to continue without local support. The Department of Mental Health, Social Services, etc. are no longer funding programs that made direct services available to some of our students. As a result, services to some of our special needs students will now have to be carried by the school district as these agency funds are exhausted. These are services that are mandated and we must provide, if not through state grants, then from local budgets.

All things considered, we are doing well. Staff morale is high. The students are getting the needed services and we are looking to the future with much optimism. Community support, which is so vital, has been there if that continues, we shall add to past successes and be able to maintain our quality programs. Thanks to this support our young people will have the training and preparation they need to be successful as they mbark on their careers.

Senior High School - Vocational Division

A primary function of secondary schools is to prepare students for their immediate post-graduation career goals. There are two fundamental goals: entering an institution of higher learning and entering the job market. For those students for whom further academic education is not the option they desire to select, then vocational education is the viable career direction. Statistically, about twenty-three percent of the senior high school students select an occupational education.

There are strong data indicating exercising that option can offer young people, immediately entering the work force, satisfying, secure and economically successful lives. Vocational education prepares students for 26 of the 37 occupations the U.S. Bureau of Labor Statistics predicts will account for the largest number of new jobs by 1995. Eighty percent of all U.S. jobs don't require a college diploma, but they do demand skills provided by vocational education. Eighteen of the twenty fastest growing occupations within the next decade, as reported by the U.S. Bureau of Labor Statistics, require vocational education preparation.

To achieve the objective of providing entry level skills in trade and industrial occupations it has become increasingly important that the King Philip Regional Vocational High School staff maintains close contact with emerging technologies. continually revises curriculum and has an on-going program of equipment updating. There is a long range equipment replacement project that is conducted in conjunction with our five year plan to replace a major piece of equipment in

Each member of the staff participated in one of ten task groups designed to improve the quality of curricular offerings.

Vocational Orientation- continued to improve orientation between grade eight and the vocational high school, between the academic and vocational high schools, and between parents and the vocational high school.

Devised a broad strong program that effectively and efficiently describes the vocational programs available at the King Philip Regional Vocational High School for dissemination to students, parents and general public.

Described what is offered at the KPRVHS in relation to actual and projected job opportunities in the local, state and national economies.

Constructed and implemented a time plan for the introduction of junior and senior high school students to vocational education.

The plan has implemented programs in four areas:

Junior High School Parents' Open House

Junior High School Students' "Shadow Program"

Vocational Sunday Brunch and Open House

Vocational Education Week Activities

Marketing Education

Operated a school store at King Philip-North. Prepared a one period marketing education course as an academic high school elective in marketing, merchandising or an allied area.

Implementation of a computer program with appropriate software for the area.

Newsletter and Student Recognition

Prepared two newsletters that depicted the activities and success of King Philip Vocational High School students. All shops, marketing education and business education were represented within the two issues.

Photographs were taken and printed to illustrate events. Continued the student recognition program and made recommended improvements.

King Philip Regional Vocational High School Booklet

Created and published a descriptive handbook for the King Philip Regional Vocational High School.

Vocational Scholarships

Solicited tradesmen to establish tool/book scholarships for the outstanding graduating seniors in all trade areas.

The committee also established a target amount for each scholarship and criteria for the awards.

Data Processing

Developed a data processing vocational program for implementation.

Surveyed: Projected job opportunities

Student interest in data processing as vocational program area

Staff and students to estimate other students' interest in data processing as an occupational elective.

Determined space and equipment needs as well as total costs (initial and operating) of a data processing program including any offsetting costs.

Delta Programming

A unique program created to introduce selected academic students to three area sequences designed to unify what is taught in the three areas and provide valuable hands on skills for potential engineering and art majors.

Delta One - Machine Shop, Computer Assisted Drafting, Electrical Shop

Delta Two - Art, Computer Assisted Drafting, Graphic Arts

Created suitable methods of disseminating program participation criteria and sequence descriptions for direct advertising among students and for the program of studies.

Prepared an appropriate course sequence completion certificate, monitor the DELTA program and recommend improvements.

Prepared a manual that will insure standard uniform policies and procedures for DELTA.

Cable TV

Extended the cable wiring of the academic division's classrooms and work on an interschool telecommunications network.

Desktop Publishing

Designed all phases of a desktop publishing installation for implementation.

Safety, Hazardous Waste Disposal

Organized a procedure for reporting and correcting safety violations and unsafe working conditions or equipment.

Recommended and prioritized projects for barrier removal, hazardous waste removal, asbestos abatement and institute safety procedures/equipment.

Recommended a procedure for the training of personnel in safe practices and hazard awareness.

Five Year Plan/Evaluation Preparation

Worked on a successor five year plan and prepared for the Division of Occupational Education's evaluation of the vocational division's programs.

The vocational division has experienced an exceptionally busy year. In addition to the previously noted activities the following projects and area

improvements were also accomplished:

Business Educational Department has updated its' word processing program with new computers and printers. They have also replaced a classroom with new electronic typewriters.

The Drafting Department has added additional CAD stations and a high speed graphics printer.

The Graphic Arts department has received a new computerized typesetter and graphics camera. The three towns in the district have utilized the graphic arts program extensively for printing required booklets, forms and reports.

The Carpentry Department completed many school repairs and construction. They were excellent experiences for the students and provided much needed storage space for the District's Maintenance Department.

The Automotive Department received a new computerized engine analyzer that plugs into cars' onboard modules and, through the utilization of appropriate software, indicates engine performance and pinpoints defects.

The Electrical Department continues to be involved in extensive wiring projects, repairing the schools' computer systems and maintaining the District's telephone system.

The Culinary Arts Department became involved with the District's senior citizens programs and has served many breakfasts and lunches for those programs. All of the schools' sports banquets and local clubs, such as the Boy Scouts, have banquets here at the school catered by our culinary program.

The Vocational Department, in the past year, has become highly involved in setting up a program for the disposal of hazardous waste materials to meet the new state and federal regulations.

The Machine Shop rebuilt and repaired machine parts for school maintenance and shop areas.

The Adult Education Program continued to grow. It offers traditional skill areas (automotive, carpentry, etc.) and technologically advanced programs (word processing, computer operations, computer assisted drafting, etc.)

Conclusion

The School Committee has actively participated and supported us in our many endeavors. Its leadership and cooperation remain active and vital. I also sincerely appreciate the efforts of our students, their parents, teachers, guidance counselors, nurses, custodians, office personnel, cafeteria workers, and administrators in all our schools.

The success of the schools is dependent upon the interaction of all who teach, learn, serve and support the schools in the Regional District.

Respectfully submitted,

William J. Costa
Superintendent of Schools

KING PHILIP REGIONAL SCHOOL DISTRICT

October 1, 1988 Enrollment

	NORFOLK			PLAINVILLE			WRENTHAM			BOYS	GIRLS	TOTAL
	BOYS	GIRLS	TOTAL	BOYS	GIRLS	TOTAL	BOYS	GIRLS	TOTAL	TOTAL	TOTAL	
<u>VOC</u>												
PG	0	0	0	0	2	2	0	1	1	0	3	3
12	8	2	10	16	4	20	9	11	20	33	17	50
11	15	9	24	17	3	20	14	13	27	46	25	71
10	9	2	11	13	3	16	14	3	17	36	8	44
9	9	0	9	11	0	11	15	1	16	35	1	36
	<u>41</u>	<u>13</u>	<u>54</u>	<u>57</u>	<u>12</u>	<u>69</u>	<u>52</u>	<u>29</u>	<u>81</u>	<u>150</u>	<u>54</u>	<u>204</u>
<u>ACAD</u>												
PC	0	0	0	0	0	0	0	0	0	0	0	0
12	37	35	72	27	24	51	35	41	76	99	100	199
11	26	19	45	15	22	37	29	25	54	70	66	136
10	31	39	70	21	28	49	29	36	65	81	103	184
9	26	25	51	23	29	52	30	40	70	79	94	173
	<u>120</u>	<u>118</u>	<u>238</u>	<u>86</u>	<u>103</u>	<u>189</u>	<u>123</u>	<u>142</u>	<u>265</u>	<u>329</u>	<u>363</u>	<u>692</u>
<u>JHS</u>												
8	41	50	91	39	31	70	48	49	97	128	130	258
7	36	58	94	38	28	66	56	48	104	130	134	264
	<u>77</u>	<u>108</u>	<u>185</u>	<u>77</u>	<u>59</u>	<u>136</u>	<u>104</u>	<u>97</u>	<u>201</u>	<u>258</u>	<u>264</u>	<u>522</u>

(238) (239) (477) (220) (174) (394) (279) (268) (547) (737) (681) (1418)

33.64%

27.79%

38.57%

King Philip Regional School District
Tuition Students
Foreign Students

1418
3 (2-VHS/1-JHS)
2
1423

KING PHILIP REGIONAL SCHOOL DISTRICT

YEAR END REPORT

Reconstruction of Excess & Deficiency Account
June 30, 1989

Balance 6/30/89	\$ 24,748.86
Less:	
Net balance in operating accounts	<u>(47,555.02)</u>
See attached year end expenditure statement	
SUB TOTAL	\$ (22,806.16)
Plus:	
Net underestimated balance	
in revenue accounts-see attached year	
end receipts statement	54,806.46
Unexpended outstanding FY88 Bills Payable	<u>1,637.73</u>
Balance 6/30/89	<u>\$ 33,638.03</u>

KING PHILIP REGIONAL SCHOOL DISTRICT

June 30, 1989

Budgeted vs. Actual Expenditures

<u>Account No.</u>	<u>Name</u>	<u>Budgeted FY89</u>	<u>Actual Expense</u>	<u>Balance + Over (-) Under</u>
1000	Administration	\$ 249,801	\$ 237,082.39	\$ 12,718.61
2000	Instruction	4,057,132	4,029,464.48	27,667.52
3000	Other School Service	710,914	727,616.53	(16,702.53)
4000	Oper. & Maint. Plant	836,441	893,259.39	(56,818.39)
5000	Fixed Charges	594,544	551,913.51	42,630.49
7000	Acq. of Fixed Assets	36,124	35,213.53	910.47
9000	Tuition to Other Districts	337,872	417,159.01	(79,287.01)
100	Vocational	<u>1,241,556</u>	<u>1,220,230.18</u>	<u>21,325.82</u>
		\$ 8,064,384	\$ 8,111,939.02	(\$47,555.02)
8100	Debt Retirement	275,000	275,000.00	-0-
8200	Debt Service	<u>87,000</u>	<u>87,000.00</u>	-0-
	TOTAL	<u>\$ 8,426,384</u>	<u>\$ 8,473,939.02</u>	<u>(\$47,555.02)</u>

KING PHILIP REGIONAL SCHOOL DISTRICT

Estimated vs. Actual Receipts

June 30, 1989

	<u>Estimated Budgeted</u>	<u>Actual</u>	<u>+ Over Balance (-) Under</u>
Transportation	\$ 347,359.00	\$ 332,348.00	\$ (-15,011.00)
Chapter 70	1,316,318.00	1,316,318.00	-0-
Regional School Aid	1,444,968.00	1,444,967.00	(-1.00)
State Wards	8,016.00	19,353.00	+11,337.00
Spec. Ed. Transportation	35,625.00	27,567.00	(-8,058.00)
Misc. Receipts	60,000.00	139,305.42	+79,305.42
Athletic Rec.	17,300.00	17,263.64	(-36.36)
School Bldg. Asst.	<u>296,395.00</u>	<u>283,665.40</u>	<u>(-12,729.60)</u>
	\$ 3,525,981.00	\$ 3,580,787.46	\$ +54,806.46

Misc. Local Revenue

01140 Facility Rentals	\$ 2,517.50
Interest on Investments	113,550.98
Misc. Other Local Rev.	<u>23,236.94</u>
	\$ 139,305.42

Town Assessment Revenue	\$ 4,900,403.00
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KING PHILIP REGIONAL SCHOOL DISTRICT

Balance Sheet - June 30, 1989'

Assets

Cash		\$ 473,895.97
In Banks		
Petty Cash		
Supt's Office	\$50.00	
H.S. Principal Off.	50.00	
J.H.S. " "	50.00	
School Cafeteria	150.00	
Vocational Office	<u>50.00</u>	
		<u>350.00</u>
		<u>\$ 474,245.97</u>

Liabilities

Outstanding FY88		
Voucher Due	\$177,069.02	
Payroll Ded.	<u>81,720.14</u>	\$ 258,789.16

Reserved Appropriations

Petty Cash	350.00	
Blue Cross/		
Blue Shield	<u>122,106.21</u>	\$ 122,456.21

Federal Grant Balances

\$ 12,346.63

Revolving Accounts

Cafeteria	\$	184.18	
Automotive		1,214.37	
Carpentry		5,282.24	
Sm. Engines		2,118.08	
Cul. Arts		353.33	
Bakery		413.53	
Sheet Metal		2,475.81	
Machine Shop		19.78	
DECA		11,611.55	
Electrical		1,727.00	
Music Dept.		(1,651.26)	
Graphic Arts		293.65	
Summer School		4,587.24	
Ath. Fees JHS		1,342.20	
Plainville Lot		825.00	
Ad. Ed. Eve. Sch.		15,142.49	
Ath. Concession		<u>1,076.75</u>	\$ 47,015.94

Excess and Deficiency\$ 33,638.03\$474,245.97

KING PHILIP REGIONAL SCHOOL DISTRICT

Year End Report 1988-1989

Debt Accounts

June 30, 1989

Net Fixed Debts \$ 1,275,000.00

Serial Loans R.H.S. Add. \$1,275,000.00

Scholarship Trust Funds

in Treas. Custody \$ 18,778.87

Scholarship fund-Mrs. Leanna Johnson	\$	33.70
Scholarship fund-Mr. John Warren		54.84
Scholarship fund-Mr. Peter LaPierre		165.17
Scholarship fund-Mr. Lawrence Perkins		2,132.77
Scholarship fund-Mrs. Lillian Audrey		1,628.85
Scholarship fund-Mrs. Louise Spier		1,074.19
Scholarship fund-Geoffrey B. Swan Memorial		12,292.36
Scholarship fund-Class of 1987		1,396.99

Blue Cross/Blue Shield

Claims Trust Fund \$ 242,908.36

KING PHILIP REGIONAL SCHOOL DISTRICT COMMITTEE

Patrice O'Neil, Chairman	Term Expires 1990*
David Brown, Vice-Chairman	Term Expires 1991
John Barrett, Jr	Term Expires 1990
Martha Donovan	Term Expires 1990*
Marilyn Eden	Term Expires 1991
Mary Ann Gallimore	Term Expires 1991
Theresa Hubbard	Term Expires 1990
James McCormick	Term Expires 1990
Suzanne Neske	Term Expires 1990*

* Appointed by the local school committee

ORGANIZATION

Patrice O'Neil, Chairman
David Brown, Vice-Chairman
James A. Johnson, Treasurer
Barbara Fink, Secretary

SUPERINTENDENT OF SCHOOLS

William J. Costa

SUPERINTENDENT'S OFFICE

Mrs. Shirley Maduskuie
Ms. April Stelzmann

Ms. Joyce Verna
Mr. James Johnson

Regular meetings of the School District Committee are held every first and third Monday of the month at the King Philip Regional High School at 7 p.m. First Mondays only in February, April, June, July, August and December.

KING PHILIP REGIONAL SCHOOL DISTRICT COMMITTEE

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Martha Donovan	Term Expires 1990*
Marilyn Eden	Term Expires 1991
Mary Ann Gallimore	Term Expires 1991
Theresa Hubbard	Term Expires 1990
James McCormick	Term Expires 1990
Suzanne Neske	Term Expires 1990*

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Annual Reports
of the
TOWN ELECTED
and
APPOINTED OFFICIALS
TOWN OF PLAINVILLE, MASSACHUSETTS



SELECTMEN'S CURRENT AND INCIDENTAL EXPENSES

July 1,1988 to June 30,1989

Appropriation July 1,1988	136,775.00	
Refunds & transfers	1,2694.00	
Transfers out	<u>4,000.00</u>	145,469.00

Expended:

Salaries	86,036.00	
Office Supplies	2,864.00	
Telephone	2,659.00	
Printing & Postage	685.00	
Meetings & Travel	2,194.00	
Advertising	478.00	
SPREDD & MLCT	879.00	
Town Reports	3,928.00	
Town Meetings & Elections	12,283.00	
Legal Expenses	17,255.00	
Purchase Labor	7,520.00	
Office Machines & Contracts	1,307.00	
Town of Foxboro	288.00	
Courses, Books & Publications	821.00	
Memorial Day	<u>1,000.00</u>	<u>140,197.00</u>

Balance, June 30,1989		5,272.00
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TOWN OFFICE MAINTENANCE

July 1,1988 to June 30,1989

Appropriated, July 1,1988	30,000.00	
Refunds & transfers	<u>20.00</u>	30,020.00

Expended:

Town Office Electricity	1,398.00	
Police & Fire Electricity	8,578.00	
Police & Fire Gas Heat	4,686.00	
Town Office Fuel	3,797.00	
Building Supplies	469.00	
Building Repairs	1,874.00	
Bliss Chapel Electric	66.00	
Miscellaneous	<u>2,156.00</u>	<u>23,024.00</u>

Balance, June 30,1989		6,996.00
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TOWN INSURANCE

July 1,1988 to June 30,1989

Appropriated, July 1,1988	136,100.00	
Refunds & Transfers	<u>4,241.00</u>	140,341.00

Expended:

Town Properties	34,516.00	
Accident, Police & Fire	3,108.00	
Bonds	1,387.00	
School Liability	1,536.00	
Public Official Liability	22,887.00	
Vehicle Insurance	36,627.00	
Workers' Compensation	30,394.00	
Mobile Equipment	780.00	
Other Insurance	1,182.00	
Advertising	<u>35.00</u>	<u>132,452.00</u>

Balance, June 30,1989		7,889.00
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GROUP INSURANCE

July 1,1988 to June 30,1989

Appropriated, July 1,1988		182,800.00
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EXpended:

Group Insurance	175,878.00	
Medex	4,497.00	
Life Insurance	1,068.00	
Advertising	37.00	
Miscellaneous	<u>246.00</u>	<u>181,726.00</u>

Balance, June 30,1989		1,074.00
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STREET LIGHTS

July 1,1888 to June 30,1989

Appropriated, July 1,1988		57,200.00
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Expended:

Municipal Lights	41,815.00	
Traffic Lights 106 & 152	694.00	
Traffic Lights 106 & 1A	1,024.00	
Flood Lights	1,125.00	
Spot Lights	212.00	
School Signals	<u>252.00</u>	<u>45,122.00</u>

Balance, June 30,1989		12,078.00
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ASSESSORS OFFICE

Plainville, Massachusetts 02762

REPORT OF THE BOARD OF ASSESSORS JULY 01, 1988 to JUNE 30, 1989

During FY1989 updating Real/Personal Properties was again completed by Appraisal Consultants of New England. This year the Selectmen decided to go with dual tax rates \$9.25 for residential and open space and \$10.27 for commercial, industrial and personal property. There was an increase in the total assessed value of \$14,076,900.00. All properties were assessed at full and fair cash value.

The Board of assessors meet every Monday from 7:00 P.M. to 9:00 P.M. When there was a Monday holiday, the meetings were held on Tuesday evenings.

Respectfully submitted,
Plainville Board of Assessors

David B Lomasney
Robert B McAlice

David Lomasney, Chairman
Robert McAlice
William Clarke

VALUE OF ASSESSED PROPERTY FY 1989

Personal Property		5,544,900.00
Real Estate	Residential	279,815,029.00
	Open Space	716,200.00
	Commercial	48,402,871.00
	Industrial	44,310,400.00
	TOTAL	373,244,500.00
Total Value of Assessed Property		378,789,400.00

Tax Rate FY 1989 - \$10.27 - Commercial, Industrial and Personal Property
\$ 9.25 - Residential and Open Space



ASSESSORS OFFICE

Plainville, Massachusetts 02762

ITEMS ASSESSED

Residential	1,371
Condominiums	111
Residential - Double Dwelling	117
Residential - Triple Dwelling	13
Residential - Four Dwelling or More	34
Apartments	8
Residential - Commercial	33
Commercial	105
Industrial	65
Agricultural/Horticultural Land	13
Vacant Land	391

MOTOR VEHICLE EXCISE FY 1989

7/1/88 TO 6/30/89

Calendar Year	Number of Cars Assessed	Excise on Cars Assessed	Valuation
1987	159	\$ 7,701.90	\$ 714,800.00
1988	1,513	\$106,231.46	\$ 7,113,550.00
1989	5,518	\$312,166.44	\$12,586,252.00



ASSESSORS OFFICE

Plainville, Massachusetts 02762

EXPENDITURES

Appropriation July 1, 1988	\$36,762.00
Additional \$900.00	\$37,662.00

Expended	Salaries	\$29,453.21
	Office Supplies	\$ 670.54
	Telephone	\$ 523.45
	Dues Subscriptions, Association Meetings	\$ 380.00
	Equipment Maintenance	\$ 259.50
	Deed Fees	\$ 133.80
	Education & Mileage	\$ 77.76
	Data Maintenance	\$ 865.73
	FY 90 Update	\$ 4,500.00
	New Equipment	\$ 139.98

Balance June 30, 1989	\$ 658.03
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REVALUATION

Appropriation Special Town Meeting September, 1989 for 1991 Revaluation	\$48,000.00
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Town of
Plainville, Massachusetts

FISCAL 1989

Report of The Tax Collector

The following is my report of Collections and Expenses.

APPROPRIATION 26,800.00

Collector	16,000.00
Clerk	2,500.00
Expenses	8,300.00

EXPENDED

Salaries	18,500.00
Printing & Postage	3,897.82
Office Supplies	639.35
Telephone	568.97
Printing of Bills	2,060.12
Dues	70.00
Equipment Maintenance	81.00
P.O. Box Rent	50.00
Service Charges to Bank	864.00

26,731.26

Returned to Town - \$ 68.74

TOTAL COLLECTIONS: (July 1988 to June 1989)

	1989	1988	1987	1986	1985
Real Estate	3,263,979.94	267,559.06	5,647.96		
Motor Vehicles	263,809.16	214,450.45	18,125.55	49.40	12.50
Interest	13,736.79	18,565.91			
Municipal Liens	2,525.00	3,575.00			
Sewer Liens	2,283.10	366.30			
Water Liens	11,419.76	4,307.53			
Water & Sewer Int.	1,090.00	290.00			
Mobile Homes	19,296.00	19,296.00			
Personal Property	47,056.80	7,464.08	10,024.61		
	3,625,196.55	535,874.33	33,798.12	49.40	12.50
TOTAL COLLECTED	4,194,930.90				

GEORGETTE M. PLANTE
TAX COLLECTOR



Plainville Finance Committee

PLAINVILLE, MASSACHUSETTS 02762

ANNUAL REPORT FISCAL 1989

TO: Honorable Board of Selectmen

Budget Account:

Beginning Balance		\$1,000.00
Membership Dues	\$115.00	
Printing	474.00	
Meetings	100.00	
Total Expenses		<u>689.00</u>
Total Returned to the Town		\$311.00

Transfers From the Reserve Account:

Beginning Balance		\$10,000.00
Norfolk Cnty Retirement	\$ 151.00	
Town Treasurer	3,325.00	
Tax Collector	200.00	
Council On Aging	420.00	
Board of Assessors	900.00	
Zoning Board of Appeals	200.00	
Board of Selectmen	725.00	
Town Share Medicare tax	467.00	
Total Transfers		<u>6,388.00</u>
Total Returned to the Town		\$ 3,612.00

Thank-you to all the Boards, Committees, Commissions, and Departments for your cooperation and commitment to service for the residents of the Town. We look forward to working with you in the years ahead.

Respectfully Submitted:

Mike Lee, Chairman
Virginia Silveira, Vice Chairperson
Gene Alsworth, Secretary
Frank DelVecchio

Bruce Howell
Pat Francommano
Patrice Kelliher

Plainville, Massachusetts



Board of Selectmen
Plainville, Massachusetts

to the Honorable Board of Selectmen:

Report of the highway department from July 1, 1988 to
June 30, 1989.

Highway maintenance:

Streets and sidewalks have been swept. Roads have been repaired. Gravel roads have been graded. The South Burial Ground was mowed and trimmed. Street signs have been repaired or replaced. Traffic lines have been painted. Brush along roadways has been cut.

Resurfacing of town roads:

Chip sealing was done on Fales Road, Allen Street and Hawkins Street. Bituminous concrete overlays have been done on West Bacon Street, Bow Street, High Street.

Drainage:

Storm basins have been repaired. Culverts repaired or replaced.

Sidewalks:

The South Street sidewalk has been completed to the Wrentham town line. New curbing has been installed on South Street and sidewalk repair was done.

Snow Removal:

Plowing and sanding was done. Storm drains have been cleaned. Plows and sanders have been painted.

Rubbish pick-up:

White goods pick-up was done. Leaves and grass trimmings can be brought to the highway garage for disposal in the compost pile.

Plainville, Massachusetts



EXPENDITURES:

salary account:

Appropriated	194,053.
Balance	8830.95

expense account:

Appropriated	67,250.
Balance	915.24

snow account:

Appropriated	46,000.
Balance	10,787.97

sidewalks:

Appropriated	8415.21
Balance	1964.53

drainage:

Appropriated	10,540.67
Balance	2107.13

road improvement:

Appropriated	55,428.18
Balance	14,840.85

In closing I wish to thank the members of the highway department, police and fire departments, town office employees and the help and advice of town administrator Bob Brothers. We live in a great town with dedicated public servants. And thanks Jim and Dennis.

Respectfully submitted:

Ron
Ron Fredrickson
Highway Superintendent



Plainville Police Department

PLAINVILLE, MASSACHUSETTS 02762

OFFICE OF THE CHIEF

Mrs. Deborah Gard, Chairperson
Board of Selectmen
Town of Plainville
142 South Street
Plainville, Massachusetts

Re: Annual Town Report-Financial

Dear Mrs. Gard:

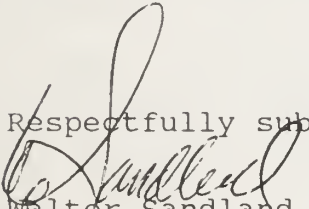
I respectfully submit the annual report of the fiscal expenditures of this department for the fiscal period 1989.

<u>Account Description</u>	<u>Appropriation</u>	<u>Expended</u>	<u>Balance</u>
Salary Accounts	\$ 605,000.00	\$ 598,814.00	\$ 6,186.00
Expense Accounts	\$ 71,500.00	70,156.25	1,343.75
Capital Accounts	7,700.00	7,653.70	46.30
Out of State Travel	2,000.00	1,316.00	684.00

* Included is a transfer authorized at a Special Town meeting for the additional sum of \$ 3,500.00.

** Included is the addition of \$ 2,700.00 from an Town Meeting article that authorized the purchase of recording equipment in the communication center.

Respectfully submitted,


Walter Sandland
Chief of Department



HEADQUARTERS

FIRE DEPARTMENT

Telephone

508-695-5252

CHIEF
ROBERT E. SKINNER, SR.

TOWN OF PLAINVILLE
MASSACHUSETTS 02762

REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen:

I herewith submit my report for fiscal year 1988 - 1989.

Total Appropriation		
Appropriation		402,706.00
Refunds		<u>162.00</u>
	Total	402,868.00

Salary		
Appropriation		359,906.00
Refunds		100.03
Expended		<u>360,005.92</u>
	Balance	.11

Expenses		
Appropriation		37,300.00
Refunds		61.97
Expended		<u>37,361.90</u>
	Balance	.07

Capital Equipment		
Appropriation		5,000.00
Expended		<u>5,000.00</u>
	Balance	0.00

Out of State		
Appropriation		500.00
Expended		<u>500.00</u>
	Balance	0.00

Totals: Expended = \$402,867.82 Balance = \$0.18 = \$402,868.00

I wish to thank the Officers and men of this Department, and all Town Officials and Town Departments for their cooperation during the past year.

Respectfully Submitted,

Robert E. Skinner, Sr.
Chief of Fire Department



HEADQUARTERS

FIRE DEPARTMENT

Telephone

508-695-5252

CHIEF
ROBERT E. SKINNER, SR.

TOWN OF PLAINVILLE
MASSACHUSETTS 02762

REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen:

I herewith submit my report for Town Meeting Articles for
fiscal year 1988 - 1989.

TOWN MEETING ARTICLES:

Ladder Truck Aerial Repair	
Appropriation	20,000.00
Expended	<u>11,995.00</u>
Balance	8,005.00

Hose Replacement	
Appropriation	5,500.00
Expended	<u>5,500.00</u>
Balance	0.00

New Fire Truck - Pumper	
Appropriation	125,000.00
Expended	<u>124,900.00</u>
Balance	100.00

Radio & Repeater for New Fire truck	
Appropriation	5,000.00
Expended	<u>3,581.00</u>
Balance	1,419.00

Respectfully Submitted,

Robert E. Skinner, Sr.
Chief of Fire Department



PLAINVILLE WATER/SEWER DEPARTMENTS

142 SOUTH STREET
P.O. BOX 1565
PLAINVILLE, MASSACHUSETTS 02762

To the Honorable Board of Selectmen:

The following is the financial report of the Water and Sewer Departments for the year ending June 30, 1989.

Water Appropriation - July 1, 1988 to June 30, 1989 \$108,000.00

Expended:

Massachusetts Electric	\$22,694.26	
New England Telephone/A T & T	1,169.45	
Office Supplies	2,351.38	
Printing and Postage	1,024.84	
Dues/Subscriptions/Seminars	1,270.10	
Advertising	998.50	
Purchased Labor	18,458.65	
Building Maintenance and Supplies	4,409.45	
Equipment Maintenance	1,273.85	
Vehicles Gas, Oil, Tires, etc.	1,071.68	
Clothing Allowance	700.00	
Analysis	1,471.00	
Chemicals	10,453.87	
Supplies/Parts	5,876.57	
Well Cleaning	20,386.50	
Hydrants/Meters	9,410.16	
Misc.	124.14	
Petty Cash	25.00	
		103,169.40

Balance - June 30, 1989 \$ 4,830.60

Water Salaries Appropriated \$ 54,190.00

Expended \$ 53,005.89

Balance - June 30, 1989 \$ 1,184.11

Sewer Appropriation - July 1, 1988 to June 30, 1989 \$ 63,450.00

Expended:

Office Supplies	\$ 417.78	
N. E. Telephone	378.28	
Advertising	127.40	
Purchased Labor	2,659.76	
Building Maintenance & Supplies	398.91	
Equipment Maintenance	229.00	
Vehicles Gas, Oil, Tires, etc.	1,030.94	
O & M Charges to No. Attleboro	43,233.48	
		48,475.55

Balance - June 30, 1989 \$ 14,974.45

Sewer Salaries Appropriated \$ 1,700.00

Expended \$ 1,616.67

Balance - June 30, 1989 \$ 83.33

Water Rates	\$ 301,060.99
Sewer Rates	116,261.51
Water/Sewer Surplus (App.fees/services/bid forfeits)	7,735.00
Demands	1,626.15
Transfers to Tax Collector	3,034.21
Reimbursement to Town (Sewer Project)	8,600.00
Liens to Assessors	25,236.55
Credits to Treasurer	395,518.45

BOARDS OF WATER & SEWER COMMISSIONERS

EDWIN HARROP
 RUSSELL BABBITT
 DENNIS WARD



Public Library

Plainville, Massachusetts

To the Honorable Board of Selectmen
and the Citizens of Plainville:

Congratulations Plainville! On November 19, 1989, the Library Building Committee and the Board of Library Trustees were proud to open and dedicate the New Plainville Public Library to the "People of Plainville; past, present and future, for without their support this building would not have become a reality." Over 300 visitors attended the opening ceremonies.

The past year has been extremely productive and progressive. With the help of many Friends, we occupied the new facility. Although we opened a bit prematurely, for the final details are still in progress, the patrons are enjoying the new building and services. Hours have been increased and the addition of Saturday hours has been received with much enthusiasm.

Programs are on the increase. The first program in the new facility was a Tree Trimming Party for the children. Over 50 children participated in the festivities. Many thanks to the mothers who volunteered to help with the ornaments.

The Summer Reading Program was another great success this past year. The 74 participants read 911 books. They were awarded Certificates of Achievement, trophies, ribbons and gift certificates. Preschoolers received a special book for participating.

Our patrons are presently enjoying StoryTime for preschoolers with storyteller Elizabeth Nadow. Registration for these programs has been overwhelming.

Within the next few weeks, programs will begin for Young Adults. These programs will be funded by an LSCA Grant entitled Target Teens. The Youth Advisory Board will be assisting in the development of the programs and the selection of materials.

The application for these grants is a lengthy process but well worth the efforts when receiving one.

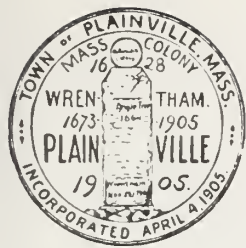
We are presently in the process of submitting a grant application entitled Priority Preschool. This has been very well received by area daycare and nursery schools.

Many changes and new faces are at the Library. Our search for a Director has finally come to fruition. Ms. Ann Robinson joined our staff in July. A very welcome addition to our family.

We also welcomed Sandy Stockwell. She joined our staff in December as Library Technician.

With regret, we accepted the resignation of Lena Choma from the Board of Library Trustees. We thank her for her dedication and support.

Mrs Gail Watkins has been appointed as Library Trustee to serve the remainder of Mrs Choma's term. We are very



Public Library

Plainville, Massachusetts

fortunate to have a member with her enthusiasm and dedication.

There are many new volumes in the library since our opening. The reference materials are being updated. There are more videos available and Compact Discs will soon be available for loan. The CD player is in place. There are typewriters available for patron use also.

The Library Trustees and the Staff look forward to providing the citizens of Plainville with the quality library services so richly deserved.

We wish to Thank all the Town Departments as well as the volunteers for their cooperation and help during the past year.

A very special note of thanks to the members of the Library Building Committee: Lena Choma, Barbara Lee, Miriam Lomasney, Bob Loew, Virginia Hellew, Ursula Dyer and Debra Gard.

Respectfully submitted,

Board of Library Trustees

Barbara Lee
Barbara Lee, Chairman
Ursula Dyer
Gail Watkins



PLAINVILLE COUNCIL ON AGING

REAR 16 EAST BACON STREET

PLAINVILLE, MASS. 02762

REPORT OF THE PLAINVILLE COUNCIL ON AGING

TO THE HONORABLE BOARD OF SELECTMEN AND THE CITIZENS OF PLAINVILLE:

APPROPRIATED JULY 1, 1988-JUNE 30, 1989	\$420.00-FOR OVERTIME, FROM FINANCE COMMITTEE,
SALARIES	\$36,425.00
EXPENSES	\$11,275.00
TOTAL	\$47,700.00
	OVERLOOKED AT TOWN MEETING.
	\$2000.00-VOTED AT SPECIAL TOWN MEETING. 4/11/89.
TOTAL	\$50,120.00

EXPENDED FY 1988-1989	
SALARIES	\$36,583.39
EXPENSES	\$12,849.48
TOTAL	\$49,432.87

BALANCE JUNE 30, 1989	\$687.13
GATRA REIMBURSEMENT FY 89	\$25,246.28
TOTAL	\$25,933.41
NET EXPENDITURE FOR THE TOWN OF PLAINVILLE	\$24,186.59

SPECIAL SERVICES OFFERED TO THE SENIOR CITIZENS OF PLAINVILLE FOR THE YEAR ENDING JUNE 30, 1989		
MEALS SERVED AT THE CENTER	6476	46 DAILY
HOME DELIVERED MEALS	5745	29 DAILY
BLOOD PRESSURE CLINIC	45	MONTHLY
FLU CLINIC	92	
EYE EXAMINATIONS	75	
LEGAL AID	50	
TAX ASSISTANCE	63	
CHOLESTEROL TESTING	83	

THE BUS PROVIDED BY GATRA TRAVELED 15,792 MILES AVERAGING 670 MONTHLY PASSENGERS. YOUR BUS CONTINUES TO SERVE THE ELDERLY MORE AND MORE-TO MEDICAL SERVICES, THE DROP IN CENTER, TOWN MEETINGS, VOTING, AREA SHOPPING, TRIPS AND VARIED PERSONAL APPOINTMENTS.

SPONSORED TRIPS WERE TAKEN, AN 8 DAY TRIP TO TENNESSEE, 2 OVERNIGHTS TO ATLANTIC CITY, AND 5 DAY TRIPS.

ACTIVITIES HELD DAILY, WEEKLY, MONTHLY, INCLUDE ALL TYPES OF CRAFT CLASSES, PAINTING CLASS, WHIST, CRIBBAGE, BINGO AND PENNY SALE.

A SPECIAL THANKS TO THE LIONS CLUB FOR THE ROAST BEEF SUPPERS, TO THE MERCHANTS AND ORGANIZATIONS MAKING POSSIBLE MANY PROGRAMS, THE DEDICATED SERVICES OF THE POLICE, FIRE AND HIGHWAY DEPARTMENTS, TO THE VOLUNTEERS WHO SHARED THEIR TALENTS AND THOSE WHO DELIVERED MEALS.

TO THE DIRECTOR PAULINE, THE BUS DRIVER ROSALTHE SORRENTO, AND MEALS MANAGER MARCIA BROWER-YOU ARE VERY MUCH APPRECIATED.

RESPECTFULLY SUBMITTED
PLAINVILLE COUNCIL ON AGING

JANIS BONA CHAIRMAN
MIRIAM LOMASNEY VICE CHAIRMAN
LENA CHOMA SECRETARY
REV. DAVID HILL TREASURER
FR. JOHN MAHONEY MEMBER
BEN McGRATH MEMBER
HELEN SIMPSON MEMBER
ROBERT FAWCETT MEMBER
MARIE SOPER MEMBER

As the annual report of your Historical Commission for 1989 is being prepared, one word--COOPERATION-- appears frequently in our notes. The Massachusetts Historical Commission sent us a supportive letter urging us to cooperate in the preservation of Plainville's old library building. Our state commission is always cooperative--sharing information and advice whenever those are needed. In the year to come we will be continuing the process necessary to place this property on the National Historic Register. We are fortunate to have the detail drawings of the interior and exterior features of this building drawn by a local architect, Wesley H. Burton, in the 1930's. These will be useful in filing the application.

Because of its extensive files the commission was able to cooperate with many researchers. These included: the North Attleboro Free Press; members of both the Wrentham Historical Society and Commission seeking certain properties and persons as well as railroad information and pictures of the Wrentham branch; Plainville artist, Peter Clarke, who is doing an outstanding series of prints of early Plainville; Plainville Center Association as they connect to our electricity to light the community Christmas tree in which they cheerfully cooperate by paying their share of the bill; our assessors; SRPEDD researching for the environmental survey; an archaeological firm doing a gas pipe line survey, a team of authors from Illinois writing a book on the history of mesh and mesh products; our local schools in preparing a unit of study on the history of the town, persons seeking information on the Gerould Cemetery and area recreation parks; and even a lady from California who came in June to do a full day of research on several families in our files.

Among our activities has been attendance by several members at workshops--notably a two-day seminar on archival storage offered by New England Archivists plus a course on The Object and the Idea given by the Massachusetts Foundation for Humanities and Public Policy. There is great diversity between planting and maintaining the triptych (again with some much appreciated cooperation from the Park Department) and drafting an acquisitions policy. We have done both--and more.

Our purchases include a rubber stamp to identify materials copied from our files; locking cabinets to house our photo collection; an audioviewer for exhibits; a copy of the original 1910 census of Plainville through the cooperation of Judy Atkinson of Wrentham; and The American Poetry Anthology containing works of local poet, Earl Peck.

Gifts were received from the Bliss Chapel Society, Bert Welton; and several persons who wish to remain anonymous.

Always there has been a great spirit of cooperation between the public library and our commission, but never greater than this year as they moved to their new building and we came into the former library as our new quarters. On November 12th ten of us made up the work party which moved all our small items from the town office into the Humphrey House as it is now renamed in honor of James and Dorcas Humphrey, the first settlers on this site.

Getting into the cooperation act there have been many: the building inspector, town clerk, treasurer, wiring inspector, highway department, selectmen, their administrative assistant, town office staff, finance committee, library personnel and trustees, park and school departments, and many citizens of Plainville. THANK YOU ALL.

And now that your Historical Commission is established at 136 South Street, the Humphrey House, we invite you to call 699-2082 for an appointment whenever you have a need to do research on our community.

Respectfully submitted,
Barbara P. Fluck, Chairman

Report of the Board of Registrars
Fiscal Year - 1989

Appropriation for Fiscal 1989.....\$5,450.00

Salaries.....\$1500.00

Expenses.....\$3950.00

Expended Salaries:

Salaries.....\$1282.50

Expended Expenses:

Supplies and Incidentals.....\$29.80

Postage.....\$510.00

LHS.....\$3212.74

Purchased Labor.....\$163.30

Telephone.....\$25.22

Total Expended.....\$3941.06

Balance, Salary Account.....\$217.50

Balance, Expense Account.....\$8.94

Respectfully Submitted,

Helen M. Theriault, Chairman Resigned Feb. 1989

Helen R. Cobb

Robert Thibedeau

Kathleen M. Sandland, Clerk

Board of Registrars

OFFICE OF
DONALD C. SOULE
VETERANS' AGENT

Town of

Plainville, Massachusetts

02762



TELEPHONE 695-6559

January 22, 1990

To the Honorable Board of Selectmen:

Gentlemen:

Submitted herewith is the report of The Veterans' Agent for The Town of Plainville for the period July 1, 1988 to June 30, 1989. All applications for Veterans' Services during this period were approved by The State Commissioner of Veterans' Services.

Seventy-five percent of all monies paid by The Town of Plainville will be reimbursed by The Commonwealth of Massachusetts.

Approximately 194 requests for Veterans' information were received during this period.

Respectfully submitted,

Donald C. Soule

Veterans' Agent

TO: BOARD OF SELECTMEN

FROM: PERSONNEL BOARD

SUBJECT: ANNUAL REPORT

Normally Board Reports deal with the previous fiscal year beginning July 1 and ending June 30. The Personnel Board however, was only recently reconstituted on October 3, 1989. That being the case, we think it appropriate that we report the actions we have begun since then with the hope that next year's report will not only be for the correct time period but will reflect successful conclusion of many of the efforts we have now undertaken.

Our first priority was to begin the process of formalizing job descriptions for all employees of the town. The methodology used was to acquire job descriptions from other municipalities, look at those that did exist in Plainville, then distribute questionnaires to all employees to see the actual functions they perform each day. This input will then be used to create job performance guidelines.

Next on our agenda was immediate participation on the Town Negotiating Team as it dealt with the Police and Fire Departments in the collective bargaining related to the renewal of their contracts.

As you can well imagine, with no active Personnel Board for several years, there are numerous issues with which we will have to come to grips with quickly. Looking down the road we see that Plainville has progressed to the point where the need for a Town Planner position must be considered.

Because of the lack of a Personnel Board, functions which normally belong with the board have been either left undone or become the burden of others. We have taken steps to move the sensitive matter of grievances back into the Personnel Board function. Budgets for departmental physicals which have inadvertently found their way into that of the Personnel Board will be moved back into the departments where they belong.

While the Plainville Personnel By-Laws only require meeting one every quarter, we have adopted a meeting schedule of the 2nd and 4th Monday of each month. Future plans call for review and rewriting of the Personnel By-Laws where necessary. It is also our intention to increase the size of the board to 5 members instead of 3, but only when we are assured that we have access to qualified, dedicated applicants.

The foreseeable financial future of Plainville dictates that austerity is unavoidable. In this atmosphere the Personnel Board must exercise every opportunity to contain costs, ask for fiscal restraint and "extra effort" from all Town employees. We as a board, will ask no less of ourselves!

Richard Ellis
Chairman

Marcia Robbins
Vice Chairperson, Secretary, & Alternate to the Town Negotiating Committee

Douglas Snook
Member & Designate to The Town Negotiating Committee



Plainville, Massachusetts

February 22 19 90

TO THE HONORABLE BOARD OF SELECTMEN:

We are pleased to submit the following Report of Activities of the Zoning Board of Appeals for the period of July 1, 1988 through June 30, 1989.

There were (23) Hearings, consisting of (12) for variances, (6) request for Special Permits, and (4) requests for Earth Removable Permits, (1) appeal, decision of the Building Inspector.

The Board received and paid to the Town Treasurer \$1,760.00 for application filing fees. The Board was appropriated a budget of \$2,525.00 to accommodate expenses. The Board expended \$2,510.00.

TOTAL EXPENSES - JULY 1, 1988 TO JUNE 30, 1989

Purchased Labor	1300.00
Office Supplies	145.00
Postage	306.00
Publication of Hearings	669.00
Subscriptions	90.00

	2500.00

Respectfully Submitted
Geraldine Perry,
Chairwoman
Walter S. Lewicki, Clerk
Zoning Board of Appeals



OFFICE OF THE BUILDING INSPECTOR

PLAINVILLE, MASSACHUSETTS 02

Donald C. Soule
Inspector

Telephone
695-3142

Building Inspector
Town of Plainville, MA 02762
January 25, 1990

To the Honorable Board of Selectmen:

Submitted herewith is the Report of the Inspector of
Buildings for the period July 1, 1988 to June 30, 1989.
There were 219 building permits issued during this period.

14	Single family houses
5	Multi family houses
5	Commercial buildings
26	Additions
12	Garages
157	Misc.-roofs, siding, sheds, fences, pools, stoves, etc.

There were 26 business establishments inspected during
this period.

Respectfully submitted,

Donald C. Soule
Building Inspector

To the Honorable Board of Selectmen:

I hereby submit my report as Plumbing Inspector for the year ending June 30, 1989. The following permits were issued:

New home construction	23
Renovations	24
Water heaters and conditioners	14
Sewer connections	2
Duplex	1
Industrial and Commercial (new and renovations)	4
Backflow preventers	1
Total number of permits	69

Respectfully submitted,

Edward F. Rose
Plumbing Inspector

REPORT OF THE ELECTRICAL INSPECTOR

To the Honorable Board of Selectmen

I herewith submit my report as Electrical Inspector for the period From July 1, 1988 through June 30, 1989

There were a total of one hundred and eighty three (183) permits taken out during that period.

Respectfully submitted

Paul J. Spadoni

REPORT OF THE
SEALER OF WEIGHTS AND MEASURES

To the Honorable Board of Selectmen:

Gentleman:

I hereby submit my report for the Fiscal year July 1, 1988 to June 30, 1989.

Over-10,000.....	@	\$25.00.....	
5,000-10,000.....	@	15.00.....	
1,000-5,000.....	@	10.00.....	
100-1,000	@	5.00.....	
10-100	@ 32	3.00.....	96.00
10 lbs or less.....	@ 8	2.00.....	16.00
weights	@	.20.....	
Gas Pumps.....	36	4.00.....	<u>152.00</u>
		Total Fees	<u>264.00</u>

Expenses:

Hobbs & Warren
(for seals)

Total Appropriation.....	\$100.00
Expended.....	<u>22.80</u>
Unexpended Balance.....	77.20

Respectfully submitted,

Franklin H. Knight

Dog Officer
Town of Plainville

Annual Report-

To the Honourable Board of Selectmen:
Sirs:

I herewith submit my report as Dog Officer,
Town of Plainville for the calendar year 1989

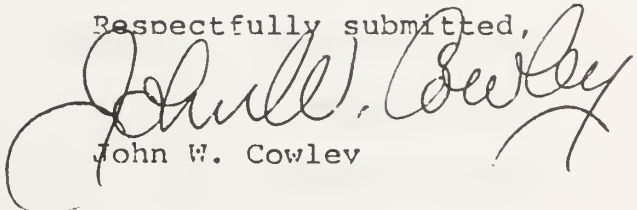
Complaints and calls answered-----	2 403
Dogs impounded -----	64
Dogs returned to owner-----	53
Dogs euthanized -----	11
Quarantined for biting persons -----	14
Livestock killed by dogs -----	
Sheep-----	
Fowl -----	20
Rabbits -----	
Goats -----	
Cattle -----	
Highway deaths -----	41

384-8275

Dog Officer telephone number: [REDACTED]

hours: 8-5 daily, other hours call Police Dept.
for referral.

Respectfully submitted,


John W. Cowley

Town of
Plainville, Massachusetts
Cable Advisory Committee

Report of Cable Advisory Committee

July 1, 1988 to June 30, 1989

To The Honorable Board of Selectmen:

During the past year we brought to the town more local programs than ever before on our local origination channel 10. These programs include bi-weekly meetings of the Board of Selectmen, Annual Town Meeting, Special Town Meetings, Music On The Green programs and others.

Total Appropriation	\$500.00
Total Expenses	<u>\$313.77</u>
Balance - Returned to Town	\$186.23

Note - The town received \$771.50 in fees from Heritage Cablevision.

We meet on the third Thursday of every month in the Town Hall at 7:00 p.m.

Respectfully submitted,
Cable Advisory Committee

Donald McAlpine - Chairman
Bruce Bumpus
Robert Fennessy, Jr.

Plainville, Massachusetts

02762



To the Honorable Board of Selectman :

The Board of Health has had quite a busy year . the most important accomplishment has been the formulating and adopting of Public and Enviromental Health Review Regulations and Standards . These Regulations are designed to further protect our water supply and quality as well as to protect the health and saftey of our residents . At this writing many other towns in the state have adopted our regulations . Many thanks must go to Marcia Benes , William Domey (our own Board of Health engineer) , vanuos officials from the State who were consulted , and our own members who spent many hours formulating these Reglations .

The Laidlaw Landfill has been constantly monitored by Mr. Domey and our Health Agent , Everett Skinner . The operation continues to have an excellent track record . We commend the management of Laidlaw for their continued coperation and effort in protecting the enviroment in Plainville

Food Establishment inspections , monitoring septic plans and installitions , reviewing subdivision plans , and well installations all continue to be priorities of this Board . Mr. Skinner and Mr. Domey have carried out these duties very efficiently . Also , thanks to our Animal Inspector Naunce Ouimet .

The Board of Health looks forward to continue to serve our citizens and to protecting our enviroment in the coming year .

Respectfully Submitted ,

Bill Burt

Bill Burt , chairman

Joe Giraldo

Stan Naciewicz

PLAINVILLE

Report to the Town of Plainville from the Commissioners of the Southeastern Regional Planning and Economic Development District

The Southeastern Regional Planning and Economic Development District continued to serve the Town of Plainville in 1989. SRPEDD (pronounced sir-ped) is a locally run regional agency serving southeastern Massachusetts dealing with issues being faced by each city and town in the region. In the past year, the representative of Plainville serving on the SRPEDD Commission was Andrea Soucy representing the Board of Selectmen. The Planning Board was not represented.

Some of the district's more significant accomplishments in 1989 were:

- o Completion of the annual Transportation Improvement Program (TIP) and Overall Economic Development Program (OEDP) which set regional priorities on federal and state grants for transportation and economic development projects.
- o Completion of a regional groundwater (aquifer) project, including a map of the region's aquifers and a protection plan for these important resources.
- o Staffing of the South Eastern Economic Development (SEED) Corporation, which makes loans to small businesses for expansion. In 1989, SEED approved loans to 21 small businesses in the amount of \$3.57 million. These loans are projected to create 295 jobs and will result in the investment of over \$12 million from private sources.
- o SRPEDD continued to provide the planning services for the two regional transit authorities, GATRA and SRTA.
- o SRPEDD reviewed the environmental impact of larger development projects in the region to insure that potential harmful impacts will be addressed. This year, we reviewed sixty-one such projects, commenting on the impact on traffic, water supply, sewage disposal, wetlands, and other development-related issues.
- o Seventy-six applications for federal and state funds were reviewed to insure consistency with other plans and efficient use of public funds.
- o SRPEDD conducts a district-wide traffic counting program and maintains a computer file of all available traffic count data for the period 1980 through 1989 throughout the region.
- o SRPEDD maintains a computer based Accident Filing System for eleven communities in the region. The service provides for rapid and accurate retrieval of detailed traffic accident information and is useful in identifying high hazard locations.

- o SRPEDD began the preparation of a Regional Transportation Plan for the greater Plainville area which will address the important transportation issues now and into the 21st century.
- o As part of the Technical Assistance contracts SRPEDD provided the Town of Plainville with the following zoning amendments: a floodplain district, a watershed protection overlay district, revisions to the site plan review and cluster sections. SRPEDD also reviewed all subdivision, special permit and site plan applications as well as assembling and mapping parcel information for the entire community.
- o SRPEDD, in cooperation with the Regional Planning Department of Westfield State College, provided a draft open space and recreation plan to the Plainville Conservation Commission. The final draft is expected to be complete by early February 1990.
- o SRPEDD, in conjunction with the Massachusetts Department of Environmental Management's (DEM) Office of Safe Waste Management, organized a series of workshops, plant tours and demonstration projects under the banner of the Southeast Jewelers Platers Source Reduction Program. Jewelers, platers, metal finishers and refineries from the Greater Taunton and Attleboro areas were also given direct technical assistance in hazardous waste generation abatement and management techniques through the SRPEDD/DEM intern program.
- o A study and zoning bylaw for accessory apartments was prepared and distributed.

We look forward to serving the Town of Plainville in 1990.



TELEPHONE

222-0118
543-3460
761-4920
238-2651

Community Health Agency, Inc.

141 Park Street, Attleboro, Massachusetts 02703

SERVICES PROVIDED TO PLAINVILLE RESIDENTS BY CHA

STAFF: Includes nurses, physical therapists, occupational therapists, speech therapists, social worker, home health aides. Staff is available 7 days a week from 8:30 am until 9:00 pm. There is a 24 hour answering service. Hospice patients have nurses availability 7 days a week, 24 hours a day. Two CHA nurses are currently assigned to Board of Health work, but we have immediate availability of additional staff if needed in the event of communicable disease outbreak and to help out in large clinics, such as the flu clinic. CHA employees are covered by CHA policies and malpractice insurance. (versus nurses who would need to be town employees).

EQUIPMENT: CHA jointly owns a cholesterol testing machine with two other agencies, (\$5,000) and owns a glucose testing machine (\$150). The nurses have been trained in the use of these machines and in instructing clients in test results. Other equipment used in providing services includes blood pressure equipment, thermometers, syringes and needles (in clinics) plus an assortment of other supplies required to provide care in the course of our clinics or home visits.

VACCINES: This requires going to Lakeville Hospital once a month to obtain the vaccine supply. Each facility which receives vaccine is issued a provider number. Every dose of vaccine that is given must be accounted for by the provider. Vaccines are provided by the state at no charge. The amount of vaccines dispensed to facilities must be tallied by the CHA nurse as well as new requests for vaccines filled. We currently provide vaccines to RIGHA and Plainville N.H.

CHEST CLINIC:

For any Plainville resident having a positive mantoux test or who has a history of TB, the CHA nurse makes a referral to the chest clinic at Sturdy Memorial Hospital. This clinic is held once a month and is funded by the state. The X Ray reports are sent to CHA and a file is maintained on each person attending the clinic. This may also necessitate follow up of contacts depending on the chest X-ray results. This is an area which takes time in coordinating services, setting up appointments, notifying the client, and maintaining the paperwork involved, which does not show up in statistics.

COMMUNICABLE DISEASE

Follow up of all communicable diseases as reported to us can sometimes involve much time in phone contacts between clients, physicians, boards of health, employers, local and state public health officials. A visit at times can only be made during the evening or weekend hours and we have staff available for this as needed.

MATERNAL AND
CHILD HEALTH: Telephone contacts to new mothers and home visits are made as needed for instruction in newborn and post partum care.

IMMUNIZATIONS: These are provided to any Plainville resident as needed. Infants can receive their basic immunizations series from CHA after receiving their first immunization from the pediatrician.

HEALTH
GUIDANCE : This is a very important area of service. As people are discharged from hospitals "sicker and quicker" and third party payers, particularly Medicare, are so restrictive in home health care benefits, we find that we are discharging people sooner than we want to. With Board of Health funding, we can continue to monitor this person for an additional period of time until he/she is more stable. Also, with Board of Health funding, we can answer requests for nursing evaluation visits for any Plainville resident free of charge to them. These referrals come from a variety of resources, from hospitals, COA, physicians, families and even the mailperson! These visits have prevented serious complications and have prevented hospitalizations in many instances. Through health promotion and teaching, we are able to service essentially well persons who need to learn and maintain a healthy life style.

CLINICS: Cholesterol clinics were held at the Council on Aging. Nursing staff have been available to assist Pauline Kirby at the Council on Aging with blood pressure clinics as needed. A flu clinic was held in October for Plainville residents; 148 residents of the town were immunized.

SERVICES PROVIDED TO PLAINVILLE RESIDENTS IN 1989

DURING 1989, COMMUNITY HEALTH AGENCY PROVIDED QUALITY THERAPEUTIC SERVICES TO THE RESIDENTS OF PLAINVILLE. IN ADDITION TO THE HANDS ON CARE, CHA'S STAFF OFFERED GUIDANCE AND SUPPORT TO THE SICK AT HOME AND TO THE TERMINALLY ILL IN ITS HOSPICE PROGRAM.

AMONG THE SERVICES PROVIDED WERE:

IMMUNIZATIONS PROVIDED TO INFANTS WHOSE PARENTS DID NOT HAVE MEDICAL COVERAGE
FOLLOW UP OF THE FOLLOWING COMMUNICABLE DISEASES: ACTIVE TB, SALMONELLA, SHIGELLA, CAMPYLOBACTER
PROVIDED VACCINES TO RIGHA AND PLAINVILLE NURSING HOME
TB TESTING AND FOLLOW UP AS NEEDED
IMMUNIZATIONS FOR ADULTS NEEDING BOOSTER SHOTS FOR COLLEGE ENTRANCE AND FOR WORK RELATED PURPOSES
MCH FOLLOW UP
ASSISTANCE WITH BLOOD PRESSURE CLINICS MONTHLY AS NEEDED
CHOLESTEROL CLINICS FOR ELDERLY
FLU CLINIC
GAVE OUT INFORMATION IN DIRECT CONTACT WITH PLAINVILLE RESIDENTS BY PHONE ON INFECTIOUS DISEASES.

REFERRALS ARE RECEIVED FROM MANY DIFFERENT SOURCES:

A YOUNG FAMILY WITH THREE SMALL CHILDREN, INCLUDING A NEWBORN INFANT, WAS PROVIDED WITH IMMUNIZATIONS AND REFERRED TO THE W/C PROGRAM. TRANSPORTATION WAS PROVIDED BY OUR VOLUNTEER PROGRAM TO TAKE THIS MOTHER TO HER PEDIATRICIAN'S APPOINTMENT. THIS FAMILY HAD NO TRANSPORTATION AND NO MEDICAL COVERAGE, SO THESE SERVICES COULD NOT HAVE BEEN PROVIDED WITHOUT BOARD OF HEALTH FUNDING.

IT IS A TREMENDOUS ASSET TO HAVE PLAINVILLE BOARD OF HEALTH FUNDS TO PROVIDE NOT ONLY THE MANDATED SERVICES, BUT ALSO TO FOCUS ON THE PREVENTIVE ASPECT. WE ARE ABLE TO FOLLOW UP ON PLAINVILLE RESIDENTS WHO NO LONGER QUALIFY FOR INSURANCE COVERAGE, BUT REMAIN AT HIGH RISK FOR RECURRENT HEALTH PROBLEMS.

COMMUNITY HEALTH AGENCY
BOARD OF HEALTH SERVICES
PLAINVILLE

COMMUNITY HEALTH AGENCY BOARD OF HEALTH SERVICES PLAINVILLE		1989			PROJECTED 1990				
		A	B	C					
		AVERAGE			AVERAGE				
TYPE OF SERVICE		# OF VISITS OR HOURS	SUBSIDIZED COST PER VISIT OR HOUR	VALUE OF THE SER- VICE (AxB=C)	# OF VISITS OR HOURS	SUBSIDIZED COST PER VISIT OR HOUR	VALUE OF THE SER- VICE (AxB=C)		
HOME VISITS		VISITS			VISITS				
NURSING									
COMMUNICABLE DISEASE									
FLU									
ELDERLY									
MCH									
HOSPICE									
	TOTAL	50	\$23.00	\$1,150	50	\$24.00	\$1,200		
OTHER									
PHYSICAL THERAPY		2	\$30.00	\$60	2	\$31.50	\$63		
OCCUPATIONAL THERAPY		0	\$60.00	\$0		\$63.00			
SPEECH THERAPY		0	\$60.00	\$0		\$63.00			
MEDICAL SOCIAL SERVICE		5	\$90.00	\$450	5	\$95.00	\$475		
HOME HEALTH AIDE (HOURS)		200	\$2.50	\$500	200	\$2.63	\$526		
	TOTALS	257		\$2,160	257		\$2,264		
	# CLINIC PARTICIPANTS				# CLINIC PARTICIPANTS				
HEALTH GUIDANCE (CLINICS)		(HOURS)			(HOURS)				
ELDERLY		160	40	\$25.00	\$1,000	170	40	\$26.25	\$1,050
IMMUNIZATIONS		150	40	\$25.00	\$1,000	160	40	\$26.25	\$1,050
CHOLESTEROL		216	36	\$25.00	\$900	225	36	\$26.25	\$945
	TOTALS	526	116		\$2,900	555	116		\$3,045
NON-VISITING TIME									
MSW HOSPICE		10	\$25.00	\$250	10	\$26.25	\$919		
CLERICAL		12	\$15.00	\$180	12	\$15.75	\$189		
NURSING PREP & FOLLOW UP TIME		42	\$25.00	\$1,050	40	\$26.25	\$1,050		
HOSPICE TRAINING PROGRAM									
ADMINISTRATIVE TIME		20	\$25.00	\$500	20	\$26.25	\$525		
		84		\$1,980	82		\$2,683		
PROGRAM TOTALS				\$7,040			\$7,992		

snccarc

South Norfolk County Association for Retarded Citizens, Inc.

Since 1954: Community Action,
Social Change, Human Service

Box 403, Middlefield, MA 01901
Box 552, Needham, MA 02062

01/10/82
PAG 5/1/82

I am pleased to respond to your Board's request for information regarding the services provided by the Association to the mentally retarded citizens of Plainville. As you know, the Association has been serving the community of Plainville since the 1950's and continues to serve today as a vital part of the Town's efforts to maintain its high quality of life for all of its citizens. We are grateful for the many years of support we have received from Plainville and from the community at large. Together, working in partnership, we have created better lives for the mentally retarded individuals and their families who live in Plainville. Especially in these times, we are thankful for the \$1639. which Plainville has provided yearly to help defray these costs.

It is also important to state that the Association has always made support and advocacy on behalf of mentally retarded persons and their families its central and primary purpose. Governed by parents and motivated by local needs, the Association is the voice and heart of caring for people with mental retardation in our local communities.

Our job is primarily to provide the local support needed where state and federal government supports are absent or inadequate. We draw into the local communities the state and federal resources needed to properly meet the needs of those mentally retarded persons and their families who are our neighbors.

It is also important to state that the Association has always made support and advocacy on behalf of mentally retarded persons and their families its central and primary purpose. Governed by parents and motivated by local needs, the Association is the voice and heart of caring for people with mental retardation in our local communities.

Our job is primarily to provide the local support needed where state and federal government supports are absent or inadequate. We draw into the local communities the state and federal resources needed to properly meet the needs of those mentally retarded persons and their families who are our neighbors.

Sincerely,

Jane C. Smith

Jane C. Smith
Associate Executive Director

SELF HELP, INCORPORATED

THE COMMUNITY ACTION AGENCY OF GREATER BROCKTON AND ATTLEBORO
142 MAIN STREET, BROCKTON, MA 02401 TEL. (508) 588-5440

"AN EQUAL OPPORTUNITY EMPLOYER"

A. O'DELL WALKER, JR.
President, Board of Directors

ULYSSES G. SHELTON, JR.
Executive Director

January 18, 1990

REPORT TO THE TOWN OF PLAINVILLE

Central Administration
588-5440

Attleboro Site
226-4192

Community Outreach
588-5440

HEART-WAP
588-5440

Food Service
586-9805

Fuel Assistance
588-5440

Head Start Program
587-1716

Housing Services
588-5440

Weatherization
588-5440

Self Help, Inc., is greater Brockton's and Attleboro's anti-poverty agency dedicated to improving the quality of life of limited-income individuals and families, and making all segments of the community responsive to the needs of the limited-income, disadvantaged and minority.

During the program year ending September 30, 1989, Self Help received a total funding of \$9.6M and provided direct services to 77,812 limited-income households in the area.

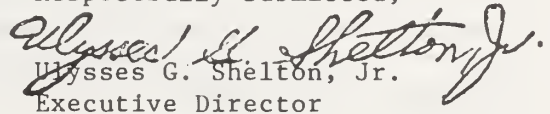
929 Plainville residents received direct services totaling \$49,164 during the program year 1989.

The total funding of \$9,654,308 does not tell the real value of human services delivered to the area as a whole. Self Help's funding enabled us to mobilize an additional \$1,639,542 of other community resources such as Commonwealth Service Corp, contributions from the towns and volunteers. The gross value of Self Help during the past program year was \$11.3 Million Dollars!

Self Help currently employs approximately 200 individuals, many of whom are of limited income and minorities.

We feel that the program year 10/1/88 through 9/30/89 was a successful one for us and very helpful to our limited-income population. We thank the Board of Selectmen, town volunteers and your representative to our Board of Directors, Henry Desautel and Jack Bush for helping to make our year a success.

Respectfully submitted,


Ulysses G. Shelton, Jr.
Executive Director

/nw

SERVING THE LOW-INCOME POPULATION OF:
ATTLEBORO • AVON • ABINGTON • BRIDGEWATER • BROCKTON • CANTON • E. BRIDGEWATER
EASTON • HANSON • HOLBROOK • MANSFIELD • N. ATTLEBORO • NORTON • PLAINVILLE • RANDOLPH
ROCKLAND • SHARON • STOUGHTON • W. BRIDGEWATER • WHITMAN

Thomas F. Doherty, Ph.D.
Executive Director

Henry S. Goodhue
Dir. of Finance

NORFOLK MENTAL HEALTH ASSOCIATION, INC.
10 Cottage Street
Norwood, MA 02062

The Norfolk Mental Health Association is a private non-profit corporation governed by a citizen Board of Directors who represent each of the twelve towns in its service area: Canton, Dedham, Foxboro, Medfield, Millis, Norfolk, Norwood, Plainville, Sharon, Walpole, Westwood and Wrentham.

The major programs of the Norfolk Mental Health Association available to Plainville residents are:

CUTLER COUNSELING CENTER has a fully licensed staff of social workers, psychologists and psychiatrists bringing together a rich variety of skills and experience to provide a wide range of services to children, adolescents, and adults of all ages. In order to be most responsive to individual needs and community concerns, Cutler Center is organized into specialized programs offering services in the following areas: Intake and Emergency; Family and Children; Alcohol and Substance Abuse; Chronic Care; Psychiatry; Adult; Senior Care; Psychological Testing; Assertiveness Training; Separation and Divorce; and Families of Substance Abusers. In the Alcohol and Substance Abuse Program, a significant affiliation has been forged with the NORCAP Center providing a most comprehensive approach to the treatment of substance abuse. Each program offers specialized groups and services, such as the Parent-Toddler Program, an educational and supportive experience for parents and their children from birth to age 3; and the Gym Program, a unique blend of counseling and physical activity for children between the ages of 5 and 15.

Other programs include the Widowed Lifeline offering comfort, understanding, and friendship to men and women at any stage of widowhood; Project HIRE, a sheltered vocational rehabilitation facility for people with emotional, developmental or physical handicaps. Programs include diagnostic evaluations, electronic skills training, work adjustment training and counseling, sheltered long-term employment, and transitional employment and job placement; Parent-Aide Program, offering trained and supervised volunteer aides who provide one-to-one help to clients in the community, families and individuals in crisis, victims of domestic violence, and parents at risk of abusing and neglecting their children; Community Education Programs: The staff of Cutler Center is available to provide talks, workshops and consultation on a wide variety of mental health related topics. These services are available to community agencies, civic organizations, business and industry, schools and the Court system. In addition, community education programs on such topics as stress management, assertiveness training and clinical issues are held periodically throughout the year.

Cutler Counseling Center currently has offices in Norwood and Wrentham with the Wrentham office providing the full range of services offered by the Norwood Office.

During Fiscal Year 1989, Cutler Counseling Center provided direct services to approximately 68 people from Plainville. The total value of these services was \$25,908 of which the Town of Plainville allocated \$3,050.

In the past year, people from Plainville who came to us for assistance were often referred by friends, neighbors, family, clergy, school, physicians, or community agencies. The most common requests for help concerned such problems as depression and anxiety, difficulties in marriage or family relations, school or behavior-related problems, drugs and alcohol, and acute or chronic mental illness.

The Norfolk Mental Health Association Board of Directors includes Rev. John Mahoney and Jeannette Pray from Plainville.

NORFOLK COUNTY MOSQUITO CONTROL PROJECT
Building #34 Endicott Street
Norwood, Massachusetts 02062
Telephone (617) 762-3681

December 27, 1989

Town of Plainville

1989 REPORT OF THE NORFOLK COUNTY MOSQUITO CONTROL PROJECT

The Operational Project Program integrates all proven technologies into a system of mosquito control that is rational, safe, effective, and economically feasible.

All mosquito eggs need water to hatch to sustain larval growth.

Source Reduction Work: Our primary efforts are concentrated on the drainage of shallow, standing, stagnant water, and the maintenance of existing flow systems which contribute to mosquito breeding sources.

Larviciding: Treatment of mosquito larvae during aquatic development is the next most effective control effort.

Larvicide by backpack and mistblower	67 acres
Catch basin larvicide applications	250 basins

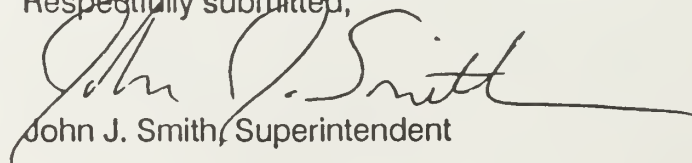
Adulticiding: The suppression of flying adult mosquitoes becomes necessary when they are numerous, annoying, or threatening to residents.

Adulticide with mistblowers	33 acres
Adulticide fogging from trucks	7,232 acres

Surveys, inspections, and monitoring in support of our program include locating and mapping breeding areas, larval and adult collections, and field work evaluations leading to better drainage.

The Project received 40 calls from residents for information and assistance.

Respectfully submitted,


John J. Smith, Superintendent

TOWN DEPARTMENT INFORMATION

Selectmen's Office	695-3142
Town Clerk	695-3010
Tax Collector	695-3080
Treasurer	695-3010
Assessor's Office	695-6231
Water & Sewer Departments	
Superintendent	695-6871
Clerk	699-4235
School Department - Local (Elementary)	
Wood School	695-6871
Jackson School	695-3939
King Philip Regional School District	384-2174
Plainville Public Library	695-1784
Fire Department - Emergency	699-2311
All other calls	695-5252
Police Department	695-7115
Highway Department	699-2071
Council on Aging	699-7384
Building Inspector	695-3142
Wiring Inspector	695-3142
Plumbing Inspector	384-6319
Veteran's Agent	695-6559
Dog Officer	384-8275
Heritage Cablevision	222-5852

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PLAINVILLE PUBLIC LIBRARY
198 South Street
Plainville, MA 02762

POINTS OF INTEREST AND INFORMATION TO RESIDENTS

OF PLAINVILLE MASSACHUSETTS

Toll free call to Secretary of State's Office, Michael Connelly. This department is very helpful in answering any question about State and Local Government, civil rights, taxation, voter registration, etc.

TELEPHONE NUMBER: 1-800-392-6090

PLAINVILLE:

Population	1980 Federal Census - 5,947 1975 State Census - 5,463
County	Norfolk
Massachusetts	Southeastern Massachusetts
Square Miles	14.8 sq. miles and 36 miles of roads
Registered Voters	3,700
Incorporation	April 4, 1905

U.S. Senators	Edward Kennedy (D) 431 Russell Building, Washington D.C. 20510 J.F. Kennedy Building, Boston, MA 02203 Telephone: 617-223-2826
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	John Kerry (D) Senate Office Building, Washington D.C. 20510 J.F. Kennedy Building, Boston, MA 02203 Telephone: 1-617-223-1890
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U.S. Representative Congressman, 4th District	Barney Frank 114 Floral St. Newton, MA Telephone: 1-800-332-0940
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State Senator Norfolk, Bristol & Middlesex	David Locke Room 306, State House, Boston, MA 02133 Telephone: 1-617-722-1555
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State Representative	Kevin Poirier (R) Room 448, State House, Boston, MA 02133 Telephone: 1-617-722-2100 117 Grove St. No. Attleboro, MA 02760
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Secretary of State	Michael Connelly State House, Boston, MA
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Attorney General	James Shannon Dept. of Attorney General John W McCormack Office Building One Ashburton Place, Boston, MA 02108
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District Attorney for Norfolk County	William D. Dulaunt, Dedham, MA 02026 Telephone: 1-617-326-1600
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All of the above telephone numbers are for Massachusetts

PLAINVILLE FIRE ALARM BOX NUMBERS AND LOCATIONS

FOR FIRE OR AMBULANCE — DIAL 699-2311

FOR POLICE — DIAL 695-7115

Chief
ROBERT E. SKINNER

FIRE STATIONS: For all calls other than fire or emergency — Dial 695-5252

NO SCHOOL SIGNALS

6:45 a.m. — Three double blasts on Fire Alarm System signifies No School for all Regional School pupils for the day.

7:30 a.m. — Same signal signifies No School for all Plainville Elementary pupils for the day.

11:45 a.m. — Same signal signifies No School in the afternoon and all pupils will stay in school one hour longer than the usual morning session and then be dismissed for the day.

BOX NUMBER	LOCATION	BOX NUMBER	LOCATION
12	South & Pleasant St.	3122	Chadwick Enterprise
15	South & Everett St.	3123	Electro-Fix
113	Mutual Aid	3124	Iacuzzi Const. Co.
115	Wood Elementary School	3125	Microwave Corp.
118	Evergreen & School St.	3126	Baka MFG
121	Highland & East Bacon St.	3127	Media Logic
142	Rockland Credit Union	3128	Cross St. Assoc.
145	Methodist Church	3434	Plainville Machine Bldg.#1
151	Dominican Center	3435	Plainville Machine Bldg.#2
155	St. Martha's Church	3436	Plainville Machine Bldg.#3
1119	Cumberland Farms	3439	Blotcher Plumbing Supplies
1127	Plainville House of Pizza	42	West Bacon & Fletcher St.
1128	Sun Set Grill	45	West Bacon & Walnut St.
1255	Hilltop Terrace	46	West Bacon & Warren St.
1271	Town & Country Foxboro House	48	West Bacon 7 Elizabeth St.
1272	Town & Country Plainville Hse.	431	Hillsinger Corp.
1273	Town & Country Plymouth House	432	Atco Plastics
1274	Town & Country Barnstable Hse.	433	Plainville Highway Dept.
1275	Town & Country Bristol House	435	Heather Hill Golf Club
1276	Town & Country Middlesex House	5	Fire Station
1277	Town & Country Suffolk House	522	Town Hall
1278	Town & Country Quincy House	5353	Plainville Baptist Church
1279	Town & Country Club House	6	East Bacon & South St.
1281	Town & Country Norfolk House	61	Plainville Stock Co.
1282	Town & Country Garage	64	Whiting & Davis Co.
1522	Plainville Service Orgn.	65	Custom Packaging-West Bacon
24	Washington & East Bacon St.	68	Plainville Nursing Home
212	KarKaft Co.	612	Engelhard Ind. Bldg.#1
213	George & East Bacon St.	613	Super Place Supermarket
214	Dwald & James St.	614	McDonalds Restrauant
221	Messenger & Taunton St.	615	Jackson Elementary School
2123	Atlantic Realty	6122	Engelhard Ind. Bldg.#2
2211	Queen's Court	6124	Pre-School Adventures
2214	Neartown Motel	6125	Dunrite Packaging
2314	Washington Arms Apartments	6126	Widak Building
2316	Patient Lucy's	6131	Plainville Crossing
2322	Messenger & Millbrook Dr.	6132	RIGIA Medical Bldg.
2412	Hilltop Stop	6135	Attleboro Savings Bank
2413	Signs Etc.	6136	Papa Gino's
2415	Hong Kong Restaurant	6137	Toy Depot
2422	R.J. Kenny Assoc.	6142	Tri-Town Office Bldg.
2431	Dr. Bryer-Mirimichi St.	6143	Burger King
2617	Precision Prototypes Co.	6144	Man-Mar 2 Taunton St.
2625	MacDonald R.V. Center	6145	Man-Mar Bldg.#1
2811	Pacella Bros. Pipe Co.	6147	Man-Mar Bldg.#3
2814	Lorusso Office Building	6148	Man-Mar Bldg.#5
31	South & Fuller St.	6149	Man-Mar Bldg.#2
34	South & Cross St.	6151	Community Pharmacy
35	Lynn & Wade Rd.	6152	Colonial Tire
312	Grant & Park Ave.	7	South & Cottage St.
318	South & Berry St.		